



# SHIPPING DOCUMENTS

2289



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www.chemtech.net

Alliance Project Number: AEC-2025-0013

CHAIN OF CUSTODY RECORD

COC Number:

CLIENT INFORMATION

PROJECT INFORMATION

BILLING INFORMATION

COMPANY: Durham School Services  
ADDRESS: 62 Fulkerson Dr  
CITY Waterbury STATE:CT ZIP:29615  
ATTENTION: daniel.maalouf@alliancetg.com  
PHONE: FAX:

PROJECT NAME: CSC 4019 Waterbury  
PROJECT #:AEC-2025-0013 LOCATION: Waterbury  
PROJECT MANAGER:  
E-MAIL:  
PHONE:864-704-7984 FAX:

BILL TO:candice.caviness@alliancetg.com PO#  
ADDRESS:  
CITY: STATE: ZIP:  
ATTENTION: PHONE:

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX: DAYS\*  
HARD COPY: DAYS\*  
EDD DAYS\*

☐ RESULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other  
☐ EDD Format

ANALYSIS

|   | COD | Total OG | pH | TSS | Total Phos | TKN | Nitrate as Nitrogen | Cu, pb, zn |  |
|---|-----|----------|----|-----|------------|-----|---------------------|------------|--|
| 1 |     |          |    |     |            |     |                     |            |  |
| 2 |     |          |    |     |            |     |                     |            |  |
| 3 |     |          |    |     |            |     |                     |            |  |
| 4 |     |          |    |     |            |     |                     |            |  |
| 5 |     |          |    |     |            |     |                     |            |  |
| 6 |     |          |    |     |            |     |                     |            |  |
| 7 |     |          |    |     |            |     |                     |            |  |
| 8 |     |          |    |     |            |     |                     |            |  |
| 9 |     |          |    |     |            |     |                     |            |  |

\* TO BE APPROVED BY ALLIANCE  
STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

PRESERVATIVES

COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # of Bottles |   |   |   |   |   |   |   |   |   | <-- Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---|---|---|---|---|---|---|---|---|------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                              |
| 1.                       | SP-1                             | SW               |                | x    |                      | 10:50 | 5            | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |   |                                                                              |
| 2.                       | SP-2                             | SW               |                | x    |                      | 10:26 | 5            | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |   |                                                                              |
| 3.                       | SP-3                             | SW               |                | x    |                      | 10:33 | 5            | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |   |                                                                              |
| 4.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 5.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 6.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 7.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 8.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 9.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 10.                      |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY

|                         |                      |                             |                                                                                                                                                                                                                                                   |                                                                                                                                                                                    |                                                                               |
|-------------------------|----------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER | DATE/TIME            | RECEIVED BY                 | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp 3.0<br>MeOH extraction requires an additional 4oz. Jar for percent solid<br>Comments: | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight | Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| 1. Daniel Maalouf ATG   |                      | 1.                          |                                                                                                                                                                                                                                                   |                                                                                                                                                                                    |                                                                               |
| RELINQUISHED BY         | DATE/TIME<br>6/11/25 | RECEIVED BY<br>2. <i>YS</i> |                                                                                                                                                                                                                                                   |                                                                                                                                                                                    |                                                                               |
| RELINQUISHED BY         | DATE/TIME            | RECEIVED FOR LAB BY         | Page of                                                                                                                                                                                                                                           |                                                                                                                                                                                    |                                                                               |
| 3.                      |                      | 3.                          |                                                                                                                                                                                                                                                   |                                                                                                                                                                                    |                                                                               |

WHITE - ALLIANCE COPYFOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |