

CLIENT INFORMATION

REPORT TO BE SENT TO:  
COMPANY: CDM SMITH  
ADDRESS: 110 FIELDCREST AVE #8 6TH FLOOR  
CITY EDISON STATE: NJ ZIP: 08837  
ATTENTION: MARCIE ENCINAS  
PHONE: 7325904679 FAX: 7322257851

CLIENT PROJECT INFORMATION

PROJECT NAME: SOUTH RIVER WM REPLACEMENT  
PROJECT NO.: 302781 LOCATION: SOUTH RIVER NJ  
PROJECT MANAGER: MARCIE ENCINAS  
e-mail: ENCINASMA@CDMSMITH.COM  
PHONE: 7325904679 FAX: 7322257851

CLIENT BILLING INFORMATION

BILL TO: CDM SMITH PO#: 110 FIELDCREST AVE #8 6TH FLOOR  
ADDRESS: 110 FIELDCREST AVE #8 6TH FLOOR  
CITY EDISON STATE: NJ ZIP: 08837  
ATTENTION: MARCIE ENCINAS PHONE: 7325904679

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*  
EDD: \_\_\_\_\_ DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☒ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other \_\_\_\_\_  
☐ EDD FORMAT

1. TCL VOL 2. TCL VOL 3. TAL METALS 4. PCB 5. PESTICIDES 6. HERBICIDES 7. DRUGS 8. 9.

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                            |
| 1.                       | TP-35                            | S                |                | X    | 6/23/25              | 0820 | 6            | X | X | X | X | X | X | X |   |   | E                                                                          |
| 2.                       | TP-34                            | S                |                | X    | 6/23/25              | 0905 | 6            | X | X | X | X | X | X | X |   |   | E                                                                          |
| 3.                       | TP-77                            | S                |                | X    | 6/23/25              | 1015 | 6            | X | X | X | X | X | X | X |   |   | F                                                                          |
| 4.                       | TP-74                            | S                |                | X    | 6/23/25              | 1115 | 6            | X | X | X | X | X | X | X |   |   | E                                                                          |
| 5.                       | TP-73                            | S                |                | X    | 6/23/25              | 1250 | 6            | X | X | X | X | X | X | X |   |   | E                                                                          |
| 6.                       | TP-72                            | S                |                | X    | 6/24/25              | 0805 | 6            | X | X | X | X | X | X | X |   |   | E                                                                          |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   | E                                                                          |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                   |                                                        |                                                                                                                                                                          |
|---------------------------------------------------|-----------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME:<br><u>6/24/25 1500</u> | RECEIVED BY:<br><u>[Signature]</u> <u>6-24-25 1500</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>31</u> °C |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u> | DATE/TIME:<br><u>6-24-25</u>      | RECEIVED BY:<br><u>[Signature]</u>                     | Comments: _____                                                                                                                                                          |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u> | DATE/TIME:<br><u>6-24-25</u>      | RECEIVED BY:<br><u>[Signature]</u>                     | Page _____ of CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other Shipment Complete <input type="checkbox"/> YES <input type="checkbox"/> NO  |