

CLIENT INFORMATION

COMPANY: GECP Inc  
ADDRESS: 8 CARRAGE  
CITY: Succasunna STATE: NJ ZIP:   
ATTENTION: GL  
PHONE:  FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: De Camp  
PROJECT NO.:  LOCATION: NJ  
PROJECT MANAGER: GL  
e-mail:   
PHONE:  FAX:

CLIENT BILLING INFORMATION

BILL TO: GECP Inc PO#:   
ADDRESS: 8 CARRAGE  
CITY: Succasunna STATE: NJ ZIP:   
ATTENTION:  PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) 5 days DAYS\*  
HARDCOPY DATA PACKAGE: 5 days DAYS\*  
EDD: 5 days DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☒ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other SEP excel  
☒ EDD FORMAT hasite add NJ dep

EPH (at 1)  
(contingent 2 methylene blue)  
Naphtale

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS                                                                   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |  |
| 1.                       | D3                               | Soil             |                | X    | 6/2/25               | 0945 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 2.                       | D4                               |                  |                |      |                      | 0956 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 3.                       | D5                               |                  |                |      |                      | 1100 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 4.                       | D6                               | Soil             |                | X    | 6/2/25               | 1125 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                            |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |                        |                       |                                                                                                                                                                            |
|--------------------------|------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME: <u>1220</u> | RECEIVED BY:          | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>21.0</u> °C |
| 1. <u>AK</u>             | <u>6/2/25</u>          | 1. <u>[Signature]</u> | Comments: <u>5-day EPH Car 1 (then depending on results 2 methylene blue/Naphtale)</u>                                                                                     |
| RELINQUISHED BY SAMPLER: | DATE/TIME:             | RECEIVED BY:          |                                                                                                                                                                            |
| 2.                       |                        | 2.                    |                                                                                                                                                                            |
| RELINQUISHED BY SAMPLER: | DATE/TIME:             | RECEIVED BY:          |                                                                                                                                                                            |
| 3.                       |                        | 3.                    |                                                                                                                                                                            |