



# SHIPPING DOCUMENTS



284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax: (908) 788-9222  
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### CHAIN OF CUSTODY RECORD

Alliance Project Number:

22594

COC Number:

CC-002

#### CLIENT INFORMATION

COMPANY: ENVIRONMENTAL RESTORATION LLC  
ADDRESS: 1666 FABICK DR.  
CITY: FENTON STATE: MO ZIP: 63026  
ATTENTION: Byron Hartman  
PHONE: 801 209 0368 FAX:

#### PROJECT INFORMATION

PROJECT NAME: COOPER CHEMICAL  
PROJECT #: CC2-16 LOCATION: LONG VALLEY NJ  
PROJECT MANAGER: BYRON HARTMAN  
E-MAIL: b.hartman@erllc.com  
PHONE: 801 209 0368 FAX:

#### BILLING INFORMATION

BILL TO: ENVIRONMENTAL REST. PO# CC.2 - 16  
ADDRESS: 1666 FABICK DR  
CITY: FENTON STATE: MO ZIP: 63026  
ATTENTION: Ryan Simpson PHONE: 636-227-7477

#### DATA TURNAROUND INFORMATION

FAX: \_\_\_\_\_ DAYS\*  
HARD COPY: 14 (STANDARD) DAYS\*  
EDD: 10 (STANDARD) DAYS\*  
\* TO BE APPROVED BY ALLIANCE  
STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

#### DATA DELIVERABLE INFORMATION

- ☐ RESULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other \_\_\_\_\_  
☐ EDD Format \_\_\_\_\_

#### ANALYSIS

EPA METH 624 VOA	EPA METH 625 NVO	EPA METH 608 PCBs	EPA METH 608 PEST						
1	2	3	4	5	6	7	8	9	

#### PRESERVATIVES

#### COMMENTS

<-- Specify Preservatives  
A-HCl B-HNO3  
C-H2SO4 D-NaOH  
E-ICE F-Other

CHEMTECH  
SAMPLE  
ID

PROJECT  
SAMPLE IDENTIFICATION

SAMPLE  
MATRIX

SAMPLE  
TYPE  
COMP GRAB

SAMPLE  
COLLECTION  
DATE TIME

# of Bottles

1	2	3	4	5	6	7	8	9	
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1.	CC-071325 - RW	W			7-14-25	1030	8												
2.																			
3.																			
4.																			
5.																			
6.																			
7.																			
8.																			
9.																			
10.																			

#### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER 1. [Signature]	DATE/TIME 7/14/25	RECEIVED BY 1. [Signature] 1153
RELINQUISHED BY 2.	DATE/TIME	RECEIVED BY 2.
RELINQUISHED BY 3.	DATE/TIME	RECEIVED FOR LAB BY 3.

Conditions of bottles or coolers at receipt: ☐ Compliant ☐ Non Compliant ☐ Cooler Temp 24.2 C  
MeOH extraction requires an additional 4oz. Jar for percent solid ☐ Ice in Cooler? NO Ice  
Comments:

SHIPPED VIA: CLIENT: ☐ Hand Delivered ☐ Overnight  
ALLIANCE: ☐ Picked Up ☐ Overnight

Shipment Complete  
☐ YES ☐ NO

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY

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**From:** Byron Hartman <b.hartman@erllc.com>  
**Sent:** Tuesday, July 15, 2025 2:10 PM  
**Subject:** Re: [EXT]no ice

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Secured by Check Point

Please proceed as normal with analytical and make a notation on ice.

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**From:** Deepak Parmar <Deepak.Parmar@alliancetg.com>  
**Sent:** Monday, July 14, 2025 2:05 PM  
**To:** Byron Hartman <b.hartman@erllc.com>  
**Subject:** [EXT]no ice

**\*\*\*CAUTION\*\*\* This email originates from a source outside the company. Please use caution when opening attachments, clicking on links, or following the senders request.**

Good afternoon,

sample received with melted ice with Temp 24.2 cel on 7/14/2025 let us know how to proceed with analysis ?

Thanks & Regards,



**Deepak Parmar**  
Sr. Project Manager  
An Alliance Technical Group Company  
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### Laboratory Certification

Certified By	License No.
CAS EPA CLP Contract	68HERH20D0011
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255424 Rev 1
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	T104704488

**LOGIN REPORT/SAMPLE TRANSFER**

<b>Order ID :</b> Q2594	ENVI60	<b>Order Date :</b> 7/14/2025 12:05:00 PM	<b>Project Mgr :</b>
<b>Client Name :</b> Environmental Restoration,		<b>Project Name :</b> Cooper Chemical - Long Va	<b>Report Type :</b> NJ Reduced
<b>Client Contact :</b> Byron Hartman		<b>Receive DateTime :</b> 7/14/2025 11:53:00 AM	<b>EDD Type :</b> Excel NJ
<b>Invoice Name :</b> Environmental Restoration,		<b>Purchase Order :</b>	<b>Hard Copy Date :</b>
<b>Invoice Contact :</b> Byron Hartman			<b>Date Signoff :</b>

LAB ID	CLIENT ID	MATRIX	SAMPLE DATE	SAMPLE TIME	TEST	TEST GROUP	METHOD	FAX DATE	DUE DATES
Q2594-01	CC-071325-RW	Water	07/14/2025	10:30	VOC-TCLVOA-10		624.1		10 Bus. Days

Relinquished By : 

Date / Time : 7-14-25 1250

Received By : 

Date / Time : 7/14/25 1250

Storage Area : VOA Refridgerator Room