

## **DATA PACKAGE**

VOLATILE ORGANICS

**PROJECT NAME : 135 W JERICITO TRN PK, HUNTINGTON NY**

**GFE LLC**

**58 Nokomis Ave**

**Lake Hiawatha, NJ - 07034**

**Phone No: 646-542-3465**

**ORDER ID : Q2432**

**ATTENTION : Frank Galdun**



**Laboratory Certification ID # 20012**



|                                   |    |
|-----------------------------------|----|
| 1) Signature Page                 | 3  |
| 2) Case Narrative                 | 4  |
| 2.1) VOCMS Group2- Case Narrative | 4  |
| 3) Qualifier Page                 | 6  |
| 4) QA Checklist                   | 7  |
| 5) VOCMS Group2 Data              | 8  |
| 6) Shipping Document              | 13 |
| 6.1) CHAIN OF CUSTODY             | 14 |
| 6.2) Lab Certificate              | 15 |
| 6.3) Internal COC                 | 16 |

## Cover Page

**Order ID :** Q2432

**Project ID :** 135 W Jericito Trn Pk, Huntington NY

**Client :** GFE LLC

**Lab Sample Number**

Q2432-01

**Client Sample Number**

SV1

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. Release of the data contained in this hard copy data package has been authorized by the laboratory manager or his designee, as verified by the following signature.

Signature : \_\_\_\_\_

Date: 7/10/2025

NYDOH CERTIFICATION NO - 11376

NJDEP CERTIFICATION NO - 20012

## **CASE NARRATIVE**

### **GFE LLC**

**Project Name:** 135 W Jericito Trn Pk, Huntington NY

**Project #** N/A

**Order ID #** Q2432

**Test Name:** VOCMS Group2

### **A. Number of Samples and Date of Receipt:**

1 Air sample was received on 06/26/2025.

### **B. Parameters**

According to the Chain of Custody document, the following analyses were requested: TO-15 and VOCMS Group2. This data package contains results for VOCMS Group2.

### **C. Analytical Techniques:**

The analysis performed on instrument MSVOA\_L were done using GC column RTX-1, which is 60 meters, 0.32 mm id, 1.0 um df, Restek Cat. #10157. The Trap was supplied by Entech, glass bead and Tenax , Entech 7100A Preconcentrator. The analysis of VOCMS Group2 was based on method TO-15.

### **D. QA/ QC Samples:**

The Holding Times were met for all analysis.

The Surrogate recoveries met the acceptable criteria.

The Internal Standards Areas met the acceptable requirements.

The Retention Times were acceptable for all samples.

The RPD met criteria.

The Blank Spike met requirements for all samples.

The Blank analysis did not indicate the presence of lab contamination.

The Initial Calibration met the requirements.

The Continuous Calibration met the requirements.

The Tuning criteria met requirements.

Due to potential high concentration of target analytes, Samples SV1 was initially diluted. Sample SV1 was diluted due to high concentration.

### **E. Additional Comments:**

### **F. Manual Integration Comments:**

Please refer to the Manual integration Report included with the Run Logs for information on the manual integrations performed.



284 Sheffield Street, Mountainside, NJ 07092  
Phone: 908 789 8900 Fax: 908 789 8922

---

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. The laboratory manager or his designee, as verified by the following signature has authorized release of the data contained in this hard copy data package.

Signature\_\_\_\_\_

## DATA REPORTING QUALIFIERS- ORGANIC

For reporting results, the following “ Results Qualifiers” are used:

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Value | If the result is a value greater than or equal to the detection limit, report the value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| U     | Indicates the compound was analyzed for but was not detected. Report the minimum detection limit for the sample with the U, i.e. “10 U”. This is not necessarily the instrument detection limit attainable for this particular sample based on any concentration or dilution that may have been required.                                                                                                                                                                                                                                                                                      |
| ND    | Indicates the analyte was analyzed for, but not detected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| J     | Indicates an estimated value. This flag is used: <ol style="list-style-type: none"> <li>(1) When estimating a concentration for a tentatively identified compound (library search hits, where a 1:1 response is assumed.)</li> <li>(2) When the mass spectral data indicated the identification, however the result was less than the specified detection limit greater than zero. If the detection limit was 10ug/L and a concentration of 3 ug/L was calculated report as 3 J. This flag is used when similar situation arise on any organic parameter i.e. Pest, PCB and others.</li> </ol> |
| B     | Indicates the analyte was found in the blank as well as the sample report as “12 B”.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| E     | Indicates the analyte ‘s concentration exceeds the calibrated range of the instrument for that specific analysis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| D     | This flag identifies all compounds identified in an analysis at a secondary dilution factor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| P     | This flag is used for Pesticide/PCB target analyte when there is >25% difference for detected concentrations between the two GC columns. The lower of the two values is reported on Form 1 and flagged with a “P”.                                                                                                                                                                                                                                                                                                                                                                             |
| N     | This flag indicates presumptive evidence of a compound. This is only used for tentatively identified compounds (TICs), where the identification is based on a mass spectral library search. It applies to all TIC results. For generic characterization of a TIC, such as chlorinated hydrocarbon, the flag is not used.                                                                                                                                                                                                                                                                       |
| A     | This flag indicates that a Tentatively Identified Compound is a suspected aldol-condensation product.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Q     | Indicates the LCS did not meet the control limits requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## APPENDIX A

### QA REVIEW GENERAL DOCUMENTATION

Project #: Q2432

Completed

For thorough review, the report must have the following:

#### GENERAL:

Are all original paperwork present (chain of custody, record of communication,airbill, sample management lab chronicle, login page)

✓

Check chain-of-custody for proper relinquish/return of samples

✓

Is the chain of custody signed and complete

✓

Check internal chain-of-custody for proper relinquish/return of samples /sample extracts

✓

Collect information for each project id from server. Were all requirements followed

✓

#### COVER PAGE:

Do numbers of samples correspond to the number of samples in the Chain of Custody on login page

✓

Do lab numbers and client Ids on cover page agree with the Chain of Custody

✓

#### CHAIN OF CUSTODY:

Do requested analyses on Chain of Custody agree with form I results

✓

Do requested analyses on Chain of Custody agree with the log-in page

✓

Were the correct method log-in for analysis according to the Analytical Request and Chain of Custody

✓

Were the samples received within hold time

✓

Were any problems found with the samples at arrival recorded in the Sample Management Laboratory Chronicle

✓

#### ANALYTICAL:

Was method requirement followed?

✓

Was client requirement followed?

✓

Does the case narrative summarize all QC failure?

✓

All runlogs and manual integration are reviewed for requirements

✓

All manual calculations and /or hand notations verified

✓

QA Review Signature: MOHAMMAD AHMED

Date: 07/10/2025

**Hit Summary Sheet**  
SW-846

SDG No.: Q2432

Client: GFE LLC

| Sample ID         | Client ID    | Matrix | Parameter                   | Concentration | C | MDL  | RDL  | Units |
|-------------------|--------------|--------|-----------------------------|---------------|---|------|------|-------|
| <b>Client ID:</b> | <b>SV1</b>   |        |                             |               |   |      |      |       |
| Q2432-01          | SV1          | Air    | Trichloroethene             | 5.16          |   | 2.58 | 3.22 | ug/m3 |
| Q2432-01          | SV1          | Air    | Tetrachloroethene           | 5970          | E | 2.03 | 4.07 | ug/m3 |
|                   |              |        | <b>Total Voc :</b>          | 5970          |   |      |      |       |
|                   |              |        | <b>Total Concentration:</b> | 5970          |   |      |      |       |
| <b>Client ID:</b> | <b>SV1DL</b> |        |                             |               |   |      |      |       |
| Q2432-01DL        | SV1DL        | Air    | Tetrachloroethene           | 5970          | D | 8.14 | 16.3 | ug/m3 |
|                   |              |        | <b>Total Voc :</b>          | 5970          |   |      |      |       |
|                   |              |        | <b>Total Concentration:</b> | 5970          |   |      |      |       |

A

B

C

D





# SAMPLE DATA

## Report of Analysis

|                    |                                      |                 |              |
|--------------------|--------------------------------------|-----------------|--------------|
| Client:            | GFE LLC                              | Date Collected: | 06/25/25     |
| Project:           | 135 W Jericito Trn Pk, Huntington NY | Date Received:  | 06/26/25     |
| Client Sample ID:  | SV1                                  | SDG No.:        | Q2432        |
| Lab Sample ID:     | Q2432-01                             | Matrix:         | Air          |
| Analytical Method: | TO-15                                | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400      Units:    mL                |                 |              |

|                   |           |           |                |               |
|-------------------|-----------|-----------|----------------|---------------|
| File ID/Qc Batch: | Dilution: | Prep Date | Date Analyzed  | Prep Batch ID |
| VL042674.D        | 20        |           | 06/27/25 11:30 | VL062725      |

| CAS Number                | Parameter               | Conc.<br>ppbv | Conc.<br>ug/M3 | Qualifier | MDL      | LOQ / CRQL | Units   |
|---------------------------|-------------------------|---------------|----------------|-----------|----------|------------|---------|
| <b>TARGETS</b>            |                         |               |                |           |          |            |         |
| 75-01-4                   | Vinyl Chloride          | 0.50          | 1.28           | U         | 1.28     | 1.53       | ug/m3   |
| 75-35-4                   | 1,1-Dichloroethene      | 3.00          | 11.9           | U         | 11.9     | 39.6       | ug/m3   |
| 156-59-2                  | cis-1,2-Dichloroethene  | 2.00          | 7.93           | U         | 7.93     | 39.6       | ug/m3   |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.32          | 1.75           | U         | 1.75     | 3.27       | ug/m3   |
| 79-01-6                   | Trichloroethene         | 0.96          | 5.16           |           | 2.58     | 3.22       | ug/m3   |
| 127-18-4                  | Tetrachloroethene       | 880           | 5970           | E         | 2.03     | 4.07       | ug/m3   |
| <b>SURROGATES</b>         |                         |               |                |           |          |            |         |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.4          |                |           | 65 - 135 | 104%       | SPK: 10 |
| <b>INTERNAL STANDARDS</b> |                         |               |                |           |          |            |         |
| 74-97-5                   | Bromochloromethane      | 117000        |                |           | 2.787    |            |         |
| 540-36-3                  | 1,4-Difluorobenzene     | 298000        |                |           | 3.956    |            |         |
| 3114-55-4                 | Chlorobenzene-d5        | 275000        |                |           | 8.875    |            |         |

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

E = Value Exceeds Calibration Range

D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

|                    |                                      |                 |              |
|--------------------|--------------------------------------|-----------------|--------------|
| Client:            | GFE LLC                              | Date Collected: | 06/25/25     |
| Project:           | 135 W Jericito Trn Pk, Huntington NY | Date Received:  | 06/26/25     |
| Client Sample ID:  | SV1DL                                | SDG No.:        | Q2432        |
| Lab Sample ID:     | Q2432-01DL                           | Matrix:         | Air          |
| Analytical Method: | TO-15                                | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400      Units:    mL                |                 |              |

|                   |           |           |                |               |
|-------------------|-----------|-----------|----------------|---------------|
| File ID/Qc Batch: | Dilution: | Prep Date | Date Analyzed  | Prep Batch ID |
| VL042678.D        | 80        |           | 06/27/25 14:36 | VL062725      |

| CAS Number                | Parameter               | Conc.<br>ppbv | Conc.<br>ug/M3 | Qualifier | MDL      | LOQ / CRQL | Units   |
|---------------------------|-------------------------|---------------|----------------|-----------|----------|------------|---------|
| <b>TARGETS</b>            |                         |               |                |           |          |            |         |
| 75-01-4                   | Vinyl Chloride          | 2.00          | 5.11           | UD        | 5.11     | 6.13       | ug/m3   |
| 75-35-4                   | 1,1-Dichloroethene      | 12.0          | 47.6           | UD        | 47.6     | 159        | ug/m3   |
| 156-59-2                  | cis-1,2-Dichloroethene  | 7.90          | 31.3           | UD        | 31.3     | 159        | ug/m3   |
| 71-55-6                   | 1,1,1-Trichloroethane   | 1.30          | 7.09           | UD        | 7.09     | 13.1       | ug/m3   |
| 79-01-6                   | Trichloroethene         | 1.90          | 10.2           | UD        | 10.2     | 12.9       | ug/m3   |
| 127-18-4                  | Tetrachloroethene       | 880           | 5970           | D         | 8.14     | 16.3       | ug/m3   |
| <b>SURROGATES</b>         |                         |               |                |           |          |            |         |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.7          |                |           | 65 - 135 | 107%       | SPK: 10 |
| <b>INTERNAL STANDARDS</b> |                         |               |                |           |          |            |         |
| 74-97-5                   | Bromochloromethane      | 112000        |                | 2.784     |          |            |         |
| 540-36-3                  | 1,4-Difluorobenzene     | 287000        |                | 3.952     |          |            |         |
| 3114-55-4                 | Chlorobenzene-d5        | 253000        |                | 8.875     |          |            |         |

