

# LOGIN REPORT/SAMPLE TRANSFER

|                                                 |                                                 |                                                  |
|-------------------------------------------------|-------------------------------------------------|--------------------------------------------------|
| <b>Order ID :</b> Q1782      LOCK01             | <b>Order Date :</b> 4/10/2025 1:22:00 PM        | <b>Project Mgr :</b> Kiran                       |
| <b>Client Name :</b> Lockwood, Kessler & Bartl  | <b>Project Name :</b> Ansonia Landfill 2025     | <b>Report Type :</b> <del>NYS ASPB</del> Level 2 |
| <b>Client Contact :</b> John Gerlach            | <b>Receive Date/Time :</b> 4/10/2025 5:58:00 PM | <b>EDD Type :</b> EXCEL NOCLEANUP                |
| <b>Invoice Name :</b> Lockwood, Kessler & Bartl | <b>Purchase Order :</b>                         | <b>Hard Copy Date :</b>                          |
| <b>Invoice Contact :</b> John Gerlach           |                                                 | <b>Date Signoff :</b> 4/11/2025 10:21:31 AM      |

| LAB ID   | CLIENT ID  | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD   | FAX DATE     | DUE DATES |
|----------|------------|--------|-------------|-------------|--------------|------------|----------|--------------|-----------|
| Q1782-01 | MW-1       | Water  | 04/09/2025  | 10:15       |              |            |          |              |           |
|          |            |        |             |             | VOCMS Group1 |            | 8260-Low | 10 Bus. Days |           |
| Q1782-03 | MW-2       | Water  | 04/09/2025  | 13:10       |              |            |          |              |           |
|          |            |        |             |             | VOCMS Group1 |            | 8260-Low | 10 Bus. Days |           |
| Q1782-05 | MW-3       | Water  | 04/09/2025  | 11:30       |              |            |          |              |           |
|          |            |        |             |             | VOCMS Group1 |            | 8260-Low | 10 Bus. Days |           |
| Q1782-09 | TRIP BLANK | Water  | 04/09/2025  | 12:10       |              |            |          |              |           |
|          |            |        |             |             | VOCMS Group1 |            | 8260-Low | 10 Bus. Days |           |

Relinquished By:

Date / Time : 4-11-25 10:33

Received By:

Date / Time :

Storage Area : VOA Refridgerator Room