



# SHIPPING DOCUMENTS

|                           |
|---------------------------|
| <b>Weston COC ID</b>      |
| MG_Chemtech_20250502_1124 |

## Chain of Custody Record/Lab Work Request

|                         |                               |          |              |
|-------------------------|-------------------------------|----------|--------------|
| <b>Client:</b>          | Weston Solutions, Inc.        |          |              |
| <b>Project Manager:</b> | Bob McGlade                   |          |              |
| <b>Street Address:</b>  | 1400 Weston Way               | City:    | West Chester |
| <b>Phone:</b>           | 610-701-3133                  | ST, ZIP: | PA, 19038    |
| <b>e-mail:</b>          | r.mcglade@westonsolutions.com |          |              |
| <b>Sampled By:</b>      | Katie Rembert                 |          |              |

|                      |                                          |                     |                                    |
|----------------------|------------------------------------------|---------------------|------------------------------------|
| <b>Project Name:</b> | Joint Base McGuire-Dix-Lakehurst         | <b>Project POC:</b> | Kent Alexander                     |
| <b>PO Number</b>     | 0111638                                  | <b>Phone:</b>       | 720-474-4500                       |
| <b>W.O. #:</b>       | 03886.555.001                            | <b>POC e-mail:</b>  | kent.alexander@westonsolutions.com |
| <b>Lab:</b>          | Chemtech                                 | <b>Lab POC:</b>     | Jordan Hedvat                      |
| <b>TAT (days):</b>   | 14                                       | <b>Lab Phone:</b>   | (908) 728-3144                     |
| <b>Lab Address:</b>  | 284 Sheffield St. Mountainside, NJ 07092 |                     |                                    |

|                      |
|----------------------|
| <b>Matrix Codes</b>  |
| SB - Soil            |
| SS - Soil            |
| SE - Sediment        |
| SO - Solid           |
| SL - Sludge          |
| GW - Groundwater     |
| W - Water            |
| A - Air              |
| DS - Drum Solids     |
| DL - Drum Liquids    |
| L - EP/TCLP Leachate |
| WI - Wipe            |
| X - Other            |
| F - Fish             |

| Lab Use Only                                        |   |   |
|-----------------------------------------------------|---|---|
| Temperature of cooler when received (°C)            |   |   |
| COC Tape was present and unbroken on outer package? | Y | N |
| Samples received in good condition?                 | Y | N |
| Labels indicate properly preserved?                 | Y | N |
| Received within holding times?                      | Y | N |
| Discrepancies between sample labels and COC record? | Y | N |

|                            |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Analyses Requested:</b> | TOC (Lloyd Kahn) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Container Type:</b>     | Glass Jar        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Container Size:</b>     | 8 oz             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Preservative:</b>       | Ice to 6C        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| #  | Sample ID             | G/C | Matrix | MS/MSD | Date Collected | Time Collected |   |  |  |  |  |  |  |  |  |  |  |  | Special Instructions/Comments |
|----|-----------------------|-----|--------|--------|----------------|----------------|---|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|
| 1  | SS050P-SD28-043025-00 | G   | SD     | no     | 4/30/2025      | 13:10          | 1 |  |  |  |  |  |  |  |  |  |  |  |                               |
| 2  | SS050P-SD29-043025-00 | G   | SD     | no     | 4/30/2025      | 13:30          | 1 |  |  |  |  |  |  |  |  |  |  |  |                               |
| 3  | SS050P-SD30-050225-00 | G   | SD     | no     | 5/2/2025       | 8:15           | 1 |  |  |  |  |  |  |  |  |  |  |  |                               |
| 4  | SS050P-SD31-050225-00 | G   | SD     | no     | 5/2/2025       | 8:35           | 1 |  |  |  |  |  |  |  |  |  |  |  |                               |
| 5  |                       |     |        |        |                |                |   |  |  |  |  |  |  |  |  |  |  |  |                               |
| 6  |                       |     |        |        |                |                |   |  |  |  |  |  |  |  |  |  |  |  |                               |
| 7  |                       |     |        |        |                |                |   |  |  |  |  |  |  |  |  |  |  |  |                               |
| 8  |                       |     |        |        |                |                |   |  |  |  |  |  |  |  |  |  |  |  |                               |
| 9  |                       |     |        |        |                |                |   |  |  |  |  |  |  |  |  |  |  |  |                               |
| 10 |                       |     |        |        |                |                |   |  |  |  |  |  |  |  |  |  |  |  |                               |
| 11 |                       |     |        |        |                |                |   |  |  |  |  |  |  |  |  |  |  |  |                               |
| 12 |                       |     |        |        |                |                |   |  |  |  |  |  |  |  |  |  |  |  |                               |

|                                 |             |             |                    |                       |             |                            |    |  |
|---------------------------------|-------------|-------------|--------------------|-----------------------|-------------|----------------------------|----|--|
| <b>Shipping Airbill Number:</b> |             |             |                    | <b>Cooler Number:</b> |             |                            | of |  |
| <b>Relinquished By</b>          | <b>Date</b> | <b>Time</b> | <b>Received By</b> | <b>Date</b>           | <b>Time</b> | <b>Additional Comments</b> |    |  |
|                                 | 5/2/25      | 1346        |                    | 5/5/25                | 0700        |                            |    |  |
| 1.)                             |             |             |                    |                       |             |                            |    |  |
| 2.)                             |             |             |                    |                       |             |                            |    |  |
| 3.)                             |             |             |                    |                       |             |                            |    |  |

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |