

## Cover Page

**Order ID :** Q2629

**Project ID :** Transfer Station-SPDES

**Client :** Tully Environmental, Inc

**Lab Sample Number**

Q2629-01  
Q2629-02

**Client Sample Number**

001 WILLETS PT BLVD(MAY)  
002 35th AVE(MAY)

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. Release of the data contained in this hard copy data package has been authorized by the laboratory manager or his designee, as verified by the following signature.

Signature : \_\_\_\_\_

Date: 7/21/2025

NYDOH CERTIFICATION NO - 11376

NJDEP CERTIFICATION NO - 20012



284 Sheffield Street, Mountainside, NJ 07092 Phone: 908 789 8900 Fax: 908 789 8922

## **CASE NARRATIVE**

**Tully Environmental, Inc**

**Project Name: Transfer Station-SPDES**

**Project # N/A**

**Order ID # Q2629**

**Test Name: TSS**

**A. Number of Samples and Date of Receipt:**

2 Water samples were received on 07/17/2025.

**B. Parameters:**

According to the Chain of Custody document, the following analyses were requested: TSS. This data package contains results for TSS.

**C. Analytical Techniques:**

The analysis of TSS was based on method SM2540 D.

**D. QA/ QC Samples:**

The Holding Times were met for all analysis.

The Blank Spike met requirements for all compounds.

The Duplicate analysis met criteria for all compounds.

The Blank analysis did not indicate the presence of lab contamination.

The Calibration met the requirements.

**E. Additional Comments:**

The temperature of the samples at the time of receipt was 20.6°C, Lab notified this issue to the client. See the communication in shipping Document section.

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I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. The laboratory manager or his designee, as verified by the following signature has authorized release of the data contained in this hard copy data package.

Signature\_\_\_\_\_

## DATA REPORTING QUALIFIERS- INORGANIC

For reporting results, the following “ Results Qualifiers” are used:

|           |   |
|-----------|---|
| <b>J</b>  | Indicates the reported value was obtained from a reading that was less than the Contract Required Detection Limit (CRDL), but greater than or equal to the Instrument Detection Limit (IDL).  |
| <b>U</b>  | Indicates the analyte was analyzed for, but not detected.   |
| <b>ND</b> | Indicates the analyte was analyzed for, but not detected  |
| <b>E</b>  | Indicates the reported value is estimated because of the presence of interference   |
| <b>M</b>  | Indicates Duplicate injection precision not met.  |
| <b>N</b>  | Indicates the spiked sample recovery is not within control limits.  |
| <b>S</b>  | Indicates the reported value was determined by the Method of Standard Addition (MSA).   |
| <b>*</b>  | Indicates that the duplicate analysis is not within control limits.   |
| <b>+</b>  | Indicates the correlation coefficient for the MSA is less than 0.995.   |
| <b>D</b>  | Indicates the reported value is from a secondary analysis with a dilution factor. The original analysis exceeded the calibration range.   |
| <b>M</b>  | Method qualifiers<br>“P” for ICP instrument<br>“PM” for ICP when Microwave Digestion is used<br>“CV” for Manual Cold Vapor AA<br>“AV” for automated Cold Vapor AA<br>“CA” for MIDI-Distillation Spectrophotometric<br>“AS” for Semi -Automated Spectrophotometric<br>“C” for Manual Spectrophotometric<br>“T” for Titrimetric<br>“NR” for analyte not required to be analyzed |
| <b>OR</b> | Indicates the analyte’s concentration exceeds the calibrated range of the instrument for that specific analysis.  |
| <b>Q</b>  | Indicates the LCS did not meet the control limits requirements  |
| <b>H</b>  | Sample Analysis Out Of Hold Time  |

## APPENDIX A

### QA REVIEW GENERAL DOCUMENTATION

Project #: Q2629

Completed

For thorough review, the report must have the following:

#### GENERAL:

Are all original paperwork present (chain of custody, record of communication,airbill, sample management lab chronicle, login page)

