



# SHIPPING DOCUMENTS

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: Environmental  
ADDRESS: 8 CARRAN  
CITY: Succasunne STATE: NJ ZIP: 07876  
ATTENTION: GARY  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

PROJECT NAME: DOVER  
PROJECT NO.: \_\_\_\_\_ LOCATION: \_\_\_\_\_  
PROJECT MANAGER: GL  
e-mail: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

BILL TO: Environmental PO#: \_\_\_\_\_  
ADDRESS: 8 CARRAN  
CITY: Succasunne STATE: NJ ZIP: \_\_\_\_\_  
ATTENTION: \_\_\_\_\_ PHONE: \_\_\_\_\_

ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): Standard DAYS\*  
EDD: Standard DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA GLP  
☐ Level 3 (Results + QC) ☐ NYS ASPA ☐ NYS ASPA  
+ Raw Data ☐ Other SES Excellent  
☒ EDD FORMAT hasite Nider

1 2 3 4 5 6 7 8 9

PRESERVATIVES

COMMENTS

ALLIANCE  
SAMPLE  
ID

PROJECT  
SAMPLE IDENTIFICATION

SAMPLE  
MATRIX

SAMPLE  
TYPE

SAMPLE  
COLLECTION

# OF BOTTLES

DATE TIME

1 2 3 4 5 6 7 8 9  
← Specify Preservatives  
A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

|     |       |     |   |         |      |   |   |  |  |  |  |  |  |  |  |  |  |
|-----|-------|-----|---|---------|------|---|---|--|--|--|--|--|--|--|--|--|--|
| 1.  | GVD11 | Sal | X | 5/15/25 | 1100 | 4 | X |  |  |  |  |  |  |  |  |  |  |
| 2.  | GVD12 |     |   |         | 1120 |   |   |  |  |  |  |  |  |  |  |  |  |
| 3.  | GVD13 |     |   |         | 1140 |   |   |  |  |  |  |  |  |  |  |  |  |
| 4.  | GVD14 |     |   |         | 1205 |   |   |  |  |  |  |  |  |  |  |  |  |
| 5.  | GVD15 | Sal | X | 5/15/25 | 1215 | 4 | X |  |  |  |  |  |  |  |  |  |  |
| 6.  |       |     |   |         |      |   |   |  |  |  |  |  |  |  |  |  |  |
| 7.  |       |     |   |         |      |   |   |  |  |  |  |  |  |  |  |  |  |
| 8.  |       |     |   |         |      |   |   |  |  |  |  |  |  |  |  |  |  |
| 9.  |       |     |   |         |      |   |   |  |  |  |  |  |  |  |  |  |  |
| 10. |       |     |   |         |      |   |   |  |  |  |  |  |  |  |  |  |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                           |                                       |                                                                                                                                                                                                           |
|---------------------------------------------------|---------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME: <u>5/15/25</u> | RECEIVED BY:<br>1. <u>[Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>2.3</u> °C<br>Comments: <u>JP Center 1</u> |
| RELINQUISHED BY SAMPLER:<br>2. _____              | DATE/TIME: _____          | RECEIVED BY:<br>2. _____              |                                                                                                                                                                                                           |
| RELINQUISHED BY SAMPLER:<br>3. _____              | DATE/TIME: _____          | RECEIVED BY:<br>3. _____              |                                                                                                                                                                                                           |

Page \_\_\_\_\_ of \_\_\_\_\_ CLIENT: ☐ Hand Delivered ☐ Other \_\_\_\_\_ Shipment Complete ☐ YES ☐ NO

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## LOGIN REPORT/SAMPLE TRANSFER

**Order ID :** Q2056      GENV01

**Order Date :** 5/15/2025 1:12:00 PM

**Project Mgr :**

**Client Name :** G Environmental

**Project Name :** Dover

**Report Type :** NJ Reduced

**Client Contact :** Gary Landis

**Receive DateTime :** 5/15/2025 1:09:00 PM

**EDD Type :** Excel NJ

**Invoice Name :** G Environmental

**Purchase Order :**

**Hard Copy Date :**

**Invoice Contact :** Gary Landis

**Date Signoff :**

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD | FAX DATE     | DUE DATES |
|----------|-----------|--------|-------------|-------------|--------------|------------|--------|--------------|-----------|
| Q2056-01 | GVD11     | Solid  | 05/15/2025  | 11:00       |              |            |        |              |           |
|          |           |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| Q2056-02 | GVD12     | Solid  | 05/15/2025  | 11:20       |              |            |        |              |           |
|          |           |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| Q2056-03 | GVD13     | Solid  | 05/15/2025  | 11:40       |              |            |        |              |           |
|          |           |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| Q2056-04 | GVD14     | Solid  | 05/15/2025  | 12:05       |              |            |        |              |           |
|          |           |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |
| Q2056-05 | GVD15     | Solid  | 05/15/2025  | 12:15       |              |            |        |              |           |
|          |           |        |             |             | VOCMS Group1 |            | 8260D  | 10 Bus. Days |           |

**Relinquished By :** OP

**Date / Time :** 5/15/25 1400

**Received By :** JC

**Date / Time :** 5/15/25 1400

**Storage Area :** VOA Refridgerator Room