

Q2147

98 Morse Ave

# CHEMTECH

## CHAIN OF CUSTODY RECORD

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Chemtech Project Number Noted  
COC Number

| CLIENT INFORMATION    |  | PROJECT INFORMATION |                  | BILLING INFORMATION |             |
|-----------------------|--|---------------------|------------------|---------------------|-------------|
| Report to be sent to: |  | PROJECT NAME:       | LOCATION:        | BILL TO:            | PO#         |
| COMPANY:              |  | PROJECT #:          | PROJECT MANAGER: | ADDRESS:            |             |
| ADDRESS:              |  | E-MAIL:             |                  | CITY:               | STATE: ZIP: |
| CITY: STATE: ZIP:     |  | PHONE: FAX:         |                  | ATTENTION:          |             |
| ATTENTION:            |  | PHONE:              |                  | PHONE:              |             |
| PHONE: FAX:           |  |                     |                  |                     |             |

| DATA TURNAROUND INFORMATION                           |       | DATA DELIVERABLE INFORMATION                               |                                                                         | ANALYSIS |  |
|-------------------------------------------------------|-------|------------------------------------------------------------|-------------------------------------------------------------------------|----------|--|
| FAX (RUSH):                                           | DAYS* | <input type="checkbox"/> Level 1 (Results Only)            | <input type="checkbox"/> Level 4 (QC + Full Raw Data)                   |          |  |
| HARDCOPY (DATA PACKAGE):                              | DAYS* | <input type="checkbox"/> Level 2 (Results + QC)            | <input type="checkbox"/> NJ Reduced <input type="checkbox"/> US EPA CLP |          |  |
| EDD:                                                  | DAYS* | <input type="checkbox"/> Level 3 (Results + QC + Raw Data) | <input type="checkbox"/> NYS ASP A <input type="checkbox"/> NYS ASP B   |          |  |
| *TO BE APPROVED BY CHEMTECH                           |       | <input type="checkbox"/> Other                             |                                                                         |          |  |
| STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS |       | <input type="checkbox"/> EDD FORMAT                        |                                                                         |          |  |

| CHEMTECH SAMPLE ID | PROJECT SAMPLE IDENTIFICATION | SAMPLE MATRIX | SAMPLE TYPE |      | SAMPLE COLLECTION |       | # of Bottles | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS<br>← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------|-------------------------------|---------------|-------------|------|-------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------------------|
|                    |                               |               | CONP        | GRAS | DATE              | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                                        |
| 1.                 | WASTE                         |               |             |      | 5/27              | 12:45 | 1            | X             |   |   |   |   |   |   |   |   |                                                                                        |
| 2.                 | VOC                           |               |             |      | 5/27              | 12:45 | 1            |               | X |   |   |   |   |   |   |   |                                                                                        |
| 3.                 | 1                             |               |             |      | 5/27              | 12:45 | 1            |               |   | X |   |   |   |   |   |   |                                                                                        |
| 4.                 | 2                             |               |             |      | 5/27              | 12:45 | 1            |               |   | X |   |   |   |   |   |   |                                                                                        |
| 5.                 | 3                             |               |             |      | 5/27              | 12:45 | 1            |               |   | X |   |   |   |   |   |   |                                                                                        |
| 6.                 | 4                             |               |             |      | 5/27              | 12:45 | 1            |               |   | X |   |   |   |   |   |   |                                                                                        |
| 7.                 | 5                             |               |             |      | 5/27              | 12:45 | 1            |               |   | X |   |   |   |   |   |   |                                                                                        |
| 8.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 9.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 10.                |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

| RELINQUISHED BY SAMPLER | DATE/TIME | RECEIVED BY                   | Conditions of bottles or collars at receipt:                                                                                |
|-------------------------|-----------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1.                      |           | 1. <u>[Signature]</u> 5-28-27 | <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>4-5°C</u> |
| RELINQUISHED BY         | DATE/TIME | RECEIVED BY                   | Comments:                                                                                                                   |
| 2.                      |           | 2. <u>[Signature]</u>         |                                                                                                                             |
| RELINQUISHED BY         | DATE/TIME | RECEIVED FOR LAB BY           |                                                                                                                             |
| 3. <u>[Signature]</u>   | 5-28-27   | 3. <u>[Signature]</u>         |                                                                                                                             |

Page \_\_\_\_\_ of \_\_\_\_\_

CLIENT: ☐ Hand Delivered ☐ Other: \_\_\_\_\_

CHEMTECH: ☐ Picked Up

Shipment Complete ☐ YES ☐ NO

10/2018 WHITE - CHEMTECH COPY FOR RETURN TO CLIENT YELLOW - CHEMTECH COPY PINK - SAMPLER COPY