

CLIENT INFORMATION

REPORT TO BE SENT TO:  
COMPANY: American Wax  
ADDRESS: 39-30 Review Ave,  
CITY: Long Island City STATE: NY ZIP: 11101  
ATTENTION: Ron/Steve,  
PHONE: 718-392-8080 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Water Testing  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: SAME PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

|                                  |   |   |   |   |   |   |   |   |
|----------------------------------|---|---|---|---|---|---|---|---|
| 1                                | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Non Polar Material<br>BOD<br>COD |   |   |   |   |   |   |   |   |

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS<br>← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                                        |
| 1.                       | Non Polar Material               |                  |                | X    | 8-25                 | 10AM  | 1            | X             |   |   |   |   |   |   |   |   |                                                                                        |
| 2.                       | Non Polar Material               |                  |                | X    | 8-25                 | 10:30 | 1            | X             |   |   |   |   |   |   |   |   |                                                                                        |
| 3.                       | Non Polar Material               |                  |                | X    | 8-25                 | 11 AM | 1            | X             |   |   |   |   |   |   |   |   |                                                                                        |
| 4.                       | Non Polar Material               |                  |                | X    | 8-25                 | 11:30 | 1            | X             |   |   |   |   |   |   |   |   |                                                                                        |
| 5.                       | BOD                              |                  | X              |      | 8-25                 | 11:30 | 1            |               | X |   |   |   |   |   |   |   |                                                                                        |
| 6.                       | COD                              |                  | X              |      | 8-25                 | 11:30 | 1            |               |   | X |   |   |   |   |   |   |                                                                                        |
| 7.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                                        |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                     |                                |                                                  |                                                                                                                                                                           |
|-----------------------------------------------------|--------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>Steve Pollack</u> | DATE/TIME:<br><u>8-25 1204</u> | RECEIVED BY:<br><u>[Signature]</u> <u>8-7-25</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>3.0</u> °C |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u>   | DATE/TIME:                     | RECEIVED BY:                                     | Comments:                                                                                                                                                                 |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u>   | DATE/TIME:<br><u>8-7-25</u>    | RECEIVED BY:                                     | Page ____ of                                                                                                                                                              |

CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete  
☐ YES ☐ NO