



# SHIPPING DOCUMENTS



284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax: (908) 788-9222  
www.chemtech.net

### CHAIN OF CUSTODY RECORD

Alliance Project Number:

Q2580

COC Number: 2042103

Page 1 of 2

#### CLIENT INFORMATION

COMPANY: ENTACT, LLC  
ADDRESS: 150 Bay Street, Suite 806  
CITY: Jersey City STATE: NJ ZIP: 07302  
ATTENTION: Austin Farmerie  
PHONE: 412-716-1366 FAX:

#### PROJECT INFORMATION

PROJECT NAME: 540 Degraw St Brooklyn, NY  
PROJECT #: E9309 LOCATION: Brooklyn, NY  
PROJECT MANAGER: Austin Farmerie  
E-MAIL: afarmerie@entact.com  
PHONE: 412-716-1366 FAX:

#### BILLING INFORMATION

BILL TO: ENTACT, LLC PO# E9309  
ADDRESS: 999 Oakmont Plaza Drive, Suite 300  
CITY: Westmont STATE: IL ZIP: 60559  
ATTENTION: Wendy Murray PHONE: 800-936-8228

#### ANALYSIS

| TPH | TOTAL VOCs | PAHs | Total Metals<br>RCRA 8 |   |   |   |   |   |  |
|-----|------------|------|------------------------|---|---|---|---|---|--|
| 1   | 2          | 3    | 4                      | 5 | 6 | 7 | 8 | 9 |  |

#### DATA TURNAROUND INFORMATION

FAX: \_\_\_\_\_ 1 \_\_\_\_\_ DAYS\*  
HARD COPY: \_\_\_\_\_ DAYS\*  
EDD \_\_\_\_\_ 1 \_\_\_\_\_ DAYS\*  
\* TO BE APPROVED BY ALLIANCE  
STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

#### DATA DELIVERABLE INFORMATION

☐ RESULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other \_\_\_\_\_  
☐ EDD Format \_\_\_\_\_

#### PRESERVATIVES

#### COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # of Bottles | E | E | E | E |   |   |   |   |   |                                                                              |  |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|------------------------------------------------------------------------------|--|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | <-- Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |  |  |
| 1.                       | WC-URBAN-FILL-B1                 | Soil             | X              |      |                      |      | 3            |   | X |   |   |   |   |   |   |   |                                                                              |  |  |
| 2.                       | WC-URBAN-FILL-B2                 | Soil             | X              |      |                      |      | 2            | X |   | X | X |   |   |   |   |   |                                                                              |  |  |
| 3.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                              |  |  |
| 4.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                              |  |  |
| 5.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                              |  |  |
| 6.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                              |  |  |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                              |  |  |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                              |  |  |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                              |  |  |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                              |  |  |

#### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY

|                                               |                           |                     |                                                                                                                                                                                                                    |
|-----------------------------------------------|---------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER<br>1. Austin Farmerie | DATE/TIME<br>7/10/25 1350 | RECEIVED BY<br>     | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp 9.4 C<br><input type="checkbox"/> Ice in Cooler? _____ |
| RELINQUISHED BY                               | DATE/TIME                 | RECEIVED BY         | Comments:                                                                                                                                                                                                          |
| 2.                                            |                           |                     |                                                                                                                                                                                                                    |
| RELINQUISHED BY<br>                           | DATE/TIME<br>7-10-25 1527 | RECEIVED FOR LAB BY |                                                                                                                                                                                                                    |
| 3.                                            |                           |                     |                                                                                                                                                                                                                    |

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT

YELLOW - ALLIANCE COPY

PINK - SAMPLER COPY

SHIPPED VIA: CLIENT: ☐ Hand Delivered ☐ Overnight  
ALLIANCE: ☐ Picked Up ☐ Overnight

Shipment Complete  
☐ YES ☐ NO

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |



284 Sheffield Street, Mountainside, New Jersey 07092, Phone : 908 789 8900,  
Fax : 908 789 8922

## LOGIN REPORT/SAMPLE TRANSFER

Order ID : Q2580      ENTA05

Order Date : 7/10/2025 3:40:00 PM

Project Mgr : Yazmeen

Client Name : ENTACT

Project Name : 540 Degraw St, Brooklyn, N

Report Type : Level 1

Client Contact : Austin Farmerie

Receive DateTime : 7/10/2025 3:27:00 PM

EDD Type : Excel NJ

Invoice Name : ENTACT

Purchase Order :

Hard Copy Date :

Invoice Contact : Austin Farmerie

Date Signoff : 7/11/2025 1:35:00 PM

| LAB ID   | CLIENT ID        | MATRIX | SAMPLE<br>DATE | SAMPLE<br>TIME | TEST          | TEST GROUP | METHOD | FAX DATE   | DUE<br>DATES |
|----------|------------------|--------|----------------|----------------|---------------|------------|--------|------------|--------------|
| Q2580-01 | WC-URBAN-FILL-B1 | Solid  | 07/10/2025     | 00:00<br>12:00 | VOC-TCLVOA-10 |            | 8260D  | 1 Bus. Day | 07/14/2025   |

Relinquished By : af

Date / Time : 7-11-25

10:10

Received By : Sm

Date / Time : 7-11-25

10:10

Storage Area : VOA Refridgerator Room