SHIPPING DOCUMENTS

Alliance TECHNICAL GROUP

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 • Fax (908) 789-8922
www.chemtech.net

ALLIANCE PROJECT NO.
QUOTE NO. Q2231
COC Number 2046473

CLIENT INFORMATION

REPORT TO BE SENT TO:
COMPANY: Parsons
ADDRESS: 301 Plainfield Rd
CITY Syracuse STATE: NY ZIP: 13212
ATTENTION: Stephen Liberatore
PHONE: 315-418-8767 FAX: NA

CLIENT PROJECT INFORMATION

PROJECT NAME: Con Ed Atlantic Ave
PROJECT NO.: 453957-01000 LOCATION: Brooklyn, NY
PROJECT MANAGER: Stephen Liberatore
e-mail: Stephen.Liberatore@parsons.com
PHONE: 315-418-8767 FAX: NA

CLIENT BILLING INFORMATION

BILL TO: Parsons PO#:
ADDRESS: 301 ~~Plainfield~~ Plainfield Rd
CITY Syracuse STATE: NY ZIP: 13212
ATTENTION: Stephen Liberatore PHONE: 315-418-8767

DATA TURNAROUND INFORMATION

FAX (RUSH) Standard DAYS*
HARDCOPY (DATA PACKAGE): DAYS*
EDD: DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

- ☐ Level 1 (Results Only)
- ☐ Level 4 (QC + Full Raw Data)
- ☑ Level 2 (Results + QC)
- ☐ NJ Reduced ☐ US EPA CLP
- ☐ Level 3 (Results + QC + Raw Data)
- ☐ NYS ASP A ☐ NYS ASP B
- ☐ Other
- ☐ EDD FORMAT

ANALYSIS

1: VOCs + TICs
2: SVOCs + TICs
3: TDS
4: Sulfate
5:
6:
7:
8:
9:

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE COMP	SAMPLE TYPE GRAB	SAMPLE COLLECTION DATE	SAMPLE COLLECTION TIME	# OF BOTTLES	PRESERVATIVES 1	2	3	4	5	6	7	8	9	COMMENTS
								A	E	E	E						← Specify Preservatives: A-HCl, B-HN03, C-H2SO4, D-NaOH, E-ICE, F-OTHER
1.	MW-10D_20250604	W		X	6/4/25	1320	4	X		X	X						
2.	MW-14_20250604	W		X	6/4/25	1430	3	X	X								
3.	MW-15_20250604	W		X	6/4/25	0915	4	X		X	X						
4.	MW-16D_20250604	W		X	6/4/25	1015	4	X		X	X						
5.	MW-17_20250604	W		X	6/4/25	1130	4	X		X	X						
6.	TB_20250604	W		X	6/4/25	—	2	X									
7.																	
8.																	
9.																	
10.																	

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER:	DATE/TIME:	RECEIVED BY:
1. Ruth	6/4/25 1600	1. 1600 6-4-25
2.		2.
3.	6-4-25 1830	3.

Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 3.6 °C
Comments: Please cc Kirsten.Valentini@parsons.com

Page ____ of

CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete ☐ YES ☐ NO

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY

284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

Laboratory Certification

Certified By	License No.
CAS EPA CLP Contract	68HERH20D0011
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255424 Rev 1
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	T104704488

QA Control Code: A2070148

Alliance
284 Sheffield Street, Mountainside, New Jersey 07092, Phone : 908 789 8900,
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LOGIN REPORT/SAMPLE TRANSFER

Order ID : Q2231 PARS02
Client Name : PARSONS Engineering of N
Client Contact : Stephen Liberatore
Invoice Name : PARSONS Engineering of N
Invoice Contact : Stephen Liberatore

Order Date : 6/4/2025 4:40:00 PM
Project Name : Con Ed Non MGP – Atlanti
Receive DateTime : 6/4/2025 ~~12:00:00~~ 18:30 AM
Purchase Order :

Project Mgr :
Report Type : ~~NYS ASP B~~ Level 2
EDD Type : Excel NY
Hard Copy Date :
Date Signoff :

LAB ID	CLIENT ID	MATRIX	SAMPLE DATE	SAMPLE TIME	TEST	TEST GROUP	METHOD	FAX DATE	DUE DATES
Q2231-01	MW-10D-20250604	Water	06/04/2025	13:20					
					VOCMS Group1		8260-Low		10 Bus. Days
Q2231-02	MW-14-20250604	Water	06/04/2025	14:30					
					VOCMS Group1		8260-Low		10 Bus. Days
Q2231-03	MW-15-20250604	Water	06/04/2025	09:15					
					VOCMS Group1		8260-Low		10 Bus. Days
Q2231-04	MW-16D-20250604	Water	06/04/2025	10:15					
					VOCMS Group1		8260-Low		10 Bus. Days
Q2231-05	MW-17-20250604	Water	06/04/2025	11:30					
					VOCMS Group1		8260-Low		10 Bus. Days
Q2231-06	TB-20250604	Water	06/04/2025	00:00					
					VOCMS Group1		8260-Low		10 Bus. Days

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LAB ID	CLIENT ID	MATRIX	SAMPLE DATE	SAMPLE TIME	TEST	TEST GROUP	METHOD	FAX DATE	DUE DATES

Relinguished By :
Date / Time : 6/5/25 11:38

Received By : Sam
Date / Time : 06/05/25 11:38 Rg #4
Storage Area : VOA Refridgerator Room