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

E = Value Exceeds Calibration Range

D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

### LAB CHRONICLE

|                 |              |                   |                                      |
|-----------------|--------------|-------------------|--------------------------------------|
| <b>OrderID:</b> | Q2432        | <b>OrderDate:</b> | 6/26/2025 12:49:07 PM                |
| <b>Client:</b>  | GFE LLC      | <b>Project:</b>   | 135 W Jericito Trn Pk, Huntington NY |
| <b>Contact:</b> | Frank Galdun | <b>Location:</b>  | D51,VOA Lab                          |

| LabID             | ClientID     | Matrix     | Test         | Method | Sample Date     | Prep Date | Anal Date | Received        |
|-------------------|--------------|------------|--------------|--------|-----------------|-----------|-----------|-----------------|
| <b>Q2432-01</b>   | <b>SV1</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>06/25/25</b> |           | 06/27/25  | <b>06/26/25</b> |
| <b>Q2432-01DL</b> | <b>SV1DL</b> | <b>Air</b> | VOCMS Group2 | TO-15  | <b>06/25/25</b> |           | 06/27/25  | <b>06/26/25</b> |



# SHIPPING DOCUMENTS

|                                                                                                                                                                                                                                             |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|-----------------------------------------------------------|------------------------------------|----------------------------|---------------------------|------------------------------------------------------------------------------|-----------------------------------|--------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|----------|--|--|------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Client Contact Information                                                                                                                                                                                                                  |                |                          |                         | Bottle Order ID : <b>B2506057</b>                         |                                    |                            |                           | Courier : <b>FRANK GILDUN</b>                                                |                                   |              |              | 1 of 1 COCs                                                                                                                                                                   |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Client ID : <b>GFEL01</b> Project ID : <b>50 Jefferson Blvd, Staten Island NY</b>                                                                                                                                                           |                |                          |                         | Sampler Name(s) : <b>FRANK GILDUN</b>                     |                                    |                            |                           | Analysis                                                                     |                                   |              |              | Matrix                                                                                                                                                                        |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Customer Name : <b>GFE LLC</b>                                                                                                                                                                                                              |                |                          |                         | Project Manager : <b>FRANK GILDUN</b>                     |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |                                   |              |              | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Indoor/Ambient Air</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Soil Gas</div> |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Address : <b>58 Nokomis Ave</b>                                                                                                                                                                                                             |                |                          |                         | Phone Number : <b>646-542-3465</b>                        |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| City : <b>Lake Hiawatha</b>                                                                                                                                                                                                                 |                |                          |                         | Fax Number : <b>973-334-1692</b>                          |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| State : <b>NJ</b>                                                                                                                                                                                                                           |                |                          |                         | Site Details: <b>135 W. JERICHO TRUNK, HUNTINGTON, NY</b> |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Zip Code : <b>07034</b>                                                                                                                                                                                                                     |                |                          |                         | Standard : <b>10 business days</b> OR                     |                                    |                            |                           | Data Package Type : <b>RESULTS ONLY</b>                                      |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Country :                                                                                                                                                                                                                                   |                |                          |                         | Rush (Specify): <b>5</b> Days                             |                                    |                            |                           | EDD Type : <b>PDF</b>                                                        |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Sample Identification                                                                                                                                                                                                                       | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)                         | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                            | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID       |                                                                                                                                                                               | Flow Controller Readout (ml/min) | Can Cert ID       | TO-15    |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| <b>SV1</b>                                                                                                                                                                                                                                  | <b>6/25/25</b> | <b>8:26</b>              | <b>10:26</b>            | <b>OVER 30</b>                                            | <b>6</b>                           | <b>80</b>                  | <b>85</b>                 | <b>-30</b>                                                                   | <b>-6.7</b>                       | <b>10707</b> | <b>10311</b> | <b>6 L</b>                                                                                                                                                                    | <b>50</b>                        | <b>VL042490.D</b> | <b>1</b> |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Temperature (Fahrenheit) <table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table> |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              | Ambient      | Maximum                                                                                                                                                                       | Minimum                          | Start             |          |  |  | Stop |  |  |  | GC/MS Analyst Signature (TO-15) <span style="border: 1px solid black; padding: 5px;"><b>[Signature]</b></span>                                                                                                                        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             | Ambient        | Maximum                  | Minimum                 |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                       |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                        |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Pressure (Inches of Hg) <table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table>  |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              | Ambient      | Maximum                                                                                                                                                                       | Minimum                          | Start             |          |  |  | Stop |  |  |  | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><b>REPORT ONLY: PCE, TCE, cis-1,2-DCE, 1,1-DCE, 1,1,1-TCA, VINYL CHLORIDE</b><br>Please follow the instructions on the back of this COC. |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                             | Ambient        | Maximum                  | Minimum                 |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                       |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                        |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                                                                                                           |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Suspected Contamination: High <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">Medium</span> Low PID Readings: <b>5.5</b>                                                                                           |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Sampling site (State):                                                                                                                                                                                                                      |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Quick Connector required : <b>NO</b>                                                                                                                                                                                                        |                |                          |                         |                                                           |                                    |                            |                           |                                                                              |                                   |              |              |                                                                                                                                                                               |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Canisters Shipped by: <b>[Signature]</b>                                                                                                                                                                                                    |                |                          |                         | Date/Time: <b>6/24/25</b>                                 |                                    |                            |                           | Canisters Received by: <b>[Signature]</b>                                    |                                   |              |              | Date/Time: <b>6-26-2025 12:00pm</b>                                                                                                                                           |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Samples Relinquished by: <b>[Signature]</b>                                                                                                                                                                                                 |                |                          |                         | Date/Time: <b>6/26/25</b>                                 |                                    |                            |                           | Received by: <b>[Signature]</b>                                              |                                   |              |              | Date/Time: <b>6-26-2025 12:00pm</b>                                                                                                                                           |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Relinquished by:                                                                                                                                                                                                                            |                |                          |                         | Date/Time:                                                |                                    |                            |                           | Received by:                                                                 |                                   |              |              | Date/Time:                                                                                                                                                                    |                                  |                   |          |  |  |      |  |  |  |                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

Internal Chain of Custody

DP 07/08/2025

6.3

Instructions: Use 1 form for each 20 samples of aliquot

Laboratory Person Breaking Field Seal on Sample Shuttle & Accepting Responsibility for Sample

Laboratory: Chemtech

Location: 284 Sheffield Street, Mountainside, NJ 7092

~~Q2432~~

Title: Sample Custodian

12

Field Sample Seal No. Q2432

Date Broken 6/26/2025

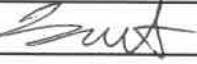
Military Time Seal Broken:

00:00:00

Case No.: 135 W Jericito Trn Pk, Hun

Analytical Parameter/Fraction VOCMS Group 2

| Sample No. | Aliquot/Extract No. | Sample No. | Aliquot/Extract No. |
|------------|---------------------|------------|---------------------|
| Q2432-01   | SV1                 |            |                     |
|            |                     |            |                     |

| Date | Time | Relinquished By                                                                             | Received By                                                                                 | Purpose of Change of Custody |
|------|------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------|
| 6/26 | 1300 | Signature  | Signature  |                              |
|      |      | Printed Name <u>Gange N.</u>                                                                | Printed Name <u>Sensetty yorlot</u>                                                         |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |

Distribution: White - Original (Sent With Report)

Yellow - Contractor Archive

Pink - Sample Custodian - Interim Copy

YG 06/28/25