Alliance TECHNICAL GROUP

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 Fax: (908) 78-8922
www.chemtech.net

# CHAIN OF CUSTODY RECORD

Alliance Project Number: Q2061

COC Number:

## CLIENT INFORMATION

COMPANY: Alliance Technical Group
ADDRESS: 284 Sheffield Street
CITY Mountainside STATE: NJ ZIP:07092
ATTENTION: QA Officer
PHOI 908-789-8900 FAX:908-788-9222

## PROJECT INFORMATION

PROJECT NAME: Weekly Storage Blanks
PROJECT #: LOCATION:
PROJECT MANAGER:
E-MAIL:
PHONE: FAX:

## BILLING INFORMATION

BILL TO:Same PO#
ADDRESS:
CITY: STATE: ZIP:
ATTENTION: PHONE:

## DATA TURNAROUND INFORMATION

FAX:_____10_____ DAYS*
HARD COPY:_____10_____DAYS*
EDD_____DAYS*
* TO BE APPROVED BY ALLIANCE
STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

- ☐ RESULTS ONLY (L1)
- ☐ RESULTS + QC (L2)
- ☐ NJ REDUCED (L3)
- ☐ NJ FULL (L4)
- ☐ US EPA CLP (L4)
- ☐ NYS ASP "A" (L2)
- ☐ NYS ASP "B" (L4)
- ☐ Other_____
- ☐ EDD Format_____

## ANALYSIS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| VOC-Drinking H2O | SVOC-Full+25-8270 | PESTICIDE-TCL | PCB | | | | | |

| ALLIANCE SAMPLE ID | PROJECT SAMPLE IDENTIFICATION | SAMPLE MATRIX | SAMPLE TYPE COMP | SAMPLE TYPE GRAB | SAMPLE COLLECTION DATE | SAMPLE COLLECTION TIME | # of Bottles | PRESERVATIVES A/E | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | PEST-GPC2-BLANK | SO | | X | | | 1 | | | | X | | | | | | | |
| 2. | PEST-GPC2-BLANK-SPIKE | SO | | X | | | 1 | | | | X | | | | | | | |
| 3. | PCB-GPC2-BLANK | SO | | X | | | 1 | | | | | X | | | | | | |
| 4. | PCB-GPC2-BLANK-SPIKE | SO | | X | | | 1 | | | | | X | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | | | |

<-- Specify Preservatives
A-HCl B-HNO3
C-H2SO4 D-NaOH
E-ICE F-Other

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSSESSION INCLUDING COURIER DELIVERY

| RELINQUISHED BY SAMPLER | DATE/TIME | RECEIVED BY |
|---|---|---|
| 1. Sam | 05/16/25 | 1. |
| RELINQUISHED BY 2. | DATE/TIME | RECEIVED BY 2. |
| RELINQUISHED BY 3. | DATE/TIME | RECEIVED FOR LAB BY 3. |

Conditions of bottles or coolers at receipt: ☐ Compliant ☐ Non Compliant ☐ Cooler Temp 3.0
MeOH extraction requires an additional 4oz. Jar for percent solid ☐ Ice in Cooler?:_____
Comments:

Page 2 of 2

SHIPPED VIA: CLIENT: ☐ Hand Delivered ☐ Overnight
ALLIANCE: ☐ Picked Up ☐ Overnight

Shipment Complete ☐ YES ☐ NO

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY

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## PRESERVATIVES

## COMMENTS

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A-HCl B-HNO3
C-H2SO4 D-NaOH
E-ICE F-Other

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | Storage-Blank-SOIL-REF-6 | AQ | | X | | | 2 | X | | | | | | | | |
| 2. | Storage-Blank-WATER-REF-5 | AQ | | X | | | 2 | X | | | | | | | | |
| 3. | Storage-Blank-WATER-REF-4 | AQ | | X | | | 2 | X | | | | | | | | |
| 4. | Storage-Blank-SAMPLE-MANAGEMENT | AQ | | X | | | 2 | X | | | | | | | | |
| 5. | SVOC-GPC-BLANK | SO | | X | | | 1 | | X | | | | | | | |
| 6. | PEST-GPC-BLANK | SO | | X | | | 1 | | | X | | | | | | |
| 7. | PEST-GPC-BLANK-SPIKE | SO | | X | | | 1 | | | X | | | | | | |
| 8. | PCB-GPC-BLANK | SO | | X | | | 1 | | | | X | | | | | |
| 9. | PCB-GPC-BLANK-SPIKE | SO | | X | | | 1 | | | | X | | | | | |
| 10. | SVOC-GPC2-BLANK | SO | | X | | | 1 | | X | | | | | | | |

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