



A

B

C

# SAMPLE DATA

## Report of Analysis

|                   |                        |                 |                |
|-------------------|------------------------|-----------------|----------------|
| Client:           | Major Products         | Date Collected: | 05/20/25 11:30 |
| Project:          | Floor Drain Water 2025 | Date Received:  | 05/20/25       |
| Client Sample ID: | DRAIN-WATER-TANK-1     | SDG No.:        | Q2089          |
| Lab Sample ID:    | Q2089-01               | Matrix:         | WATER          |
|                   |                        | % Solid:        | 0              |

| Parameter | Conc. | Qua. | DF | MDL  | LOQ / CRQL | Units | Prep Date | Date Ana.      | Ana Met.     |
|-----------|-------|------|----|------|------------|-------|-----------|----------------|--------------|
| BOD5      | 6210  |      | 1  | 0.20 | 2.00       | mg/L  |           | 05/22/25 08:50 | SM 5210 B-16 |
| TSS       | 377   |      | 1  | 1.00 | 4.00       | mg/L  |           | 05/21/25 10:30 | SM 2540 D-15 |

Comments:

U = Not Detected

LOQ = Limit of Quantitation

MDL = Method Detection Limit

LOD = Limit of Detection

D = Dilution

Q = indicates LCS control criteria did not meet requirements

H = Sample Analysis Out Of Hold Time

J = Estimated Value

B = Analyte Found in Associated Method Blank

\* = indicates the duplicate analysis is not within control limits.

E = Indicates the reported value is estimated because of the presence of interference.

OR = Over Range

N =Spiked sample recovery not within control limits

LAB CHRONICLE

|          |                 |            |                        |
|----------|-----------------|------------|------------------------|
| OrderID: | Q2089           | OrderDate: | 5/20/2025 12:19:00 PM  |
| Client:  | Major Products  | Project:   | Floor Drain Water 2025 |
| Contact: | Paul Bustamante | Location:  | L31                    |

| LabID    | ClientID           | Matrix | Test | Method   | Sample Date       | Prep Date | Anal Date         | Received |
|----------|--------------------|--------|------|----------|-------------------|-----------|-------------------|----------|
| Q2089-01 | DRAIN-WATER-TANK-1 | WATER  |      |          | 05/20/25<br>11:30 |           |                   | 05/20/25 |
|          |                    |        | BOD5 | SM5210 B |                   |           | 05/22/25<br>08:50 |          |
|          |                    |        | TSS  | SM2540 D |                   |           | 05/21/25<br>10:30 |          |