



# SHIPPING DOCUMENTS

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: Aramark Uniforms  
ADDRESS: 740 Frelinghuysen Ave  
CITY Newark STATE: NJ ZIP: 07114  
ATTENTION: Jarrod Mills  
PHONE: 973-824-1101 FAX:

PROJECT NAME: Monthly  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

| 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    |
|------|------|------|------|------|------|------|------|------|
| TPH  | TPH  | TPH  | TPH  | TPH  | TPH  | TPH  | TPH  | TPH  |
| BOD5 | BOD5 | BOD5 | BOD5 | BOD5 | BOD5 | BOD5 | BOD5 | BOD5 |
| TSS  | TSS  | TSS  | TSS  | TSS  | TSS  | TSS  | TSS  | TSS  |

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |        | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS<br>← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|--------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB   | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                                        |
| 1.                       | Grab<br>Comp                     | W                |                | ✓      | 7-2-25               | 1235 | 1            | ✓             |   |   |   |   |   |   |   |   |                                                                                        |
| 2.                       |                                  | W                | ✓              | 7-2-25 | 1237                 | 2    |              | ✓             | ✓ |   |   |   |   |   |   |   |                                                                                        |
| 3.                       |                                  |                  |                |        |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 4.                       |                                  |                  |                |        |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 5.                       |                                  |                  |                |        |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 6.                       |                                  |                  |                |        |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 7.                       |                                  |                  |                |        |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 8.                       |                                  |                  |                |        |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 9.                       |                                  |                  |                |        |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 10.                      |                                  |                  |                |        |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                                        |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                         |                                                                    |                                                                                                                                                                                                       |
|---------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME: <u>1238</u><br><u>7-2-25</u> | RECEIVED BY:<br>1. <u>[Signature]</u> <u>1238</u><br><u>7-2-25</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>3.1</u> °C                             |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u> | DATE/TIME:                              | RECEIVED BY:<br>2. <u>[Signature]</u>                              | Comments:                                                                                                                                                                                             |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u> | DATE/TIME: <u>1610</u><br><u>7-2-25</u> | RECEIVED BY:<br>3. <u>[Signature]</u>                              | Page <u>    </u> of <u>    </u> CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other <u>    </u> Shipment Complete <input type="checkbox"/> YES <input type="checkbox"/> NO |

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |