



# SHIPPING DOCUMENTS

## SHIP TO:

Attn: **Sohil Jodhani**  
Alliance Technical Group NJ  
284 Sheffield St.

Mountainside, NJ 07092 -

Purchase Order # .  
Packing Order #: 246634

Received by: SJ

4/23/25

12:00

Order #: **246634**

Order Date: 4/21/2025

Order Time: 9:46:18 AM

Your Account #: **3552**

Sales Person: Chris Dippold

Inspected By: **Chris Dippold**

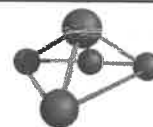
| <u>PART #</u> | <u>LOT #</u> | <u>DESCRIPTION</u>                                                   | <u>Unit Size</u> | <u>QTY</u> |
|---------------|--------------|----------------------------------------------------------------------|------------------|------------|
|               |              | <b>Quick Turn Around</b>                                             |                  |            |
| 38072         | 010925       | PT Semi-Volatiles in Non-Potable Water - CLP<br>- FEDEX# 2356-9742-4 | 2 mL             | 1          |

Ship Via: Ground Collect

THIS IS NOT AN INVOICE, TERMS: NET 30 DAYS, FOB HAMDEN, CT



ISO 9001 Registered • ANAB Accredited



## SHIP TO:

Attn: **Sohil Jodhani**Alliance Technical Group NJ  
284 Sheffield St.

Mountainside, NJ 07092 -

Purchase Order # **PO2-2004**

Packing Order #: 246699

Order #: **246699**

Order Date: 4/22/2025

Order Time: 2:38:14 PM

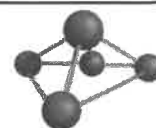
Your Account #: **3552**Sales Person: **Chris Dippold**Inspected By: **Chris Dippold***Received by SJ  
4/24/25  
12:00*

| <u>PART #</u> | <u>LOT #</u> | <u>DESCRIPTION</u>                                                   | <u>Unit Size</u> | <u>QTY</u> |
|---------------|--------------|----------------------------------------------------------------------|------------------|------------|
|               |              | <b>Quick Turn Around</b>                                             |                  |            |
| 38073         | 100124       | PT Semi-Volatiles in Non-Potable Water - CLP<br>- FEDEX# 2356-9742-4 | 2 mL             | 1          |

Ship Via: Ground Collect

**THIS IS NOT AN INVOICE, TERMS: NET 30 DAYS, FOB HAMDEN, CT**

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### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |