

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Aramark uniforms**  
ADDRESS: **740 Frelinghuysen Ave**  
CITY **Newark** STATE: **NJ** ZIP: **07114**  
ATTENTION: **Jarrod mills**  
PHONE: **973-824-1101** FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: **Monthly**  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

1. 2. 3. 4. 5. 6. 7. 8. 9.

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                            |
| 1.                       | Grab<br>Comp                     | W                |                | ✓    | 7-9-25               | 1225 | 1            | ✓ |   |   |   |   |   |   |   |   |                                                                            |
| 2.                       |                                  | W                | ✓              |      | 7-9-25               | 1228 | 2            |   | ✓ | ✓ |   |   |   |   |   |   |                                                                            |
| 3.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 4.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 5.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 6.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                            |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                 |                                         |                                                                 |                                                                                                                                                                           |
|-------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br><b>Andre Adasco</b> | DATE/TIME: <b>1230</b><br><b>7-9-25</b> | RECEIVED BY:<br><b>[Signature]</b> <b>1230</b><br><b>7-9-25</b> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <b>4.7</b> °C |
| RELINQUISHED BY SAMPLER:                        | DATE/TIME:                              | RECEIVED BY:                                                    | Comments:                                                                                                                                                                 |
| 2.                                              |                                         | 2.                                                              |                                                                                                                                                                           |
| RELINQUISHED BY SAMPLER:                        | DATE/TIME: <b>1330</b><br><b>7-9-25</b> | RECEIVED BY:                                                    |                                                                                                                                                                           |
| 3.                                              |                                         | 3.                                                              |                                                                                                                                                                           |

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CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete  
☐ YES ☐ NO