

**Metals**  
**- 3b -**  
**PREPARATION BLANK SUMMARY**

**Client:** Total Quality Environmental Inc.

**SDG No.:** Q2404

**Instrument:** P5

| Sample ID         | Analyte | Result<br>(ug/L) | Acceptance<br>Limit | Conc<br>Qual         | CRQL<br>ug/L    | M | Analysis<br>Date  | Analysis<br>Time  | Run      |
|-------------------|---------|------------------|---------------------|----------------------|-----------------|---|-------------------|-------------------|----------|
| <b>PB168611BL</b> |         | <b>WATER</b>     |                     | <b>Batch Number:</b> | <b>PB168611</b> |   | <b>Prep Date:</b> | <b>06/25/2025</b> |          |
|                   | Lead    | 1.21             | <3                  | U                    | 6.00            | P | 06/26/2025        | 20:11             | LB136305 |