284 Sheffield Street, Mountainside, New Jersey 07092 Phone : 908 789 8900 Fax : 908 789 8922

DATA PACKAGE

SUB - DATA

PROJECT NAME : NYU CLINICAL LAB WATER TESTING 2025 - H252243895

NYU LANGONE HEALTH

560 First Avenue 4th Floor TH-418

New York, NY - 10016

Phone No: 646-501-0733

ORDER ID : Q2456

ATTENTION : Marie-Ange Exilhomme

284 Sheffield Street, Mountainside, New Jersey 07092, Phone : 908 789 8900,
Fax : 908 789 8922

Cover Page

Order ID : Q2456

Project ID : NYU Clinical Lab Water Testing 2025 - H252243895

Client : NYU Langone Health

Lab Sample Number	Client Sample Number
Q2456-01	TH-401A-SINK-1
Q2456-02	TH-401A-SINK-2
Q2456-03	CC-10TH-FL
Q2456-04	CC-3RD-FL
Q2456-05	7N-SKIRBALL
Q2456-06	TH-430-DI-1
Q2456-07	TH-430-DI-2
Q2456-08	TH-430-DI-3
Q2456-09	TH-404-DI-4

I certify that the data package is in compliance with the terms and conditions of the contract,both technically and for completeness, for other than the conditions detailed above. Release of the data contained in this hard copy data package has been authorized by the laboratory manager or his designee, as verified by the following signature.

Signature : **APPROVED**
By Nimisha Pandya, QA/QC Supervisor at 4:47 pm, Jul 14, 2025

Date: 7/14/2025

NYDOH CERTIFICATION NO - 11376

NJDEP CERTIFICATION NO - 20012

Atlas Environmental Lab, Corp
255 West 36th Street, Suite# 1503
New York, NY 10018
Phone: (212) 563-0400 Fax: (212) 563-0401
www.atlasenvironmentallab.com

Report of Bacteriological Examination (Hetorotrophic Plate Count)

Client: Alliance Technical Group
Collected/Submitted by: Client
Project Name/No.: NYU Clinical Lab Water Testing 2025-H25224389 / Q2456
Project Address:
Matrix: Water

Lab ID: HP0625051
Date Received: 6/27/2025
Time Received: 14:20
Report Date: 6/29/2025

Sample ID# / Client ID#	Sample Collected Date/Time	Location/Description	Incubation in/out Date/Time	HPC (cfu/ml)
01 / HP0625051-1	06/27/2025 @ 11:30	TH-401A-SINK-1	Incubated in: 06/27/2025 @ 14:51 Incubated out: 06/29/2025 @ 14:51	<1
02 / HP0625051-2	06/27/2025 @ 11:30	TH-401A-SINK-2	Incubated in: 06/27/2025 @ 14:51 Incubated out: 06/29/2025 @ 14:51	<1
03 / HP0625051-3	06/27/2025 @ 12:00	CC-10TH-FL	Incubated in: 06/27/2025 @ 14:51 Incubated out: 06/29/2025 @ 14:51	<1
04 / HP0625051-4	06/27/2025 @ 12:15	CC-3RD-FL	Incubated in: 06/27/2025 @ 14:51 Incubated out: 06/29/2025 @ 14:51	1
05 / HP0625051-5	06/27/2025 @ 12:15	7N-SKIRBALL	Incubated in: 06/27/2025 @ 14:51 Incubated out: 06/29/2025 @ 14:51	5
06 / HP0625051-6	06/27/2025 @ 12:15	TH-430-DI-1	Incubated in: 06/27/2025 @ 14:51 Incubated out: 06/29/2025 @ 14:51	1

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Project Address:
Matrix: Water

Lab ID: HP0625051
Date Received: 6/27/2025
Time Received: 14:20
Report Date: 6/29/2025

