

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:  
COMPANY: Aramark Uniforms  
ADDRESS: 740 Frelinghuysen AVE  
CITY Newark STATE: N.J. ZIP: 07114  
ATTENTION: Jarrod Mills  
PHONE: FAX:

PROJECT NAME: Monthly  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

BILL TO: PO#:  
ADDRESS:  
CITY Camden STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

1. 2. 3. 4. 5. 6. 7. 8. 9.  
BOD5, TSS  
TPH

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES |   |   |   |   |   |   |   |   |   | Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---|---|---|---|---|---|---|---|---|--------------------------------------------------------------------------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                          |  |
| 1.                       | Comp                             | 1Q               | X              |      | 6-11-25              | 11:30 | 2            | X |   |   |   |   |   |   |   |   |                                                                          |  |
| 2.                       | GRAB                             | I                |                | X    | 6-11-25              | 11:28 | 1            |   | X |   |   |   |   |   |   |   |                                                                          |  |
| 3.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                          |  |
| 4.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                          |  |
| 5.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                          |  |
| 6.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                          |  |
| 7.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                          |  |
| 8.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                          |  |
| 9.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                          |  |
| 10.                      |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                          |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                             |                                       |                                                                                                                                                                                     |
|---------------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME: <u>11:32</u><br><u>6-11-2025</u> | RECEIVED BY:<br>1. <u>[Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input checked="" type="checkbox"/> COOLER TEMP <u>2-9°C</u> |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u> | DATE/TIME:                                  | RECEIVED BY:<br>2. <u>[Signature]</u> | Comments:                                                                                                                                                                           |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u> | DATE/TIME: <u>1745</u><br><u>6-11-2025</u>  | RECEIVED BY:<br>3. <u>[Signature]</u> | Page ____ of CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO           |