

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: G ENVIRONMENTAL  
ADDRESS: B CARRAGE  
CITY: Succasunna STATE: NJ ZIP:   
ATTENTION:   
PHONE:  FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: 284 Ave B  
PROJECT NO.:  LOCATION: NJ  
PROJECT MANAGER: GL  
e-mail:   
PHONE:  FAX:

CLIENT BILLING INFORMATION

BILL TO: G ENVIRONMENTAL PO#:   
ADDRESS: B CARRAGE  
CITY: Succasunna STATE: NJ ZIP:   
ATTENTION:  PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) STANDARD DAYS\*  
HARDCOPY (DATA PACKAGE): STANDARD DAYS\*  
EDD: STANDARD DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other excel file  
☒ EDD FORMAT Master NDIP

1: HAL METALS  
2: PCBS  
3: ICL VOCs  
4:   
5:   
6:   
7:   
8:   
9:

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                            |
| 1.                       | GAV1A                            | Soil             |                | X    | 6/18/25              | 1145 | 1            | X | X |   |   |   |   |   |   |   |                                                                            |
| 2.                       | GAV1B                            | 1                |                | 1    |                      | 1155 | 45           | X | X | X |   |   |   |   |   |   |                                                                            |
| 3.                       | GAV2A                            | 1                |                | 1    |                      | 1230 | 1            | X | X |   |   |   |   |   |   |   |                                                                            |
| 4.                       | GAV2B                            | Soil             |                | X    | 6/18/25              | 567  | 45           | X | X | X |   |   |   |   |   |   |                                                                            |
| 5.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 6.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |                                |                        |                                                                                                                                                                            |
|--------------------------|--------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME: <u>6/18/25 1540</u> | RECEIVED BY: <u>GL</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>26.5</u> °C |
| 1. <u></u>               |                                | 1. <u></u>             | Comments: <u>IF Gun #1</u>                                                                                                                                                 |
| RELINQUISHED BY SAMPLER: | DATE/TIME:                     | RECEIVED BY:           |                                                                                                                                                                            |
| 2. <u></u>               |                                | 2. <u></u>             |                                                                                                                                                                            |
| RELINQUISHED BY SAMPLER: | DATE/TIME:                     | RECEIVED BY:           |                                                                                                                                                                            |
| 3. <u></u>               |                                | 3. <u></u>             |                                                                                                                                                                            |

Page  of  CLIENT: ☐ Hand Delivered ☐ Other  Shipment Complete ☐ YES ☐ NO