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| ALLIANCE PROJECT NO. | | | | | | | | | | | |
|----------------------|---------|--|--|--|--|--|--|--|--|--|--|
| QUOTE NO. | 02056 | | | | | | | | | | |
| COC Number | 2047006 | | | | | | | | | | |

| | CLIENT | NFORMATION | | | CLIENT PROJECT INFORMATION | | | | | | | | | | CLIENT BILLING INFORMATION | | | | | | | | | | |
|---|---|---------------------------|--------------------------------|------------------|----------------------------|--|-------------|--------|--------------|----------|-------------------|----------|---|---------------------------------|----------------------------|--------------------|------------|----------|---------------------------------------|--|--|--|--|--|--|
| COMPANY: | ENVIR | PROJE | PROJECT NAME DOVER BILL TO FEM | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS: 8 CARRIAGO | | | | | | | | | | | | | | ADDRESS: 8 CAPERIAL | | | | | | | | | | | |
| CITY SUCCESIMANE STATE VI ZIP: 07876 | | | | | PROJECT MANAGER | | | | | | | | | CITY SUCCASHING STATE: VJ :ZIP: | | | | | | | | | | | |
| ATTENTION: | e-mail: | | | | | | | | | | ATTENTION: PHONE: | | | | | | | | | | | | | | |
| PHONE: | 911.1 | | | | | | PHONE: FAX: | | | | | | | | | | | ANALYSIS | | | | | | | |
| | DATA TURNARO | | DATA DELIVERABLE INFORMATION | | | | | | | | | | | | | | | | | | | | | | |
| FAX (RUSH) HARDCOPY (D/ EDD: *TO BE APPRO' STANDARD HAI | Level 1 (Results Only) Level 4 (QC + Full Raw Data) Level 2 (Results + QC) NJ Reduced US EPA CLP Level 3 (Results + QC NYS ASP A NS ASP A | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | / | | | | | | | | | | | PRESERVATIVES COMMENTS | | | | | | | | | | |
| ALLIANCE SAMPLE ID | SAI | PROJECT MPLE IDENTIFIC | ATION | SAMPLE MATRIX | TYP | | | ECTION | # OF BOTTLES | (er | val | mes 3 | 4 | 5 | 6 | 7 - | 8 | 9 | ← Speci A-HC! B-HN03 C-H2SO4 | ify Preservatives D-NaOH E-ICE F-OTHER | | | | | |
| 1. | GVDI | | | Soil | | Δ | 5/15 | 25/10 | 14 | V | | | | | | | | ٦ | | | | | | | |
| 2. | GVDI | - | | Ĭ | 11 | 1120 | | 17 | | | | | | | | | | | | | | | | | |
| 3. | GVDI | | | П | | 1140 | П | Π | | | | | | | | | | | | | | | | | |
| 4. | GWD 1 | 4 | | | | | | 1205 | 17 | | | | | | | | | | | | | | | | |
| 5. | GVD | Sal | 1 | 0 | 5/15/ | 5/2 | | X | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | 11 | | 1 | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SAMPLE CUSTO | DY MUST BE DOC | UMENTE | BELC |)W E | T . | | | | | | | | | | | Y | 545 | | | | | | |
| RELINQUISHED BY CALLER: DATE/TIME: 1304 RECEIVED BY | | | | | | Conditions of bottles or coolers at receipt: COMPLIANT NON COMPLIANT Comments: | | | | | | | | | NT 🗆 C | COOLER TEMP 2-3 °C | | | | | | | | | |
| RELINQUISHED B | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | < | Of Cent | | | | | | | | | | | |
| RELINQUISHED BY 3. | | | | Page | of | | CLIENT | î: 🔲 | Hand De | elivered | 0 | ther | | | | | t Complete | | | | | | | | |