



# SHIPPING DOCUMENTS



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## CHAIN OF CUSTODY RECORD

Alliance Project Number:

Q 2733

COC Number:

Page 1 of 1

## CLIENT INFORMATION

## PROJECT INFORMATION

## BILLING INFORMATION

COMPANY: ENTACT, LLC

ADDRESS: 150 Bay Street, Suite 806

CITY: Jersey City STATE: NJ ZIP: 07302

ATTENTION: Austin Farmerie

PHONE: 412-716-1366

FAX:

PROJECT NAME: 540 Degraw St Brooklyn, NY

PROJECT #: E9309

LOCATION: Brooklyn, NY

PROJECT MANAGER: Austin Farmerie

E-MAIL: afarmerie@entact.com

PHONE: 412-716-1366

FAX:

BILL TO: ENTACT, LLC

PO# E9309

ADDRESS: 999 Oakmont Plaza Drive, Suite 300

CITY: Westmont

STATE: IL ZIP: 60569

ATTENTION: Wendy Murray

PHONE: 800-936-8228

## ANALYSIS

## DATA TURNAROUND INFORMATION

## DATA DELIVERABLE INFORMATION

FAX: 5 DAYS\*

HARD COPY: DAYS\*

EDD 5 DAYS\*

\* TO BE APPROVED BY ALLIANCE

STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

- ☐ RESULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other \_\_\_\_\_  
☐ EDD Format \_\_\_\_\_

| SVOC-TCL<br>BNA-20 | Flash Point | PCB | BOD5 | TSS | VOC-TCLVOA-<br>10 | Metals ICP-TAL |   |   |
|--------------------|-------------|-----|------|-----|-------------------|----------------|---|---|
| 1                  | 2           | 3   | 4    | 5   | 6                 | 7              | 8 | 9 |

## PRESERVATIVES

## COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # of Bottles | E | E | E | E | E | A | B |   |   | <-- Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---|---|---|---|---|---|---|---|---|------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                              |
| 1.                       | TW-WTS-12                        | Surface Water    |                | X    | 7/30                 | 11:00 | 7            | X | X | X | X | X | X | X |   |   |                                                                              |
| 2.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 3.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 4.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 5.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 6.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 7.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 8.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 9.                       |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |
| 10.                      |                                  |                  |                |      |                      |       |              |   |   |   |   |   |   |   |   |   |                                                                              |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                               |                                |                     |         |                                                                                                                                                                                    |
|-----------------------------------------------|--------------------------------|---------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER<br>1. Austin Farmerie | DATE/TIME<br>07/30/25<br>12:00 | RECEIVED BY<br>     | 1300    | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp. 3.1C                  |
| RELINQUISHED BY                               | DATE/TIME                      | RECEIVED BY         | 7-30-25 | Comments:                                                                                                                                                                          |
| 2.                                            |                                | 2.                  |         |                                                                                                                                                                                    |
| RELINQUISHED BY<br>                           | DATE/TIME<br>1535<br>7-30-25   | RECEIVED FOR LAB BY |         | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight |
| 3.                                            |                                | 3.                  |         | Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                      |

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT

YELLOW - ALLIANCE COPY

PINK - SAMPLER COPY

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | T104704488       |

## LOGIN REPORT/SAMPLE TRANSFER

|                                          |        |                                                           |                              |
|------------------------------------------|--------|-----------------------------------------------------------|------------------------------|
| <b>Order ID :</b> Q2733                  | ENTA05 | <b>Order Date :</b> 7/30/2025 1:11:00 PM                  | <b>Project Mgr :</b>         |
| <b>Client Name :</b> ENTACT              |        | <b>Project Name :</b> 540 Degraw St, Brooklyn, N          | <b>Report Type :</b> Level 1 |
| <b>Client Contact :</b> Austin Farmerie  |        | <b>Receive DateTime :</b> 7/30/2025 <del>2:00:00</del> PM | <b>EDD Type :</b> Excel NJ   |
| <b>Invoice Name :</b> ENTACT             |        | <b>Purchase Order :</b> 03:35:00                          | <b>Hard Copy Date :</b>      |
| <b>Invoice Contact :</b> Austin Farmerie |        |                                                           | <b>Date Signoff :</b>        |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST | TEST GROUP   | METHOD   | FAX DATE | DUE DATES   |
|----------|-----------|--------|-------------|-------------|------|--------------|----------|----------|-------------|
| Q2733-01 | TW-WTS-12 | Water  | 07/30/2025  | 11:00       |      | VOCMS Group4 | 8260-Low |          | 5 Bus. Days |

Relinquished By: 

Date / Time: 7-30-25 1555

Received By: 

Date / Time: 7/30/25 1555

Storage Area : VOA Refridgerator Room