

## 284 Sheffield Street, Mountainside, NJ 07092 (908) 789-8900 Fax: (908) 788-9222 www.chemtech.net

CHAIN OF CUSTODY RECORD

| Alliance Project Numbe | ar. |
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|--|---|---|----------------|---------------------|---------------------|-----------|---------------------|------------------------|-------------------|-----------------|-----------|------|------|-----|------|-------------|------------------------|----------|--|
|  | CLIENT INFORMATION PROJECT INFORMATION              |   |                |                     |                     |           | BILLING INFORMATION |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
| COMPANY: Tully Environmental Inc. PROJECT NAME: Tran   |   |   |                | nsfer Station SPDES |                     |           |                     |                        | BILL TO: Same PO# |                 |           |      |      |     |      |             |                        |          |  |
| ADDRESS: 57 Seaview Blvd PROJECT #: 252113   |   |   |                | LOCATION:           |                     |           |                     |                        | ADDRESS:          |                 |           |      |      |     |      |             |                        |          |  |
| CITY: Pt Washington STATE: NY ZIP: 11050 PROJECT MANAGER:  |   |   |                |                     |                     |           |                     | CITY: STATE: ZIP:      |                   |                 |           |      |      |     |      |             |                        |          |  |
| ATTENTION: Deal  | n Devoe   | E-MAIL:   |                |                     |                     |           |                     | ATTENTION: PHONE:      |                   |                 |           |      |      |     |      |             |                        |          |  |
| PHONE: 718 446 70  | 00 FAX:   | PHONE:  |                |                     | FAX:                |           |                     | ANALYSIS               |                   |                 |           |      |      |     |      |             |                        |          |  |
| DATA   | TURNAROUND INFORMATION                              | DATA DE   | LIVER          | ABLE                | INFOR               | MATION    | 1111                |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
| FAX:DAYS* HARD COPY:DAYS* EDDDAYS*   |   | RESULTS ONLY USEPA CLP RESULTS + QC New York State ASP "B" New Jersey REDUCED New York State ASP "A"  |                |                     |                     |           | Ammonia             | TSS/ O&G               | Cu, Fe, PB        | втех            | Hg 1631LL | 8005 |      |     |      |             |                        |          |  |
|  | 'ED BY ALLIANCE<br>NAROUND TIME IS 10 BUSINESS DAYS | ■ New Jersey CLP  |                |                     | ther                |           |                     | 1                      | 2                 | 3               | 4         | 5    | 6    | 7   | 8    | 9           |                        |          |  |
| OT INDIANO TOTAL   | WINCOMD TIME TO TO BOOMEDO DATO                     | ☐ EDD Format  |                |                     |                     |           |                     | PRESERVATIVES COMMENTS |                   |                 |           |      |      |     |      |             | ENTS                   |          |  |
| CHEMTECH PROJECT   |   | SAMPLE  | SAMPLE<br>TYPE |                     | SAMPLE SECTION EDGE |           |                     |                        | Т                 |                 |           |      |      |     |      | < Specify P | reservatives<br>B-HNO3 |          |  |
| SAMPLE   | SAMPLE IDENTIFICATION                               | MATRIX  | COMP           | GRAB                | DATE                | TIME      | # of Bo             | 1                      | 2                 | 3               | 4         | 5    | 6    | 7   | 8    | 9           | C-H2SO4<br>E-ICE       |          |  |
| 1.   | 001 Willets Pt Blvd (July)                          | W   |                | Х                   | 7/29/25             | 11:30     | 6                   | x                      | Х                 | х               | х         | Х    | Х    |     |      |             | PH 1-3                 |          |  |
| 2.   | 002 35th Ave (July)                                 | W   |                | Х                   | 7/29/25             | 11:30     | 6                   | X                      | х                 | х               | х         | х    | х    |     |      |             | DH 1-3                 |          |  |
| 3.   |   |   |                |                     |                     |           |                     |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
| 4.   |   |   |                |                     |                     |           |                     |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
| 5.   |   |   |                |                     |                     |           |                     |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
| 6.   |   |   |                |                     |                     |           |                     |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
| 7.   |   |   |                |                     |                     |           |                     |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
| 8.<br>9.<br>10.  |   |   |                |                     |                     |           |                     |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
| 9.   |   |   |                |                     |                     |           |                     |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
| 10.  |   |   |                |                     |                     |           |                     |                        |                   |                 |           |      |      |     |      |             |                        |          |  |
|  | SAMPLE CUSTODY MUST BE DOCUM                        | MENTED BELOW  | EACH           | TIME                | SAMPL               | ES CHA    | ANGE                | PROS                   | SSES              | SIOI            | N IN      | CLUE | DING | COL | JRIE | R D         | ELIVERY                |          |  |
| RELINQUISHED BY SAMPLER  1. D Devoe  RELINQUISHED BY  DATE/TIME July 29, 2025  1.  DATE/TIME July 29, 2025  1.  DATE/TIME July 29, 2025  1.  DATE/TIME July 29, 2025  2. |   | Conditions of bottles or coolers at receipt:   Compliant   Non Compliant   Cooler Temp 22. 4  MeOH extraction requires an additional 4oz. Jar for percent solid   Comments: |                |                     |                     |           |                     |                        |                   | 10              |           |      |      |     |      |             |                        |          |  |
| RELINQUISHED BY 3.   | DATE/FIMÉ RECEIVED FOR LA                           | AB BY   | Pa             | ige                 | of                  |           | SHIPPE<br>ALLI      | D VIA: (<br>ANCE:      |                   | ⊟ Ha<br>I Picke |           |      | Oven |     |      |             | Shipment (             | Complete |  |
|  | WHITE - ALLIANCE                                    | COPYFOR RETURN  | TO CL          | IENT                | YELLO               | W - ALLIA | ANCE C              | OPY                    | PINK              | ( - SA          | MPLE      | R CO | PY   |     |      |             |                        |          |  |