

**Metals**

**- 13 -**

**SAMPLE PREPARATION SUMMARY**

**Client:** Tully Environmental, Inc

**SDG No.:** Q2629

**Contract:** TULL01

**Lab Code:** ACE

**Method:**

| Sample ID                     | Client ID                | Sample Type | Matrix | Prep Date  | Initial Sample Size(mL) | Final Sample Volume (mL) | Percent Solids |
|-------------------------------|--------------------------|-------------|--------|------------|-------------------------|--------------------------|----------------|
| <b>Batch Number: PB168908</b> |                          |             |        |            |                         |                          |                |
| PB168908BL                    | PB168908BL               | MB          | WATER  | 07/17/2025 | 50.0                    | 25.0                     |                |
| PB168908BS                    | PB168908BS               | LCS         | WATER  | 07/17/2025 | 50.0                    | 25.0                     |                |
| Q2629-01                      | 011 willets Pt Blvd(may) | SAM         | WATER  | 07/17/2025 | 50.0                    | 25.0                     |                |
| Q2629-02                      | 022 35th Ave(may)        | SAM         | WATER  | 07/17/2025 | 50.0                    | 25.0                     |                |
| Q2630-02DUP                   | 002 35th Ave (JUNE)DUP   | DUP         | WATER  | 07/17/2025 | 50.0                    | 25.0                     |                |
| Q2630-02MS                    | 002 35th Ave (JUNE)MS    | MS          | WATER  | 07/17/2025 | 50.0                    | 25.0                     |                |
| Q2630-02MSD                   | 002 35th Ave (JUNE)MSD   | MSD         | WATER  | 07/17/2025 | 50.0                    | 25.0                     |                |