



# SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Environmental  
ADDRESS: 8 CARRIAGE LANE  
CITY: SINGAPORE STATE: NJ ZIP:   
ATTENTION:   
PHONE:  FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: MT. HOLLY  
PROJECT NO.:  LOCATION:   
PROJECT MANAGER: BL  
e-mail:   
PHONE:  FAX:

CLIENT BILLING INFORMATION

BILL TO: Environmental PO#:   
ADDRESS: 8 CARRIAGE LANE  
CITY: SINGAPORE STATE: NJ ZIP:   
ATTENTION:  PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) STANDARD DAYS\*  
HARDCOPY (DATA PACKAGE) STANDARD DAYS\*  
EDD: STANDARD DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other Refer to  
EDD FORMAT NYS ASP

TEL VOIDS \*  
TEL ANALYSIS  
(NO SIMS)  
(NO PHOSPH)

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |
| 1.                       | GWI<br>FB                        | GWI              | X              |      | 5/22/25              | 1132 | 4            | X             | X |   |   |   |   |   |   |   |          |
| 2.                       |                                  | Blank            | X              |      | 5/22/25              | 1115 | 2            | X             |   |   |   |   |   |   |   |   |          |
| 3.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                          |                                          |                        |                                                                                                                                                                                           |
|------------------------------------------|------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>IT</u> | DATE/TIME: <u>1332</u><br><u>5-22-25</u> | RECEIVED BY: <u>IT</u> | Conditions of bottles or coolers at receipt: <input checked="" type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>3.8</u> °C      |
| RELINQUISHED BY SAMPLER:<br>2. <u></u>   | DATE/TIME: <u></u>                       | RECEIVED BY: <u></u>   | Comments: <u>MT. HOLLY</u> <u>* included 1,2,4 trimethyl benzene</u>                                                                                                                      |
| RELINQUISHED BY SAMPLER:<br>3. <u>IT</u> | DATE/TIME: <u>1332</u><br><u>5-22-25</u> | RECEIVED BY: <u></u>   | Page <u></u> of <u></u> CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other <u></u> Shipment Complete <input type="checkbox"/> YES <input type="checkbox"/> NO |

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## LOGIN REPORT/SAMPLE TRANSFER

|                                       |               |                                                |                                            |
|---------------------------------------|---------------|------------------------------------------------|--------------------------------------------|
| <b>Order ID :</b> Q2114               | <b>GENV01</b> | <b>Order Date :</b> 5/22/2025 1:35:55 PM       | <b>Project Mgr :</b>                       |
| <b>Client Name :</b> G Environmental  |               | <b>Project Name :</b> Mt. Holly                | <b>Report Type :</b> <del>Level 1</del> NJ |
| <b>Client Contact :</b> Gary Landis   |               | <b>Receive DateTime :</b> 5/22/2025 1:32:00 PM | <b>EDD Type :</b> HAZ/EXCEL <b>REDUCE</b>  |
| <b>Invoice Name :</b> G Environmental |               | <b>Purchase Order :</b>                        | <b>Hard Copy Date :</b>                    |
| <b>Invoice Contact :</b> Gary Landis  |               |                                                | <b>Date Signoff :</b>                      |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD   | FAX DATE     | DUE DATES |
|----------|-----------|--------|-------------|-------------|--------------|------------|----------|--------------|-----------|
| Q2114-01 | GAW1      | Water  | 05/22/2025  | 11:32       |              |            |          |              |           |
|          |           |        |             |             | VOCMS Group1 |            | 8260-Low | 10 Bus. Days |           |
| Q2114-02 | FB        | Water  | 05/22/2025  | 11:15       |              |            |          |              |           |
|          |           |        |             |             | VOCMS Group1 |            | 8260-Low | 10 Bus. Days |           |

Relinquished By :

Date / Time :

  
5/22/25 1406

Received By :

Date / Time :

 5/22/25 14:06 Ng #4

Storage Area : VOA Refridgerator Room