



SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Kinderprep
ADDRESS: 808 S Ave W
CITY: Westfield STATE: NJ ZIP: 07090
ATTENTION: Jennifer Kelly
PHONE: 908-317-6900 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Kinderprep School Drinking water 2025
PROJECT NO.: LOCATION:
PROJECT MANAGER:
e-mail:
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:
ADDRESS:
CITY STATE: ZIP:
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) _____ DAYS*
HARDCOPY (DATA PACKAGE): _____ DAYS*
EDD: _____ DAYS*

*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other _____
☐ EDD FORMAT _____

1. Metals Group 3 2. 3. 4. 5. 6. 7. 8. 9.

PRESERVATIVES

COMMENTS

← Specify Preservatives
A-HCl D-NaOH
B-HNO3 E-ICE
C-H2SO4 F-OTHER

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES										
			COMP	GRAB	DATE	TIME		1	2	3	4	5	6	7	8	9	
1.	Main Sink	W		✓	5-28-25	0700	2	✓									
2.	Classroom Sink 1	W		✓	5-28-25	0702	2	✓									
3.	Classroom Sink 2	W		✓	5-28-25	0704	2	✓									
4.	Classroom Sink 3	W		✓	5-28-25	0708	2	✓									
5.	Bathroom #7	W		✓	5-28-25	0710	2	✓									
6.	Classroom #5	W		✓	5-28-25	0712	2	✓									
7.	Classroom #4	W		✓	5-28-25	0715	2	✓									
8.	Bathroom #14	W		✓	5-28-25	0718	2	✓									
9.	Classroom 12 Bathroom	W		✓	5-28-25	0720	2	✓									
10.	Classroom 12 Sink	W		✓	5-28-25	0723	2	✓									

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <u>[Signature]</u>	DATE/TIME: <u>0753</u> <u>5-28-25</u>	RECEIVED BY: 1. <u>[Signature]</u>	Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP <u>3.3</u> °C
RELINQUISHED BY SAMPLER: 2. <u>[Signature]</u>	DATE/TIME:	RECEIVED BY: 2. <u>[Signature]</u>	Comments:
RELINQUISHED BY SAMPLER: 3. <u>[Signature]</u>	DATE/TIME: <u>1337</u> <u>5-28-25</u>	RECEIVED BY: 3. <u>[Signature]</u>	

Page 1 of 2

CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete
☐ YES ☐ NO

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+ Raw Data ☐ Other _____
☐ EDD FORMAT _____

Metals Group 3

PRESERVATIVES

COMMENTS

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B-HNO3 E-ICE
C-H2SO4 F-OTHER

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES										
			COMP	GRAB	DATE	TIME		1	2	3	4	5	6	7	8	9	
1.	Basement classroom front	W		✓	5-28-25	0732	2	✓									
2.	Basement Bathroom A	I		I		0735	2	✓									
3.	Basement Bathroom B	I		I		0737	2	✓									
4.	Classroom Sink #10	I		I		0740	2	✓									
5.	FB 5-28-25	W		✓	5-28-25	0742	1	✓									
6.																	
7.																	
8.																	
9.																	
10.																	

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. [Signature] DATE/TIME: 0753 5-28-25 RECEIVED BY: 1. [Signature]
RELINQUISHED BY SAMPLER: 2. [Signature] DATE/TIME: RECEIVED BY: 2.
RELINQUISHED BY SAMPLER: 3. [Signature] DATE/TIME: 1337 5-28-25 RECEIVED BY: 3.

Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 3.3 °C
Comments:

Page 2 of 2 CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete
☐ YES ☐ NO

Laboratory Certification

Certified By	License No.
CAS EPA CLP Contract	68HERH20D0011
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255424 Rev 1
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	T104704488