



# SHIPPING DOCUMENTS

# CHEMTECH

## CHAIN OF CUSTODY RECORD

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www.chemtech.net

CHEMTECH PROJECT NO.

QUOTE NO.

COC Number

Q2089

2044264

### CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: MAJOR PRODUCTS Co.  
ADDRESS: 66 Industrial Ave  
CITY: Little Ferry STATE: NJ ZIP: 07643  
ATTENTION: PAUL BUSTAMANTE  
PHONE: 201 641 5555 FAX: 201 641 6371

### CLIENT PROJECT INFORMATION

PROJECT NAME: floor drain water  
PROJECT NO.: LOCATION:  
PROJECT MANAGER: Paul Bustamante  
e-mail: jjsin@majorproducts.com  
PHONE: 201 641 5555 FAX:

### CLIENT BILLING INFORMATION

BILL TO: MAJOR PO#:  
ADDRESS:  
CITY: boro STATE: ZIP:  
ATTENTION: PHONE:

### ANALYSIS

### DATA TURNAROUND INFORMATION

FAX (RUSH) 5 DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS

### DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |   |

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS                                                                   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |  |
| 1.                       | Drain water tank #1              | H2O              |                | ✓    | 5/20                 | 11:30 | 1            | X             | X |   |   |   |   |   |   |   | Plastic bottle                                                             |  |
| 2.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 3.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 4.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 5.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 6.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 7.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |

### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                            |                            |                                |                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------|----------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. [Signature] | DATE/TIME: 1205<br>5/20/25 | RECEIVED BY:<br>1. [Signature] | Conditions of bottles or coolers at receipt: <input checked="" type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 2.1 °C                                                                                                                                                                                                                    |
| RELINQUISHED BY SAMPLER:<br>2. [Signature] | DATE/TIME:                 | RECEIVED BY:<br>2. [Signature] | Comments: [Signature]                                                                                                                                                                                                                                                                                                                                                                            |
| RELINQUISHED BY SAMPLER:<br>3. [Signature] | DATE/TIME:                 | RECEIVED BY:<br>3. [Signature] | <div> <div>Page ____ of ____</div> <div>           CLIENT: <input checked="" type="checkbox"/> Hand Delivered <input type="checkbox"/> Other<br/>           CHEMTECH: <input type="checkbox"/> Picked Up <input type="checkbox"/> Field Sampling         </div> </div> <div>           Shipment Complete<br/> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO         </div> |

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |