

CLIENT INFORMATION

REPORT TO BE SENT TO:  
COMPANY: Scalamandre Tully JV  
ADDRESS:  
CITY: STATE: ZIP:  
ATTENTION: Dean Devo  
PHONE: 718 446 2000 FAX: 718 438 5199

CLIENT PROJECT INFORMATION

PROJECT NAME: Harper Street Yard  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: Same PO#:  
ADDRESS:  
CITY: STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

**Full TCLP PCBs IRC**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |
| 1.                       | B2.7 Soil Sample                 | S                |                | X    | 5/12                 | 1 pm |              | X             | X | X |   |   |   |   |   |   | possible |
| 2.                       | B2.8 Soil Sample                 | S                |                | X    | 5/12                 | 1 pm |              | X             | X | X |   |   |   |   |   |   |          |
| 3.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                               |                              |                                       |                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------|------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>5/12/25</u> | DATE/TIME:<br><u>5/12</u>    | RECEIVED BY:<br>1. <u>[Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP<br>Comments: <u>Hold both samples for possible additional analysis per Clean Earth North Jersey pending TCLP analysis</u><br><u>5-2 LR-Guth</u> |
| RELINQUISHED BY SAMPLER:<br>2. <u>5/13/25</u> | DATE/TIME:<br><u>5/13/25</u> | RECEIVED BY:<br>2. <u>[Signature]</u> |                                                                                                                                                                                                                                                                                                             |
| RELINQUISHED BY SAMPLER:<br>3. <u>5/13/25</u> | DATE/TIME:<br><u>5/13/25</u> | RECEIVED BY:<br>3. <u>[Signature]</u> |                                                                                                                                                                                                                                                                                                             |

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CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete

☐ YES ☐ NO