



# SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Glen Environmental  
ADDRESS: 8 LARRIAN  
CITY: Glencliff STATE: NJ ZIP: 07032  
ATTENTION:  
PHONE: FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Amsterdam  
PROJECT NO.: LOCATION:  
PROJECT MANAGER: BL  
e-mail:  
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: Gleep Inc PO#:  
ADDRESS: 8 LARRIAN  
CITY: Glencliff STATE: NJ ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) 5/2/25 DAYS\*  
HARDCOPY (DATA PACKAGE) 5/2/25 DAYS\*  
EDD: 5/2/25 DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☒ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASPA ☐ NYS ASPB  
+ Raw Data ☐ Other Excel  
☒ EDD FORMAT NYS DEP

TEL: 908-789-8900  
BNHIS + Amine  
tail metals

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |
| 1.                       | GB1W                             | GW               | X              |      | 5/2/25               | 0910 | 5            | X             | X | X |   |   |   |   |   |   | pH 1-3   |
| 2.                       | GB3W                             | GW               | X              |      | 5/2/25               | 0930 | 4            | X             | X |   |   |   |   |   |   |   |          |
| 3.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                          |                                  |                           |                                                                                                                                                                           |
|------------------------------------------|----------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>MA</u> | DATE/TIME:<br><u>5/2/25 1000</u> | RECEIVED BY:<br><u>MA</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>2.3</u> °C |
| RELINQUISHED BY SAMPLER:<br>2.           | DATE/TIME:                       | RECEIVED BY:              | Comments:<br><u>BNHIS + Amine</u>                                                                                                                                         |
| RELINQUISHED BY SAMPLER:<br>3.           | DATE/TIME:                       | RECEIVED BY:              | Page ____ of                                                                                                                                                              |
|                                          |                                  |                           | CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other                                                                                            |
|                                          |                                  |                           | Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                             |

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## LOGIN REPORT/SAMPLE TRANSFER

|                                       |               |                                                |                                         |
|---------------------------------------|---------------|------------------------------------------------|-----------------------------------------|
| <b>Order ID :</b> Q1945               | <b>GENV01</b> | <b>Order Date :</b> 5/2/2025 11:14:00 AM       | <b>Project Mgr :</b>                    |
| <b>Client Name :</b> G Environmental  |               | <b>Project Name :</b> Amsterdam                | <b>Report Type :</b> Level 1 NJ Reduced |
| <b>Client Contact :</b> Gary Landis   |               | <b>Receive DateTime :</b> 5/2/2025 10:00:00 AM | <b>EDD Type :</b> Excel NJ              |
| <b>Invoice Name :</b> G Environmental |               | <b>Purchase Order :</b>                        | <b>Hard Copy Date :</b>                 |
| <b>Invoice Contact :</b> Gary Landis  |               |                                                | <b>Date Signoff :</b>                   |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD   | FAX DATE     | DUE DATES |
|----------|-----------|--------|-------------|-------------|--------------|------------|----------|--------------|-----------|
| Q1945-01 | GB1W      | Water  | 05/02/2025  | 09:10       |              |            |          |              |           |
|          |           |        |             |             | VOCMS Group1 |            | 8260-Low | 10 Bus. Days |           |
| Q1945-02 | GB3W      | Water  | 05/02/2025  | 09:30       |              |            |          |              |           |
|          |           |        |             |             | VOCMS Group1 |            | 8260-Low | 10 Bus. Days |           |

Relinquished By :

Date / Time :

  
5/2/25 1210

Received By :

Date / Time :

  
5/2/25 1210

Storage Area : VOA Refridgerator Room