

|                                                                                                                                                                                   |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|---------------------------------------------------|------------------------------------|----------------------------|---------------------------|------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------|----------------------------------|-------------------|----------|--------------------|----------|
| Client Contact Information                                                                                                                                                        |                |                          |                         | Bottle Order ID : <b>B2506029</b>                 |                                    |                            |                           | Courier : <b>FGALDUN</b>                                                     |                                   |                                                                                                                                                                                                                               |              | 1 of 2 COCs                    |                                  |                   |          |                    |          |
| Client ID : <b>GFEL01</b>                                                                                                                                                         |                |                          |                         | Project ID : <b>University of Bronx</b>           |                                    |                            |                           | Sampler Name(s) : <b>FRANK GALDUN</b>                                        |                                   |                                                                                                                                                                                                                               |              | Analysis                       |                                  | Matrix            |          |                    |          |
| Customer Name : <b>GFE LLC</b><br><br>Address : <b>58 Nokomis Ave</b><br><br>City : <b>Lake Hiawatha</b><br><br>State : <b>NJ</b><br><br>Zip Code : <b>07034</b><br><br>Country : |                |                          |                         | Project Manager : <b>Frank galdun</b>             |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
|                                                                                                                                                                                   |                |                          |                         | Phone Number : <b>646-542-3465</b>                |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
|                                                                                                                                                                                   |                |                          |                         | Fax Number : <b>973-334-1692</b>                  |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
|                                                                                                                                                                                   |                |                          |                         | Site Details: <b>1426 OGDEN AVE<br/>BRONX, NY</b> |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
|                                                                                                                                                                                   |                |                          |                         | Analysis Turnaround Time <b>5 DAY</b>             |                                    |                            |                           | Data Package Type : <b>Result Only</b>                                       |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
|                                                                                                                                                                                   |                |                          |                         | Standard : <del>10 business days</del> <b>OR</b>  |                                    |                            |                           | EDD Type :                                                                   |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Country :                                                                                                                                                                         |                |                          |                         | Rush (Specify): <b>S</b> Days                     |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Sample Identification                                                                                                                                                             | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)                 | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                            | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID                                                                                                                                                                                                                  | Can ID       |                                | Flow Controller Readout (ml/min) | Can Cert ID       | TO-15    | Indoor/Ambient Air | Soil Gas |
| <b>SV1</b>                                                                                                                                                                        | <b>6/18/25</b> | <b>10:52</b>             | <b>12:52</b>            | <b>30</b>                                         | <b>0</b>                           | <b>79</b>                  | <b>75</b>                 | <b>-30</b>                                                                   | <b>-4.7</b>                       | <b>10649</b>                                                                                                                                                                                                                  | <b>10606</b> | <b>6 L</b>                     | <b>50</b>                        | <b>VL042491.D</b> | <b>1</b> | <b>1</b>           | <b>1</b> |
| Temperature (Fahrenheit)                                                                                                                                                          |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   | GC/MS Analyst Signature (TO-15) <span style="border: 1px solid black; padding: 5px; display: inline-block;">[Signature]</span>                                                                                                |              |                                |                                  |                   |          |                    |          |
|                                                                                                                                                                                   |                | Ambient                  | Maximum                 | Minimum                                           |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Start                                                                                                                                                                             |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Stop                                                                                                                                                                              |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Pressure (Inches of Hg)                                                                                                                                                           |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   | <p>** Submittal of this COC indicates approval of the analysis based on existing conditions.</p> <p><b>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST</b></p> <p>Please follow the instructions on the back of this COC.</p> |              |                                |                                  |                   |          |                    |          |
|                                                                                                                                                                                   |                | Ambient                  | Maximum                 | Minimum                                           |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Start                                                                                                                                                                             |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Stop                                                                                                                                                                              |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Special Instructions/QC Requirements & Comments :                                                                                                                                 |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Suspected Contamination:      High      Medium <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">Low</span> PID Readings: <b>0.3</b>                       |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Sampling site (State):                                                                                                                                                            |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Quick Connector required : <b>NO</b>                                                                                                                                              |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |
| Canisters Shipped by: <b>Sam</b>                                                                                                                                                  |                |                          |                         | Date/Time: <b>6/19/25</b>                         |                                    |                            |                           | Canisters Received by:                                                       |                                   |                                                                                                                                                                                                                               |              | Date/Time:                     |                                  |                   |          |                    |          |
| Samples Relinquished by: <b>[Signature]</b>                                                                                                                                       |                |                          |                         | Date/Time: <b>6/19/25</b>                         |                                    |                            |                           | Received by:                                                                 |                                   |                                                                                                                                                                                                                               |              | Date/Time:                     |                                  |                   |          |                    |          |
| Relinquished by:                                                                                                                                                                  |                |                          |                         | Date/Time:                                        |                                    |                            |                           | Received by: <b>cl</b>                                                       |                                   |                                                                                                                                                                                                                               |              | Date/Time: <b>6/19/25 1237</b> |                                  |                   |          |                    |          |
| <b>B2506029 - 4</b>                                                                                                                                                               |                |                          |                         |                                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                               |              |                                |                                  |                   |          |                    |          |

