



# SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: EARTH ENGINEERING INCORPORATED  
ADDRESS: 403 Commerce Lane  
CITY West Berlin STATE: NJ ZIP: 08091  
ATTENTION: Frank Dougherty  
PHONE: 856-768-1001 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Reserve @ Turgyan Farms  
PROJECT NO. 38745.J0 LOCATION: NJ  
PROJECT MANAGER: Frank Dougherty  
e-mail: Frank.d@earthengineering.com  
PHONE: 856-768-1001 FAX:

CLIENT BILLING INFORMATION

BILL TO: SAME PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) 3 DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☒ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

1. TCL/TAL  
2. EPH AF  
3.   
4.   
5.   
6.   
7.   
8.   
9.

PRESERVATIVES

COMMENTS

← Specify Preservatives  
A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE                      |                                     | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   |  |
|--------------------------|----------------------------------|------------------|-------------------------------------|-------------------------------------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|--|
|                          |                                  |                  | COMP                                | GRAB                                | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |
| 1.                       | B-2-5-1                          | Soil             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8-11-25              | 8:50 | 3            | X | X |   |   |   |   |   |   |   |  |
| 2.                       | B-3-5-2                          | Soil             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8-11-25              | 9:35 | 3            | X | X |   |   |   |   |   |   |   |  |
| 3.                       |                                  |                  |                                     |                                     |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 4.                       |                                  |                  |                                     |                                     |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 5.                       |                                  |                  |                                     |                                     |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 6.                       |                                  |                  |                                     |                                     |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 7.                       |                                  |                  |                                     |                                     |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 8.                       |                                  |                  |                                     |                                     |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 9.                       |                                  |                  |                                     |                                     |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 10.                      |                                  |                  |                                     |                                     |                      |      |              |   |   |   |   |   |   |   |   |   |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                              |                                       |                        |                                                                                                                                                                           |
|---------------------------------------------------|------------------------------|---------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br><u>1. [Signature]</u> | DATE/TIME:<br><u>8-11-25</u> | RECEIVED BY:<br><u>1. [Signature]</u> | 1147<br><u>8-11-25</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>6.1</u> °C |
| RELINQUISHED BY SAMPLER:<br><u>2. [Signature]</u> | DATE/TIME:                   | RECEIVED BY:<br><u>2. [Signature]</u> |                        | Comments:                                                                                                                                                                 |
| RELINQUISHED BY SAMPLER:<br><u>3. [Signature]</u> | DATE/TIME:                   | RECEIVED BY:<br><u>3. [Signature]</u> |                        |                                                                                                                                                                           |

Page 1 of 1 CLIENT: ☐ Hand Delivered ☐ Other Shipment Complete  
☐ YES ☐ NO



284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

### Laboratory Certification

| Certified By         | License No.      |
|----------------------|------------------|
|                      |                  |
| CAS EPA CLP Contract | 68HERH20D0011    |
|                      |                  |
| Connecticut          | PH-0830          |
|                      |                  |
| DOD ELAP (ANAB)      | L2219            |
|                      |                  |
| Maine                | 2024021          |
|                      |                  |
| Maryland             | 296              |
|                      |                  |
| New Hampshire        | 255424 Rev 1     |
|                      |                  |
| New Jersey           | 20012            |
|                      |                  |
| New York             | 11376            |
|                      |                  |
| Pennsylvania         | 68-00548         |
|                      |                  |
| Soil Permit          | 525-24-234-08441 |
|                      |                  |
| Texas                | TX-C25-00189     |
|                      |                  |
| Virginia             | 460312           |

DP 08/16/2025

# LOGIN REPORT/SAMPLE TRANSFER

|                                                |                |                                                 |                                   |
|------------------------------------------------|----------------|-------------------------------------------------|-----------------------------------|
| <b>Order ID :</b> Q2818                        | <b>EARTH03</b> | <b>Order Date :</b> 8/11/2025 11:57:00 AM       | <b>Project Mgr :</b>              |
| <b>Client Name :</b> Earth Engineering Inc.    |                | Reserve Turgyan Farms                           | <b>Report Type :</b> NJ Reduced   |
| <b>Client Contact :</b> Frank Dougherty, LSRP  |                | <b>Project Name :</b> <del>Leon Avenue</del>    | <b>EDD Type :</b> EXCEL NJCLEANUP |
| <b>Invoice Name :</b> Earth Engineering Inc.   |                | <b>Receive DateTime :</b> 8/11/2025 11:47:00 AM | <b>Hard Copy Date :</b>           |
| <b>Invoice Contact :</b> Frank Dougherty, LSRP |                | <b>Purchase Order :</b>                         | <b>Date Signoff :</b>             |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST          | TEST GROUP | METHOD | FAX DATE    | DUE DATES |
|----------|-----------|--------|-------------|-------------|---------------|------------|--------|-------------|-----------|
| Q2818-01 | B-2-5-1   | Solid  | 08/11/2025  | 08:50       |               |            |        |             |           |
|          |           |        |             |             | VOC-TCLVOA-10 | TCL+30/TAL | 8260D  | 3 Bus. Days |           |
| Q2818-02 | B-3-5-2   | Solid  | 08/11/2025  | 09:35       |               |            |        |             |           |
|          |           |        |             |             | VOC-TCLVOA-10 | TCL+30/TAL | 8260D  | 3 Bus. Days |           |

JAN

Stored in VOA Freezer #02  
after preservation

Relinquished By:

Date / Time: 8-11-24 1240

Received By:

Date / Time:

mm Tade

8-11-25

12:40 pm

Storage Area : VOA Refridgerator Room