



284 Sheffield Street, Mountainside, NJ 07092

(908) 789-8900 Fax: (908) 788-9222

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## CHAIN OF CUSTODY RECORD

Alliance Project Number:

COC Number: 2042113

Page 1 of 2

## CLIENT INFORMATION

COMPANY: ENTACT, LLC

ADDRESS: 150 Bay Street, Suite 806

CITY: Jersey City STATE: NJ ZIP: 07302

ATTENTION: Austin Farmerie

PHONE: 412-716-1366

FAX:

## PROJECT INFORMATION

PROJECT NAME: 540 Degraw St Brooklyn, NY

PROJECT #: E9309

LOCATION: Brooklyn, NY

PROJECT MANAGER: Austin Farmerie

E-MAIL: afarmerie@entact.com

PHONE: 412-716-1366

FAX:

## BILLING INFORMATION

BILL TO: ENTACT, LLC

PO# E9309

ADDRESS: 999 Oakmont Plaza Drive, Suite 300

CITY: Westmont

STATE: IL ZIP: 60559

ATTENTION: Wendy Murray

PHONE: 800-936-8228

## DATA TURNAROUND INFORMATION

FAX: 3 DAYS\*

HARD COPY: 3 DAYS\*

EDD 3 DAYS\*

\* TO BE APPROVED BY ALLIANCE

STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

- ☐ RESEULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other \_\_\_\_\_  
☐ EDD Format \_\_\_\_\_

## ANALYSIS

| TCLP VOCs | TCLP ICP Metals +<br>Cu, Ni, Zn | TCLP Herb | TCLP Pest | TCLP SVOCs | TCLP pH * | I/C/R | PCBs | Oil & Grease |
|-----------|---------------------------------|-----------|-----------|------------|-----------|-------|------|--------------|
| 1         | 2                               | 3         | 4         | 5          | 6         | 7     | 8    | 9            |

\* For TCLP pH -  
include preparatory  
information for TCLP  
leachate

## PRESERVATIVES

## COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # of Bottles |   |   |   |   |   |   |   |   |   | <-- Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---|---|---|---|---|---|---|---|---|------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | E | E | E | E | E | E | E | E | E |                                                                              |
| 1.                       | WC-A5-01-G                       | Soil             |                | X    | 7/10                 | 12:00 | 1            | X |   |   |   |   |   |   |   |   |                                                                              |
| 2.                       | WC-A5-01-C                       | Soil             | X              |      | 7/10                 | 12:00 | 11           |   | X | X | X | X | X | X | X | X |                                                                              |
| 3.                       | WC-A2-09-G                       | Soil             |                | X    | 7/10                 | 12:00 | 1            | X |   |   |   |   |   |   |   |   |                                                                              |
| 4.                       | WC-A2-09-C                       | Soil             | X              |      | 7/10                 | 12:00 | 11           |   | X | X | X | X | X | X | X | X |                                                                              |
| 5.                       | WC-A2-10-G                       | Soil             |                | X    | 7/10                 | 12:00 | 1            | X |   |   |   |   |   |   |   |   |                                                                              |
| 6.                       | WC-A2-10-C                       | Soil             | X              |      | 7/10                 | 12:00 | 11           |   | X | X | X | X | X | X | X | X |                                                                              |
| 7.                       | WC-A2-11-G                       | Soil             |                | X    | 7/10                 | 12:00 | 1            | X |   |   |   |   |   |   |   |   |                                                                              |
| 8.                       | WC-A2-11-C                       | Soil             | X              |      | 7/10                 | 12:00 | 11           |   | X | X | X | X | X | X | X | X |                                                                              |
| 9.                       | WC-A2-12-G                       | Soil             |                | X    | 7/10                 | 12:00 | 1            | X |   |   |   |   |   |   |   |   |                                                                              |
| 10.                      | WC-A2-12-C                       | Soil             | X              |      | 7/10                 | 12:00 | 11           |   | X | X | X | X | X | X | X | X |                                                                              |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY

|                                               |                           |                                       |                                                                                                                                                                                                           |
|-----------------------------------------------|---------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER<br>1. Austin Farmerie | DATE/TIME<br>7/10/25 1350 | RECEIVED BY<br>1. [Signature] 7-10-25 | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp 4.20 <input type="checkbox"/> Ice in Cooler?: |
| RELINQUISHED BY<br>2. [Signature]             | DATE/TIME<br>7-10-25 1521 | RECEIVED BY<br>2. [Signature]         | Comments:                                                                                                                                                                                                 |
| RELINQUISHED BY<br>3. [Signature]             | DATE/TIME<br>7-10-25      | RECEIVED FOR LAB BY<br>3. [Signature] | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight                        |
| Page _____ of _____                           |                           |                                       | Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                             |

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT

YELLOW - ALLIANCE COPY

PINK - SAMPLER COPY



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| CLIENT INFORMATION                                                                                                                |                                  | PROJECT INFORMATION                                                                                                                                                                                              |                | BILLING INFORMATION                                                                                                                                                        |                      |                                                                                                                                                                                                                                                                     |              |   |                      |   |   |   |   |          |   |   |                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|----------------------|---|---|---|---|----------|---|---|------------------------------------------------------------------------------|
| COMPANY: ENTACT, LLC                                                                                                              |                                  | PROJECT NAME: 540 Degraw St Brooklyn, NY                                                                                                                                                                         |                | BILL TO: ENTACT, LLC                                                                                                                                                       |                      |                                                                                                                                                                                                                                                                     |              |   | PO# E9309            |   |   |   |   |          |   |   |                                                                              |
| ADDRESS: 150 Bay Street, Suite 806                                                                                                |                                  | PROJECT #: E9309 LOCATION: Brooklyn, NY                                                                                                                                                                          |                | ADDRESS: 999 Oakmont Plaza Drive, Suite 300                                                                                                                                |                      |                                                                                                                                                                                                                                                                     |              |   |                      |   |   |   |   |          |   |   |                                                                              |
| CITY Jersey City STATE: NJ ZIP: 07302                                                                                             |                                  | PROJECT MANAGER: Austin Farmerie                                                                                                                                                                                 |                | CITY: Westmont                                                                                                                                                             |                      |                                                                                                                                                                                                                                                                     |              |   | STATE: IL ZIP: 60559 |   |   |   |   |          |   |   |                                                                              |
| ATTENTION: Austin Farmerie                                                                                                        |                                  | E-MAIL: afarmerie@entact.com                                                                                                                                                                                     |                | ATTENTION: Wendy Murray                                                                                                                                                    |                      |                                                                                                                                                                                                                                                                     |              |   | PHONE: 800-936-8228  |   |   |   |   |          |   |   |                                                                              |
| PHONE: 412-716-1366 FAX:                                                                                                          |                                  | PHONE: 412-716-1366 FAX:                                                                                                                                                                                         |                | ANALYSIS                                                                                                                                                                   |                      |                                                                                                                                                                                                                                                                     |              |   |                      |   |   |   |   |          |   |   |                                                                              |
| DATA TURNAROUND INFORMATION                                                                                                       |                                  | DATA DELIVERABLE INFORMATION                                                                                                                                                                                     |                | PRESERVATIVES                                                                                                                                                              |                      |                                                                                                                                                                                                                                                                     |              |   |                      |   |   |   |   | COMMENTS |   |   |                                                                              |
| FAX: 3 DAYS*<br>HARD COPY: 3 DAYS*<br>EDD 3 DAYS*<br>* TO BE APPROVED BY ALLIANCE<br>STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS |                                  | <input type="checkbox"/> RESEULTS ONLY<br><input type="checkbox"/> RESULTS + QC<br><input type="checkbox"/> New Jersey REDUCED<br><input type="checkbox"/> New Jersey CLP<br><input type="checkbox"/> EDD Format |                | <input type="checkbox"/> USEPA CLP<br><input type="checkbox"/> New York State ASP "B"<br><input type="checkbox"/> New York State ASP "A"<br><input type="checkbox"/> Other |                      | ASTM COD<br>ASTM Ammonia-Nitrogen<br>ASTM O&G<br>ASTM TS<br>TS, TVS<br>pH (9045D)<br>Paint Filter                                                                                                                                                                   |              |   |                      |   |   |   |   |          |   |   |                                                                              |
| CHEMTECH<br>SAMPLE<br>ID                                                                                                          | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX                                                                                                                                                                                                 | SAMPLE<br>TYPE |                                                                                                                                                                            | SAMPLE<br>COLLECTION |                                                                                                                                                                                                                                                                     | # of Bottles | E | E                    | E | E | E | E | E        |   |   | <-- Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |
|                                                                                                                                   |                                  |                                                                                                                                                                                                                  | COMP           | GRAB                                                                                                                                                                       | DATE                 | TIME                                                                                                                                                                                                                                                                |              | 1 | 2                    | 3 | 4 | 5 | 6 | 7        | 8 | 9 |                                                                              |
| 1.                                                                                                                                | WC-A5-01-G                       | Soil                                                                                                                                                                                                             |                | X                                                                                                                                                                          | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 1            |   |                      |   |   |   |   |          |   |   |                                                                              |
| 2.                                                                                                                                | WC-A5-01-C                       | Soil                                                                                                                                                                                                             | X              |                                                                                                                                                                            | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 11           | X | X                    | X | X | X | X | X        |   |   |                                                                              |
