



# SHIPPING DOCUMENTS



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CHAIN OF CUSTODY RECORD

Alliance Project Number: AEC-2025-0013

COC Number:

CLIENT INFORMATION

COMPANY: Durham School Services  
ADDRESS: 82 Nathans Lane  
CITY: Madison STATE: CT ZIP:  
ATTENTION: daniel.maalouf@alliancetg.com  
PHONE: FAX:

PROJECT INFORMATION

PROJECT NAME: CSC 4016 Madison  
PROJECT #: AEC-2025-0013 LOCATION: Madison  
PROJECT MANAGER:  
E-MAIL:  
PHONE: 864-704-7984 FAX:

BILLING INFORMATION

BILL TO: candice.caviness@alliancetg.com PO#  
ADDRESS:  
CITY: STATE: ZIP:  
ATTENTION: PHONE:

DATA TURNAROUND INFORMATION

FAX: DAYS\*  
HARD COPY: DAYS\*  
EDD: DAYS\*  
\* TO BE APPROVED BY ALLIANCE  
STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

DATA DELIVERABLE INFORMATION

☐ RESEULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other \_\_\_\_\_  
☐ EDD Format \_\_\_\_\_

ANALYSIS

| COD | Total OG | pH | TSS | Total Phos | TKN | Nitrate as Nitrogen | Cu, pb, zn |
|-----|----------|----|-----|------------|-----|---------------------|------------|
| 1   | 2        | 3  | 4   | 5          | 6   | 7                   | 8          |
| 1   | 2        | 3  | 4   | 5          | 6   | 7                   | 8          |

PRESERVATIVES

COMMENTS

<-- Specify Preservatives  
A-HCl B-HNO3  
C-H2SO4 D-NaOH  
E-ICE F-Other

| CHEMTECH SAMPLE ID | PROJECT SAMPLE IDENTIFICATION | SAMPLE MATRIX | SAMPLE TYPE | SAMPLE COLLECTION | # of Bottles |
|--------------------|-------------------------------|---------------|-------------|-------------------|--------------|
| COMP               | GRAB                          | DATE          | TIME        |                   |              |
| 1.                 | SW-3                          | SW            | X           | 6/10/25           | 12:05        |
| 2.                 |                               |               |             |                   |              |
| 3.                 |                               |               |             |                   |              |
| 4.                 |                               |               |             |                   |              |
| 5.                 |                               |               |             |                   |              |
| 6.                 |                               |               |             |                   |              |
| 7.                 |                               |               |             |                   |              |
| 8.                 |                               |               |             |                   |              |
| 9.                 |                               |               |             |                   |              |
| 10.                |                               |               |             |                   |              |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

| RELINQUISHED BY SAMPLER | DATE/TIME    | RECEIVED BY         |
|-------------------------|--------------|---------------------|
| 1. Daniel Maalouf ATG   |              | 1.                  |
| RELINQUISHED BY         | DATE/TIME    | RECEIVED BY         |
| 2.                      | 6/11/25 7:55 | 2. <i>yg</i>        |
| RELINQUISHED BY         | DATE/TIME    | RECEIVED FOR LAB BY |
| 3.                      |              | 3. <i>yg</i>        |

Conditions of bottles or coolers at receipt: ☐ Compliant ☐ Non Compliant ☐ Cooler Temp 3.0  
MeOH extraction requires an additional 4oz. Jar for percent solid ☐ Ice in Cooler?: \_\_\_\_\_  
Comments:

SHIPPED VIA: CLIENT: ☐ Hand Delivered ☐ Overnight  
ALLIANCE: ☐ Picked Up ☐ Overnight

Shipment Complete  
☐ YES ☐ NO

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |