

## **SUB DATA PACKAGE**

PROJECT NAME : NYU CLINICAL LAB WATER TESTING 2025 - H252243895

PROJECT # : Q1899

NYU LANGONE HEALTH
560 First Avenue 4th Floor TH-418

**New York, NY - 10016** 

Phone No: 646-501-0733

**ORDER ID: Q1899** 

**ATTENTION:** Marie-Ange Exilhomme





Q1899 1 of 5



# **Cover Page**

**Order ID:** Q1899

Project ID: NYU Clinical Lab Water Testing 2025 - H252243895

Client: NYU Langone Health

#### **Lab Sample Number**

#### **Client Sample Number**

Q1899-01	TH-401A-SINK-1
Q1899-02	TH-401A-SINK-2
Q1899-03	CC-10TH-FL
Q1899-04	CC-3RD-FL
Q1899-05	7N-SKIRBALL
Q1899-06	TH-430-DI-1
Q1899-07	TH-430-DI-2
Q1899-08	TH-430-DI-3
Q1899-09	TH-404-DI-4

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. Release of the data contained in this hard copy data package has been authorized by the laboratory manager or his designee, as verified by the following signature.

Signature :

By Nimisha Pandya, QA/QC Supervisor at 9:44 am, May 08, 2025

Date: 5/8/2025

NYDOH CERTIFICATION NO - 11376

NJDEP CERTIFICATION NO - 20012

Q1899 2 of 5



Atlas Environmental Lab, Corp 255 West 36th Street, Suite# 1503 New York, NY 10018

**Date Received:** 4/25/2025

Time Received: 14:30

Lab ID:

**Report Date:** 

Phone: (212) 563-0400 Fax: (212) 563-0401

HP0425050

4/27/2025

www.atlasenvironmentallab.com

## Report of Bacteriological Examination (Hetorotrophic Plate Count)

**Client:** Alliance Technical Group

Collected/Submitted by: Client

NYU Clinical Lab Water Testing 2025 - H25224389 / Q1899 **Project Name/No.:** 

**Project Address:** 

Water **Matrix:** 

Sample ID#	Sample Collected	Location/Description	Incubation in/out	HPC (cfu/ml)			
Client ID#	Date/Time	Location/Description	Date/Time	HFC (CIU/IIII)			
01	04/25/2025 @11:30	TH-401A-SINK-1	Incubated in: 04/25/2025 @ 15:03	<1			
HP0425050-1	04/23/2023 (@11.30	111-401A-SINK-1	Incubated out: 04/27/2025 @ 15:03	<b>\</b> I			
02	04/25/2025 @11:30	TH-401A-SINK-2	Incubated in: 04/25/2025 @ 15:03	1			
HP0425050-2	- 04/23/2023 ( <i>W</i> 11:30	1H-401A-SINK-2	Incubated out: 04/27/2025 @ 15:03	1			
03	04/25/2025 @12:00	CC-10TH-FL	Incubated in: 04/25/2025 @ 15:03	1			
HP0425050-3	- 04/25/2025 @12:00	CC-101H-FL	Incubated out: 04/27/2025 @ 15:03	1			
04	04/25/2025 @12:15	CC-3RD-FL	Incubated in: 04/25/2025 @ 15:03	<1			
HP0425050-4	04/23/2023 (@12.13	CC-3RD-TL	Incubated out: 04/27/2025 @ 15:03	<b>\</b> I			
05	04/25/2025 @12:15	7N-SKIRBALL	Incubated in: 04/25/2025 @ 15:03	1			
HP0425050-5	04/23/2023 (@12.13	/N-SKIRDALL	Incubated out: 04/27/2025 @ 15:03	1			
06	04/25/2025 @12:15	TH-430-DI-1	Incubated in: 04/25/2025 @ 15:03	<1			
HP0425050-6	04/23/2023 (@12:13	ווו-4טט-111	Incubated out: 04/27/2025 @ 15:03	<u> </u>			

Page 1 of 1 HC18 REV2, July 2019 Q1899



Atlas Environmental Lab, Corp 255 West 36th Street, Suite# 1503

New York, NY 10018

Phone: (212) 563-0400 Fax: (212) 563-0401

**Date Received:** 4/25/2025

Time Received: 14:30

Lab ID:

**Report Date:** 

www.atlasenvironmentallab.com

HP0425050

4/27/2025

### Report of Bacteriological Examination (Hetorotrophic Plate Count)

Alliance Technical Group **Client:** 

Collected/Submitted by: Client

NYU Clinical Lab Water Testing 2025 - H25224389 / Q1899 **Project Name/No.:** 

**Project Address:** 

Matrix: Water

Sample ID#	Sample Collected	Lagation/Decemention	Incubation in/out	HDC (of what)				
Client ID#	Date/Time Location/Description		Date/Time	HPC (cfu/ml)				
07	04/25/2025 @12:15	TH-430-DI-2	Incubated in: 04/25/2025 @ 15:03	25				
HP0425050-7	04/23/2023 (@12.13	I H-430-DI-2	Incubated out: 04/27/2025 @ 15:03	23				
08	04/25/2025 @12.15	TH-430-DI-3	Incubated in: 04/25/2025 @ 15:03	43				
HP0425050-8	04/25/2025 @12:15	1 H-430-D1-3	Incubated out: 04/27/2025 @ 15:03	43				
09	04/25/2025 @12:15	TH-404-DI-4	Incubated in: 04/25/2025 @ 15:03	2				
HP0425050-9	- 04/25/2025 @12:15	1 П- <del>4</del> V4-DI-4	Incubated out: 04/27/2025 @ 15:03	3				

Method: Potable: SM 20, 21-23 9215 B (-04); Non Potable: SM 18-21 9215 B

ELAP Method 9136

Approved by: the line Analyst: MN

This laboratory report may not be reproduced, except in full, without the written approval of Atlas Environmental Lab corp. Results relate only to the items tested.

NYS-ELAP#11999

Page 2 of 1 HC18 REV2, July 2019 Q1899



# 284 Sheffield Street, Mountainside, NJ 07092 (908) 789-8900 • Fax (908) 789-8922 www.chemtech.net

I	ALLIANCE PF	ROJECT NO.	
I	QUOTE NO.		01899
I	COC Number	20462	58

	CLIENT INFORMATION	H.		CLIENT PI	ROJECT IN	FORM	MOITA		4	11 / 1	-		CLIEN	IT BILLI	NG INF	ORMATION	
	REPORTTO BE SENTTO: YV Langone Health / Pathology	PROJECT NAME:				BILL TO: NYULH Tisch PO 252243895											
ADDRESS: 5	PROJECT NO.: LOCATION:				ADDRESS: P.O. Box 427												
CITY New	York STATE: NY ZIP: 10016	PROJECT	MANA	GER:						CITY & Ims ford STATE: NY :ZIP: 10523							
ATTENTION:	Marie Ange Exilhonne	e-mail:							_	ATTEN	ITION:				PHO	NE:	
	6-501-0733 FAX: 646-501-0498	PHONE:			FA	X+-								ANA	ALYSIS		
	DATA TURNAROUND INFORMATION	THORE	DAT	A DELIVE			ATION		100							, ,	
FAX (RUSH)																	
			SAMPLE		/PLE	ES	27			PRES	SERVA	TIVES		-		_	MMENTS by Preservatives
ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE _ MATRIX	COMP GRAB	DATE	TIME	# OF BOTTLES	*****	2	3	4	5	6	7 .	8	9	A-HCI B-HN03 C-H2SO4	D-NaOH E-ICE F-OTHER
1. SINK #1	TH YOUR CHILDREN SON HI	TA?		4-25-25	11:30	,											
2. Sink # 2 TH UDIA	3 33	TAP		4.25.25		,	1										
3. CC 10th	Cancer Center Cytology Sink # 2 Cancer Center Cytology 10th				12:00	1											
4.CC From		TAP		4.25.25		1	1										
5. 7n	Skirball FGIP Cytology	TAP H20		1	12:15	1	V										
6. TH 430	TH 430 Histology DI +1	DI# '		_	12:15	1	/									1	
7. TH 430	TH 430 Histology DI#2	DI#2		4.25.25		1	V										
8. TH 430	TH 430 Histology DI#3	7543		1	12:15	1	1										
9. TH 404		DIEL		4.25.25	12:15	١	/										× ×
10.																	
	SAMPLE CUSTODY MUST BE DOC					_									Υ		
RELINQUISHED BY SAMPLER: DATE/TIME: 1347 RECEIVED BY: 1347  1.																	
RELINQUISHED B	y SAMPLER: DATE/TIME 16 28 RECEIVED BY: 4-25. 25 3.			Page .	of		CLIENT:	: 0	Hand D	elivered	Q Ot	ther					t Complete  NO