| 3.                                                                                                                                | WC-A2-09-G                       | Soil                                                                                                                                                                                                             |                | X                                                                                                                                                                          | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 1            |   |                      |   |   |   |   |          |   |   |                                                                              |
| 4.                                                                                                                                | WC-A2-09-C                       | Soil                                                                                                                                                                                                             | X              |                                                                                                                                                                            | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 11           | X | X                    | X | X | X | X | X        |   |   |                                                                              |
| 5.                                                                                                                                | WC-A2-10-G                       | Soil                                                                                                                                                                                                             |                | X                                                                                                                                                                          | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 1            |   |                      |   |   |   |   |          |   |   |                                                                              |
| 6.                                                                                                                                | WC-A2-10-C                       | Soil                                                                                                                                                                                                             | X              |                                                                                                                                                                            | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 11           | X | X                    | X | X | X | X | X        |   |   |                                                                              |
| 7.                                                                                                                                | WC-A2-11-G                       | Soil                                                                                                                                                                                                             |                | X                                                                                                                                                                          | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 1            |   |                      |   |   |   |   |          |   |   |                                                                              |
| 8.                                                                                                                                | WC-A2-11-C                       | Soil                                                                                                                                                                                                             | X              |                                                                                                                                                                            | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 11           | X | X                    | X | X | X | X | X        |   |   |                                                                              |
| 9.                                                                                                                                | WC-A2-12-G                       | Soil                                                                                                                                                                                                             |                | X                                                                                                                                                                          | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 1            |   |                      |   |   |   |   |          |   |   |                                                                              |
| 10.                                                                                                                               | WC-A2-12-C                       | Soil                                                                                                                                                                                                             | X              |                                                                                                                                                                            | 7/10                 | 12:00                                                                                                                                                                                                                                                               | 11           | X | X                    | X | X | X | X | X        |   |   |                                                                              |
| SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY                            |                                  |                                                                                                                                                                                                                  |                |                                                                                                                                                                            |                      |                                                                                                                                                                                                                                                                     |              |   |                      |   |   |   |   |          |   |   |                                                                              |
| RELINQUISHED BY SAMPLER<br>1. Austin Farmerie                                                                                     |                                  | DATE/TIME<br>7/10/25 1350                                                                                                                                                                                        |                | RECEIVED BY<br>1. [Signature] 7-10-25 1350                                                                                                                                 |                      | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp 4.2°C<br><input type="checkbox"/> Ice in Cooler?:                                                       |              |   |                      |   |   |   |   |          |   |   |                                                                              |
| RELINQUISHED BY<br>2.                                                                                                             |                                  | DATE/TIME                                                                                                                                                                                                        |                | RECEIVED BY<br>2.                                                                                                                                                          |                      | Comments:                                                                                                                                                                                                                                                           |              |   |                      |   |   |   |   |          |   |   |                                                                              |
| RELINQUISHED BY<br>3. [Signature]                                                                                                 |                                  | DATE/TIME<br>7-10-25 1527                                                                                                                                                                                        |                | RECEIVED FOR LAB BY<br>3.                                                                                                                                                  |                      | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight<br>Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO |              |   |                      |   |   |   |   |          |   |   |                                                                              |
| Page _____ of _____                                                                                                               |                                  |                                                                                                                                                                                                                  |                |                                                                                                                                                                            |                      |                                                                                                                                                                                                                                                                     |              |   |                      |   |   |   |   |          |   |   |                                                                              |
| WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY                                             |                                  |                                                                                                                                                                                                                  |                |                                                                                                                                                                            |                      |                                                                                                                                                                                                                                                                     |              |   |                      |   |   |   |   |          |   |   |                                                                              |