Sample ID# / Client ID#	Sample Collected Date/Time	Location/Description	Incubation in/out Date/Time	HPC (cfu/ml)
07 / HP0625051-7	06/27/2025 @ 12:15	TH-430-DI-2	Incubated in: 06/27/2025 @ 14:51 Incubated out: 06/29/2025 @ 14:51	90
08 / HP0625051-8	06/27/2025 @ 12:15	TH-430-DI-3	Incubated in: 06/27/2025 @ 14:51 Incubated out: 06/29/2025 @ 14:51	38
09 / HP0625051-9	06/27/2025 @ 12:15	TH-430-DI-4	Incubated in: 06/27/2025 @ 14:51 Incubated out: 06/29/2025 @ 14:51	<1

HS

Method: Potable: SM 20, 21-23 9215 B (-04); Non Potable: SM 18-21 9215 B
ELAP Method 9136

Analyst: MN

Approved by: Stephanie Finch

Alliance TECHNICAL GROUP

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 • Fax (908) 789-8922
www.chemtech.net

ALLIANCE PROJECT NO. Q2456
QUOTE NO.
COC Number 2046469

CLIENT INFORMATION

REPORT TO BE SENT TO:
COMPANY: NYU Langone Health / Pathology
ADDRESS: 560 First Ave. TH401-A
CITY New York STATE: NY. ZIP: 10016
ATTENTION: Marie-Ange Exilhomme
PHONE: 646-501-0733 FAX: 646-501-0498

CLIENT PROJECT INFORMATION

PROJECT NAME: NYU Clinical Lab H_2O testing
PROJECT NO.: LOCATION:
PROJECT MANAGER:
e-mail:
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: NYULH Tisch PO#: H25223895
ADDRESS: P.O. Box 427
CITY Elmsford STATE: NY ZIP: 10523
ATTENTION: PHONE:

DATA TURNAROUND INFORMATION

FAX (RUSH) _____ DAYS*
HARDCOPY (DATA PACKAGE): _____ DAYS*
EDD: _____ DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

- ☐ Level 1 (Results Only)
- ☐ Level 2 (Results + QC)
- ☐ Level 3 (Results + QC + Raw Data)
- ☐ Level 4 (QC + Full Raw Data)
- ☐ NJ Reduced ☐ US EPA CLP
- ☐ NYS ASP A ☐ NYS ASP B
- ☐ Other _____
- ☐ EDD FORMAT _____

ANALYSIS

HPL

PRESERVATIVES

H_2NO_3

COMMENTS

← Specify Preservatives
A-HCl D-NaOH
B-HN03 E-ICE
C-H2SO4 F-OTHER

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE COMP	SAMPLE TYPE GRAB	SAMPLE COLLECTION DATE	SAMPLE COLLECTION TIME	# OF BOTTLES	PRESERVATIVES 1 (H_2NO_3)	2	3	4	5	6	7	8	9	COMMENTS
1. Sink #1 TH401A	TH401A Cytology Sink #1	TAP H_2O			6.27.25	11:30	1	✓									
2. Sink #2 TH401A	TH401A Cytology Sink #2	TAP H_2O			6.27.25	11:30	1	✓									
3. CC 10th floor	Cancer Center Cytology 10th floor	TAP H_2O			6.27.25	12:00	1	✓									
4. CC 3rd floor	Cancer Center Cytology 3rd floor	TAP H_2O			6.27.25	12:15	1	✓									
5. 7N	7N Skirball FGP Cytology	TAP H_2O			6.27.25	12:15	1	✓									
6. TH430 D1#1	TH 430 Histology D1#1	D1#1			6.27.25	12:15	1	✓									
7. TH430 D1#2	TH 430 Histology D1#2	D1#2			6.27.25	12:15	1	✓									
8. TH430 D1#3	TH 430 Histology D1#3	D1#3			6.27.25	12:15	1	✓									
9. TH404 D1#4	TH 404 IHC D1#4	D1#4			6.27.25	12:15	1	✓									
10.																	

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER:	DATE/TIME:	RECEIVED BY:
1.	6/27/25 1:44	1. 1544 6-27-25
2.		2.
3.	6-27-25 1420	3.

Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP _____ °C
Comments: _____

Page _____ of

CLIENT: ☐ Hand Delivered ☐ Other _____

Shipment Complete ☐ YES ☐ NO

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY