



284 Sheffield Street, Mountainside, New Jersey 07092, Phone : 908 789 8900,  
Fax : 908 789 8922

## LOGIN REPORT/SAMPLE TRANSFER

|                                             |        |                                                           |                                       |
|---------------------------------------------|--------|-----------------------------------------------------------|---------------------------------------|
| <b>Order ID :</b> Q2230                     | CAMP02 | <b>Order Date :</b> 6/4/2025 4:40:00 PM                   | <b>Project Mgr :</b>                  |
| <b>Client Name :</b> CDM Smith              |        | <b>Project Name :</b> Con Ed UTEN Mount Vern              | <b>Report Type :</b> NYS ASP <b>B</b> |
| <b>Client Contact :</b> Marcie Ann Encinas  |        | <b>Receive DateTime :</b> 6/4/2025 <del>12:00:00</del> AM | <b>EDD Type :</b> EQUIS               |
| <b>Invoice Name :</b> CDM Smith             |        | <b>Purchase Order :</b> 18:30                             | <b>Hard Copy Date :</b>               |
| <b>Invoice Contact :</b> Marcie Ann Encinas |        |                                                           | <b>Date Signoff :</b>                 |

| LAB ID   | CLIENT ID       | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD   | FAX DATE    | DUE DATES |
|----------|-----------------|--------|-------------|-------------|--------------|------------|----------|-------------|-----------|
| Q2230-01 | FB-060425       | Water  | 06/04/2025  | 11:30       |              |            |          |             |           |
|          |                 |        |             |             | VOCMS Group3 |            | 8260-Low | 5 Bus. Days |           |
| Q2230-02 | GW-MW01-060425  | Water  | 06/04/2025  | 13:05       |              |            |          |             |           |
|          |                 |        |             |             | VOCMS Group3 |            | 8260-Low | 5 Bus. Days |           |
| Q2230-03 | Q2230-02MS      | Water  | 06/04/2025  | 13:05       |              |            |          |             |           |
|          |                 |        |             |             | VOCMS Group3 |            | 8260-Low | 5 Bus. Days |           |
| Q2230-04 | Q2230-02MSD     | Water  | 06/04/2025  | 13:05       |              |            |          |             |           |
|          |                 |        |             |             | VOCMS Group3 |            | 8260-Low | 5 Bus. Days |           |
| Q2230-05 | GW-MW901-060425 | Water  | 06/04/2025  | 13:05       |              |            |          |             |           |
|          |                 |        |             |             | VOCMS Group3 |            | 8260-Low | 5 Bus. Days |           |
| Q2230-06 | TB060425        | Water  | 06/04/2025  | 00:00       |              |            |          |             |           |
|          |                 |        |             |             | VOCMS Group3 |            | 8260-Low | 5 Bus. Days |           |



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|--------|-----------|--------|----------------|----------------|------|------------|--------|----------|--------------|
|--------|-----------|--------|----------------|----------------|------|------------|--------|----------|--------------|

Relinquished By :

Date / Time :

af  
6/5/25 1020

Received By :

Date / Time :

Sony  
6/5/25 10:12 Rg 84

Storage Area : VOA Refridgerator Room