|                                                                                                                                                                                   |  |  |  |                                                    |  |  |  |                                                                        |  |  |  |             |  |        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------|--|--|--|------------------------------------------------------------------------|--|--|--|-------------|--|--------|--|
| Client Contact Information                                                                                                                                                        |  |  |  | Bottle Order ID : <b>B2506029</b>                  |  |  |  | Courier : <b>FGALDUN</b>                                               |  |  |  | 2 of 2 EOCs |  |        |  |
| Client ID : <b>GFEL01</b>                                                                                                                                                         |  |  |  | Project ID : <b>University Ave Bronx</b>           |  |  |  | Sampler Name(s) : <b>FRANK GALDUN</b>                                  |  |  |  | Analysis    |  | Matrix |  |
| Customer Name : <b>GFE LLC</b><br><br>Address : <b>58 Nokomis Ave</b><br><br>City : <b>Lake Hiawatha</b><br><br>State : <b>NJ</b><br><br>Zip Code : <b>07034</b><br><br>Country : |  |  |  | Project Manager : <b>Frank galdun</b>              |  |  |  | <b>AIR ANALYSIS<br/>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |  |  |  |             |  |        |  |
|                                                                                                                                                                                   |  |  |  | Phone Number : <b>646-542-3465</b>                 |  |  |  |                                                                        |  |  |  |             |  |        |  |
|                                                                                                                                                                                   |  |  |  | Fax Number : <b>973-334-1692</b>                   |  |  |  |                                                                        |  |  |  |             |  |        |  |
|                                                                                                                                                                                   |  |  |  | Site Details: <b>1426 OGDEN AVE.<br/>BRONX, NY</b> |  |  |  |                                                                        |  |  |  |             |  |        |  |
|                                                                                                                                                                                   |  |  |  | Analysis Turnaround Time <b>5 DAY</b>              |  |  |  | Data Package Type : <b>RESULTS ONLY</b>                                |  |  |  |             |  |        |  |
|                                                                                                                                                                                   |  |  |  | Standard : <b>10 business days</b> OR              |  |  |  | EDD Type : <b>PDP</b>                                                  |  |  |  |             |  |        |  |
| Rush (Specify): <b>5 Days</b>                                                                                                                                                     |  |  |  |                                                    |  |  |  |                                                                        |  |  |  |             |  |        |  |

| Sample Identification | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start) | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID |     | Flow Controller Readout (ml/min) | Can Cert ID | TO-15 | Indoor Ambient Air | Soil Gas |
|-----------------------|----------------|--------------------------|-------------------------|-----------------------------------|------------------------------------|----------------------------|---------------------------|-----------------------------------|-----------------------------------|--------------|--------|-----|----------------------------------|-------------|-------|--------------------|----------|
| IA1                   | 6/18/25        | 10:44                    | 12:44                   | 0.5                               | 4.5                                | 75                         | 75                        | -30                               | -5.9                              | 10511        | 10321  | 6 L | 50                               | VL042490.D  | 1     | 1                  |          |

| Temperature (Fahrenheit) |         |         |         |  |
|--------------------------|---------|---------|---------|--|
|                          | Ambient | Maximum | Minimum |  |
| Start                    |         |         |         |  |
| Stop                     |         |         |         |  |

| Pressure (Inches of Hg) |         |         |         |  |
|-------------------------|---------|---------|---------|--|
|                         | Ambient | Maximum | Minimum |  |
| Start                   |         |         |         |  |
| Stop                    |         |         |         |  |

GC/MS Analyst Signature (TO-15) [Signature]

\*\* Submittal of this COC indicates approval of the analysis based on existing conditions.

REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST

Please follow the instructions on the back of this COC.

Special Instructions/QC Requirements & Comments :

Suspected Contamination:      High      Medium      Low      PID Readings: **QO**

Sampling site (State):

Quick Connector required : **NO**

|                                             |                           |                        |                                |
|---------------------------------------------|---------------------------|------------------------|--------------------------------|
| Canisters Shipped by: <b>Salem</b>          | Date/Time: <b>6/13/25</b> | Canisters Received by: | Date/Time:                     |
| Samples Relinquished by: <b>[Signature]</b> | Date/Time: <b>6/19/25</b> | Received by:           | Date/Time:                     |
| Relinquished by:                            | Date/Time:                | Received by: <b>CP</b> | Date/Time: <b>6/19/25 1237</b> |

**B2506029 - 2**