✓

Check chain-of-custody for proper relinquish/return of samples

✓

Is the chain of custody signed and complete

✓

Check internal chain-of-custody for proper relinquish/return of samples /sample extracts

✓

Collect information for each project id from server. Were all requirements followed

✓

#### COVER PAGE:

Do numbers of samples correspond to the number of samples in the Chain of Custody on login page

✓

Do lab numbers and client Ids on cover page agree with the Chain of Custody

✓

#### CHAIN OF CUSTODY:

Do requested analyses on Chain of Custody agree with form I results

✓

Do requested analyses on Chain of Custody agree with the log-in page

✓

Were the correct method log-in for analysis according to the Analytical Request and Chain of Castody

✓

Were the samples received within hold time

✓

Were any problems found with the samples at arrival recorded in the Sample Management Laboratory Chronicle

✓

#### ANALYTICAL:

Was method requirement followed?

✓

Was client requirement followed?

✓

Does the case narrative summarize all QC failure?

✓

All runlogs and manual integration are reviewed for requirements

✓

All manual calculations and /or hand notations verified

✓

QA Review Signature: SOHIL JODHANI

Date: 07/21/2025

## LAB CHRONICLE

|                 |                          |                   |                        |
|-----------------|--------------------------|-------------------|------------------------|
| <b>OrderID:</b> | Q2629                    | <b>OrderDate:</b> | 7/17/2025 10:41:00 AM  |
| <b>Client:</b>  | Tully Environmental, Inc | <b>Project:</b>   | Transfer Station-SPDES |
| <b>Contact:</b> | Dean Devoe               | <b>Location:</b>  | O32                    |

| LabID    | ClientID                 | Matrix | Test | Method   | Sample Date       | Prep Date | Anal Date         | Received |
|----------|--------------------------|--------|------|----------|-------------------|-----------|-------------------|----------|
| Q2629-01 | 001 willets Pt Blvd(may) | WATER  | TSS  | SM2540 D | 07/16/25<br>12:15 |           | 07/17/25<br>15:00 | 07/17/25 |
| Q2629-02 | 002 35th Ave(may)        | WATER  | TSS  | SM2540 D | 07/16/25<br>12:15 |           | 07/17/25<br>15:00 | 07/17/25 |



# SAMPLE DATA

## Report of Analysis

|                   |                          |                 |                |
|-------------------|--------------------------|-----------------|----------------|
| Client:           | Tully Environmental, Inc | Date Collected: | 07/16/25 12:15 |
| Project:          | Transfer Station-SPDES   | Date Received:  | 07/17/25       |
| Client Sample ID: | 001 willets Pt Blvd(may) | SDG No.:        | Q2629          |
| Lab Sample ID:    | Q2629-01                 | Matrix:         | WATER          |
|                   |                          | % Solid:        | 0              |

| Parameter | Conc. | Qua. | DF | MDL  | LOQ / CRQL | Units | Prep Date | Date Ana.      | Ana Met.     |
|-----------|-------|------|----|------|------------|-------|-----------|----------------|--------------|
| TSS       | 207   |      | 1  | 1.00 | 4.00       | mg/L  |           | 07/17/25 15:00 | SM 2540 D-20 |

Comments: \_\_\_\_\_

U = Not Detected

LOQ = Limit of Quantitation

MDL = Method Detection Limit

LOD = Limit of Detection

D = Dilution

Q = indicates LCS control criteria did not meet requirements

H = Sample Analysis Out Of Hold Time

J = Estimated Value

B = Analyte Found in Associated Method Blank

\* = indicates the duplicate analysis is not within control limits.

E = Indicates the reported value is estimated because of the presence of interference.

OR = Over Range

N =Spiked sample recovery not within control limits

## Report of Analysis

|                   |                          |                 |                |
|-------------------|--------------------------|-----------------|----------------|
| Client:           | Tully Environmental, Inc | Date Collected: | 07/16/25 12:15 |
| Project:          | Transfer Station-SPDES   | Date Received:  | 07/17/25       |
| Client Sample ID: | 002 35th Ave(may)        | SDG No.:        | Q2629          |
| Lab Sample ID:    | Q2629-02                 | Matrix:         | WATER          |
|                   |                          | % Solid:        | 0              |

| Parameter | Conc. | Qua. | DF | MDL  | LOQ / CRQL | Units | Prep Date | Date Ana.      | Ana Met.     |
|-----------|-------|------|----|------|------------|-------|-----------|----------------|--------------|
| TSS       | 191   |      | 1  | 1.00 | 4.00       | mg/L  |           | 07/17/25 15:00 | SM 2540 D-20 |

Comments: \_\_\_\_\_

U = Not Detected

LOQ = Limit of Quantitation

MDL = Method Detection Limit

LOD = Limit of Detection

D = Dilution

Q = indicates LCS control criteria did not meet requirements

H = Sample Analysis Out Of Hold Time

J = Estimated Value

B = Analyte Found in Associated Method Blank

\* = indicates the duplicate analysis is not within control limits.

E = Indicates the reported value is estimated because of the presence of interference.

OR = Over Range

N =Spiked sample recovery not within control limits





# QC RESULT SUMMARY

### Preparation Blank Summary

**Client:** Tully Environmental, Inc

**SDG No.:** Q2629

**Project:** Transfer Station-SPDES

| Analyte    | Units             | Result | Acceptance<br>Limits | Conc<br>Qual | MDL | RDL | Analysis<br>Date |
|------------|-------------------|--------|----------------------|--------------|-----|-----|------------------|
| Sample ID: | <b>LB136530BL</b> |        |                      |              |     |     |                  |
| TSS        | mg/L              | 1      | 2.0000               | J            | 1   | 4   | 07/17/2025       |

### Duplicate Sample Summary

|                   |                          |   |          |
|-------------------|--------------------------|---|----------|
| <b>Client:</b>    | Tully Environmental, Inc | <b>SDG No.:</b>                         | Q2629    |
| <b>Project:</b>   | Transfer Station-SPDES   | <b>Sample ID:</b>                       | Q2615-02 |
| <b>Client ID:</b> | COMPDUP                  | <b>Percent Solids for Spike Sample:</b> | 0        |

| Analyte | Units | Acceptance<br>Limit | Sample<br>Result | Conc.<br>Qualifier | Duplicate<br>Result | Conc.<br>Qualifier | Dilution<br>Factor | RPD/<br>AD | Qual | Analysis<br>Date |
|---------|-------|---------------------|------------------|--------------------|---------------------|--------------------|--------------------|------------|------|------------------|
| TSS     | mg/L  | +/-5                | 145              |                    | 144                 |                    | 1                  | 0.69       |      | 07/17/2025       |

### Laboratory Control Sample Summary

**Client:** Tully Environmental, Inc

**SDG No.:** Q2629

**Project:** Transfer Station-SPDES

**Run No.:** LB136530

| Analyte   | Units      | True Value | Result | Conc. Qualifier | % Recovery | Dilution Factor | Acceptance Limit %R | Analysis Date |
|-----------|------------|------------|--------|-----------------|------------|-----------------|---------------------|---------------|
| Sample ID | LB136530BS |            |        |                 |            |                 |                     |               |
| TSS       | mg/L       | 550        | 533    |                 | 97         | 1               | 90-110              | 07/17/2025    |



# RAW DATA

# TOTAL SUSPENDED SOLIDS - SM2540D

SUPERVISOR: Iwona

ANALYST: jignesh

Date: 07/17/2025

Run Number: LB136530

BalanceID: WC SC-6

OvenID: WC OVEN-1

FilterID: 17416528

ThermometerID: WET OVEN#1

TEMP1 IN: 104 °C 07/17/2025 10:00 TEMP1 OUT: 103 °C 07/17/2025 11:00  
 TEMP2 IN: 104 °C 07/17/2025 12:00 TEMP2 OUT: 104 °C 07/17/2025 12:35  
 TEMP3 IN: 104 °C 07/17/2025 15:00 TEMP3 OUT: 103 °C 07/17/2025 16:30  
 TEMP4 IN: 104 °C 07/17/2025 17:00 TEMP4 OUT: 103 °C 07/17/2025 18:35

| Dish # | Lab ID      | Client ID                  | Empty Dish Weight (g) | Final Empty Dish Weight (g) | Sample Volume (ml) | 1st Empty Dish+Sample weight after 1.5hr drying @103-@105°C (g) | 2nd Empty Dish+Sample weight after 1.5hr drying @103-@105°C (g) | Final Empty Dish+Sample weight after 1.5hr drying @103-@105°C (g) | Weight (g) | Result mg/L |
|--------|-------------|----------------------------|-----------------------|-----------------------------|--------------------|---|---|---|------------|-------------|
| 1      | LB136530BL  | LB136530BL                 | 1.3562                | 1.3562                      | 100                | 1.3563  | 1.3563  | 1.3563  | 0.0001     | 1           |
| 2      | LB136530BS  | LB136530BS                 | 1.5843                | 1.5843                      | 100                | 1.6376  | 1.6376  | 1.6376  | 0.0533     | 533         |
| 3      | Q2604-02    | RW8-SP303-20250711         | 1.4849                | 1.4849                      | 250                | 1.4860  | 1.4860  | 1.4860  | 0.0011     | 4.4         |
| 4      | Q2615-02    | COMP                       | 1.4654                | 1.4654                      | 200                | 1.4944  | 1.4944  | 1.4944  | 0.0290     | 145         |
| 5      | Q2615-02DUP | COMPDUP                    | 1.4754                | 1.4754                      | 200                | 1.5042  | 1.5042  | 1.5042  | 0.0288     | 144         |
| 6      | Q2629-01    | 011 willets Pt Blvd(may)   | 1.4888                | 1.4888                      | 150                | 1.5199  | 1.5199  | 1.5199  | 0.0311     | 207.3       |
| 7      | Q2629-02    | 022 35th Ave(may)          | 1.4954                | 1.4954                      | 150                | 1.5240  | 1.5240  | 1.5240  | 0.0286     | 190.7       |
| 8      | Q2630-01    | 001 Willets Pt Blvd (June) | 1.4692                | 1.4692                      | 200                | 1.4937  | 1.4937  | 1.4937  | 0.0245     | 122.5       |
| 9      | Q2630-02    | 002 35th Ave (JUNE)        | 1.5002                | 1.5002                      | 200                | 1.5252  | 1.5252  | 1.5252  | 0.0250     | 125         |
| 10     | Q2633-02    | FIBER-GLASS-TANK           | 1.4761                | 1.4761                      | 2000               | 1.4765  | 1.4765  | 1.4765  | 0.0004     | 0.2         |

A = Sample Volume (ml)  
 B = Final Empty Dish Weight (g)  
 C = Final Empty Dish + Sample weight after 1.5 hr drying @105°C(g)  
 D = Weight (g)

Weight (g) = C - B

Result mg/L =  $\frac{D}{A} \times 1000 \times 1000$

# WORKLIST(Hardcopy Internal Chain)

LB 136530

WorkList Name : tss q2629

WorkList ID : 190799

Department : Wet-Chemistry

Date : 07-17-2025 11:17:51

| Sample             | Customer Sample            | Matrix | Test | Preservative | Customer | Raw Sample Storage Location | Collect Date | Method   |
|--------------------|----------------------------|--------|------|--------------|----------|-----------------------------|--------------|----------|
| Q2604-02 <u>B</u>  | RW8-SP303-20250711         | Water  | TSS  | Cool 4 deg C | TETR06   | O11                         | 07/11/2025   | SM2540 D |
| Q2615-02 <u>A</u>  | COMP                       | Water  | TSS  | Cool 4 deg C | ARAM01   | O11                         | 07/16/2025   | SM2540 D |
| Q2629-01 <u>B</u>  | 011 willets Pt Blvd(may)   | Water  | TSS  | Cool 4 deg C | TULL01   | O32                         | 07/16/2025   | SM2540 D |
| Q2629-02 <u>B</u>  | 022 35th Ave(may)          | Water  | TSS  | Cool 4 deg C | TULL01   | O32                         | 07/16/2025   | SM2540 D |
| Q2630-01 <u>D</u>  | 001 Willets Pt Blvd (June) | Water  | TSS  | Cool 4 deg C | TULL01   | O11                         | 07/16/2025   | SM2540 D |
| Q2630-02 <u>D</u>  | 002 35th Ave (JUNE)        | Water  | TSS  | Cool 4 deg C | TULL01   | O11                         | 07/16/2025   | SM2540 D |
| Q2633-02 <u>LN</u> | FIBER-GLASS-TANK           | Water  | TSS  | Cool 4 deg C | PSEG03   | D41                         | 07/17/2025   | SM2540 D |

Date/Time 07/17/25 13:10

Raw Sample Received by: JP WCI

Raw Sample Relinquished by: ITCm

Date/Time 07/17/25

Raw Sample Received by: ITCm

Raw Sample Relinquished by: JP WCI

**Instrument ID:** WC SC-3

**Daily Analysis Runlog For Sequence/QC Batch ID # LB136530**

|                  |                  |              |                       |
|------------------|------------------|--------------|-----------------------|
| Review By        | jignesh          | Review On    | 7/18/2025 10:53:55 AM |
| Supervise By     | Iwona            | Supervise On | 7/18/2025 11:01:25 AM |
| SubDirectory     | LB136530         | Test         | TSS                   |
| <b>STD. NAME</b> | <b>STD REF.#</b> |              |                       |
| ICAL Standard    | N/A              |              |                       |
| ICV Standard     | N/A              |              |                       |
| CCV Standard     | N/A              |              |                       |
| ICSA Standard    | N/A              |              |                       |
| CRI Standard     | N/A              |              |                       |
| LCS Standard     | N/A              |              |                       |
| Chk Standard     | N/A              |              |                       |

| Sr# | SampleId    | ClientID                | QcType | Date           | Comment                   | Operator | Status |
|-----|-------------|-------------------------|--------|----------------|---------------------------|----------|--------|
| 1   | LB136530BL  | LB136530BL              | MB     | 07/17/25 15:00 |                           | jignesh  | OK     |
| 2   | LB136530BS  | LB136530BS              | LCS    | 07/17/25 15:00 | 55MG W3186 + 100 ML W3112 | jignesh  | OK     |
| 3   | Q2604-02    | RW8-SP303-2025071       | SAM    | 07/17/25 15:00 |                           | jignesh  | OK     |
| 4   | Q2615-02    | COMP                    | SAM    | 07/17/25 15:00 |                           | jignesh  | OK     |
| 5   | Q2615-02DUP | COMPDUP                 | DUP    | 07/17/25 15:00 |                           | jignesh  | OK     |
| 6   | Q2629-01    | 011 willets Pt Blvd(ma  | SAM    | 07/17/25 15:00 |                           | jignesh  | OK     |
| 7   | Q2629-02    | 022 35th Ave(may)       | SAM    | 07/17/25 15:00 |                           | jignesh  | OK     |
| 8   | Q2630-01    | 001 Willets Pt Blvd (Ju | SAM    | 07/17/25 15:00 |                           | jignesh  | OK     |
| 9   | Q2630-02    | 002 35th Ave (JUNE)     | SAM    | 07/17/25 15:00 |                           | jignesh  | OK     |
| 10  | Q2633-02    | FIBER-GLASS-TANK        | SAM    | 07/17/25 15:00 |                           | jignesh  | OK     |



## Prep Standard - Chemical Standard Summary

**Order ID :** Q2629

**Test :** TSS

**Prepbatch ID :**

**Sequence ID/Qc Batch ID:** LB136530,

**Standard ID :**

**Chemical ID :**

**CHEMICAL RECEIPT LOG BOOK**

| Supplier | ItemCode / ItemName | Lot # | Expiration<br>Date | Date Opened /<br>Opened By | Received Date /<br>Received By | Chemtech<br>Lot # |
|----------|---------------------|-------|--------------------|----------------------------|--------------------------------|-------------------|
|          |                     |       |                    | /                          | /                              |                   |



# SHIPPING DOCUMENTS

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

COMPANY: Tally Environmental Inc  
ADDRESS: 57 Seaview Bldg  
CITY: Pt Washington STATE: NM ZIP: 11050  
ATTENTION: D. Devo  
PHONE: 218 446 7000 FAX: 718 458 5199

PROJECT NAME: Transfer Station SPDES  
PROJECT NO.: 252113 LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

BILL TO: Same PO#:  
ADDRESS:  
CITY: STATE: ZIP:  
ATTENTION: PHONE:  
ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) ASAP DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

| 1   | 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----|----|---|---|---|---|---|---|---|
| TSS | FL |   |   |   |   |   |   |   |

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS                |         |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|-------------------------|---------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ← Specify Preservatives |         |
|                          |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   | A-HCl                   | D-NaOH  |
|                          |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   | B-HNO3                  | E-ICE   |
|                          |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   | C-H2SO4                 | F-OTHER |
| 1.                       | 001 Willets Pt Bldg (May)        | W                |                | X    | 7/16                 | 12:15 |              | X             | X |   |   |   |   |   |   |   |                         |         |
| 2.                       | 002 35th Ave (May)               | W                |                | X    | 7/16                 | 12:15 |              | X             | X |   |   |   |   |   |   |   |                         |         |
| 3.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                         |         |
| 4.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                         |         |
| 5.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                         |         |
| 6.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                         |         |
| 7.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                         |         |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                         |         |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                         |         |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                         |         |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|  |                            |                          |   |
|--|----------------------------|--------------------------|---|
| RELINQUISHED BY SAMPLER:<br>1. D. Devo | DATE/TIME:<br>7/16/25      | RECEIVED BY:<br>1. _____ | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 20.5 °C       |
| RELINQUISHED BY SAMPLER:<br>2. _____   | DATE/TIME: 4:53<br>7/17/25 | RECEIVED BY:<br>2. CD    | Comments: If Gm # 1<br>ICE melted   |
| RELINQUISHED BY SAMPLER:<br>3. _____   | DATE/TIME:<br>_____        | RECEIVED BY:<br>3. _____ | Page ____ of CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

---

**From:** Dean Devoe <DDevoe@tullyconstruction.com>  
**Sent:** Thursday, July 17, 2025 12:13 PM  
**Subject:** RE: melted ice

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Secured by Check Point

Please proceed. Any suggestions on how to prevent ice from melting overnight during the current heat conditions?

---

**From:** Deepak Parmar <Deepak.Parmar@alliancetg.com>  
**Sent:** Thursday, July 17, 2025 12:11 PM  
**To:** Dean Devoe <DDevoe@tullyconstruction.com>  
**Subject:** melted ice

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Secured by Check Point

Good afternoon,

sample received with melted ice with Temp 20.5 cel on 7/17/2025 let us know how to proceed with analysis ?

Thanks & Regards,



**Deepak Parmar**  
Sr. Project Manager  
An Alliance Technical Group Company  
Main: 908-789-8900

Direct: 908-728-3154

Address: 284 Sheffield St, Ste 1, Mountainside, NJ 07092

[www.alliancetg.com](http://www.alliancetg.com)



### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |