



SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:
COMPANY: BAPS North Bergen
ADDRESS: 2000 Tonnelle Ave
CITY North Bergen STATE: N.J. ZIP: 07047
ATTENTION: RAKESH PATEL
PHONE: _____ FAX: _____

CLIENT PROJECT INFORMATION

PROJECT NAME: BAPS 2000 Tonnelle Ave
PROJECT NO.: _____ LOCATION: _____
PROJECT MANAGER: _____
e-mail: _____
PHONE: _____ FAX: _____

CLIENT BILLING INFORMATION

BILL TO: _____ PO#: _____
ADDRESS: _____
CITY Stam STATE: PA-10 ZIP: _____
ATTENTION: _____ PHONE: _____
ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) _____ DAYS*
HARDCOPY (DATA PACKAGE): _____ DAYS*
EDD: _____ DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other _____
☐ EDD FORMAT

1. EPH-NF
2. Asbestos
3. Mercury
4. PCB
5. Pesticide-TL
6. Substrate
7. VOA-10
8. VOA-10
9. VOA-10

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	PRESERVATIVES									COMMENTS
			COMP	GRAB	DATE	TIME		1	2	3	4	5	6	7	8	9	
1. <u>1 Floor</u>	<u>North East Corner - BACK - A</u>	<u>SDL</u>	<u>X</u>		<u>8/5/25</u>	<u>12:46</u>	<u>3</u>		<u>X</u>	<u>X</u>	<u>X</u>						
2.	<u>L</u>			<u>X</u>		<u>12:50</u>	<u>5</u>	<u>X</u>				<u>X</u>					
3.	<u>1 Floor - Drill - B-Back</u>		<u>X</u>			<u>1304</u>	<u>3</u>		<u>X</u>	<u>X</u>	<u>X</u>						
4.	<u>L</u>			<u>X</u>		<u>1310</u>	<u>5</u>	<u>X</u>				<u>X</u>					
5. <u>Back</u>	<u>1 Floor - Center Middle - C</u>		<u>X</u>			<u>1318</u>	<u>3</u>		<u>X</u>	<u>X</u>	<u>X</u>						
6.	<u>L</u>			<u>X</u>		<u>1322</u>	<u>5</u>	<u>X</u>				<u>X</u>					
7.	<u>3 Floor - North - D</u>		<u>X</u>			<u>1400</u>	<u>3</u>		<u>X</u>	<u>X</u>	<u>X</u>						
8.	<u>L</u>			<u>X</u>		<u>1406</u>	<u>5</u>	<u>X</u>				<u>X</u>					
9.	<u>3 Floor - south - E</u>		<u>X</u>			<u>1424</u>	<u>3</u>		<u>X</u>	<u>X</u>	<u>X</u>						
10.	<u>L</u>			<u>X</u>		<u>1430</u>	<u>5</u>	<u>X</u>				<u>X</u>					

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <u>J. Patel</u>	DATE/TIME: <u>8:15-2025</u>	RECEIVED BY: 1. <u>J. Patel</u>	Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☒ NON COMPLIANT	COOLER TEMP: <u>4.12</u> °C
RELINQUISHED BY SAMPLER: 2. <u>J. Patel</u>	DATE/TIME: _____	RECEIVED BY: 2. <u>J. Patel</u>	Comments: <u>Equal volume of soil used.</u>	
RELINQUISHED BY SAMPLER: 3. <u>J. Patel</u>	DATE/TIME: <u>1700</u>	RECEIVED BY: 3. <u>J. Patel</u>	Page <u>1</u> of <u>2</u>	
			CLIENT: ☐ Hand Delivered ☐ Other	Shipment Complete ☐ YES ☐ NO

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: BAPS North Bergen
ADDRESS: 2000 Tonnelle AVE
CITY North Bergen STATE: N.J. ZIP: 07047
ATTENTION: RAKESH PATEL
PHONE: _____ FAX: _____

PROJECT NAME: BAPS 2000 Tonnelle AVE
PROJECT NO.: _____ LOCATION: _____
PROJECT MANAGER: _____
e-mail: _____
PHONE: _____ FAX: _____

BILL TO: _____ PO#: _____
ADDRESS: _____
CITY SA STATE: 20 ZIP: _____
ATTENTION: _____ PHONE: _____
ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) _____ DAYS*
HARDCOPY (DATA PACKAGE): _____ DAYS*
EDD: _____ DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B
+ Raw Data ☐ Other _____
☐ EDD FORMAT _____

1. EPH - NF
2. Cyanide/Mercury Method
3. PCB
4. Pesticide - TCL 500A-10
5. VOC - TCL 400A-10
6. _____
7. _____
8. _____
9. _____

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES	PRESERVATIVES									COMMENTS	
			COMP	GRAB	DATE	TIME		1	2	3	4	5	6	7	8	9	← Specify Preservatives A-HCl D-NaOH B-HNO3 E-ICE C-H2SO4 F-OTHER	
1.	Front - 1 Floor - F	sol	X		8-15-25	1442	3		X	X	X							
2.	L	L		X	1	1448	5	X				X						
3.																		
4.																		
5.																		
6.																		
7.																		
8.																		
9.																		
10.																		

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <u>J. C. [Signature]</u>	DATE/TIME: <u>1530</u> <u>8-15-2025</u>	RECEIVED BY: 1. <u>[Signature]</u>	Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☒ NON COMPLIANT COOLER TEMP <u>4.12</u> °C Comments: <u>equal volume of soil used.</u>
RELINQUISHED BY SAMPLER: 2. <u>[Signature]</u>	DATE/TIME: _____	RECEIVED BY: 2. <u>[Signature]</u>	
RELINQUISHED BY SAMPLER: 3. <u>[Signature]</u>	DATE/TIME: <u>1700</u> <u>8-15-2025</u>	RECEIVED BY: 3. <u>[Signature]</u>	

Page 2 of 2 CLIENT: ☐ Hand Delivered ☐ Other _____ Shipment Complete ☐ YES ☐ NO

CHEMTECH

Environmental Laboratory

www.chemtech.net | EMAIL: PM@chemtech.net

Project Name:

2000
BAPS ~~TH~~

Chemtech Order ID:

Service Order #:

Sampler Name: Lawrence Carter

Work Order #:

Client Project Coordinator & Phone:

Labor WBS #:

Page #: 1 of 1

Facility/Site:

Date: 8.15.2025

Site Address: 2000 Tonnelle

Arrive Time: 11:42

Ave, North Bergen, N.J.

Depart Time: 1530

Waste Stream (circle one): drum / roll-off / soil pile / in-situ / linear construction / frac-tank

Sample Matrices (circle all that apply): Water / Solid / NAPL / Concrete / Wipe

1501 wall

Collection Depth:

Dimensions/CY:

Temp (range):

°C

PID Readings (range):

PPM

Odor: Y / (N)

Color (Y) / N

Sample Description:

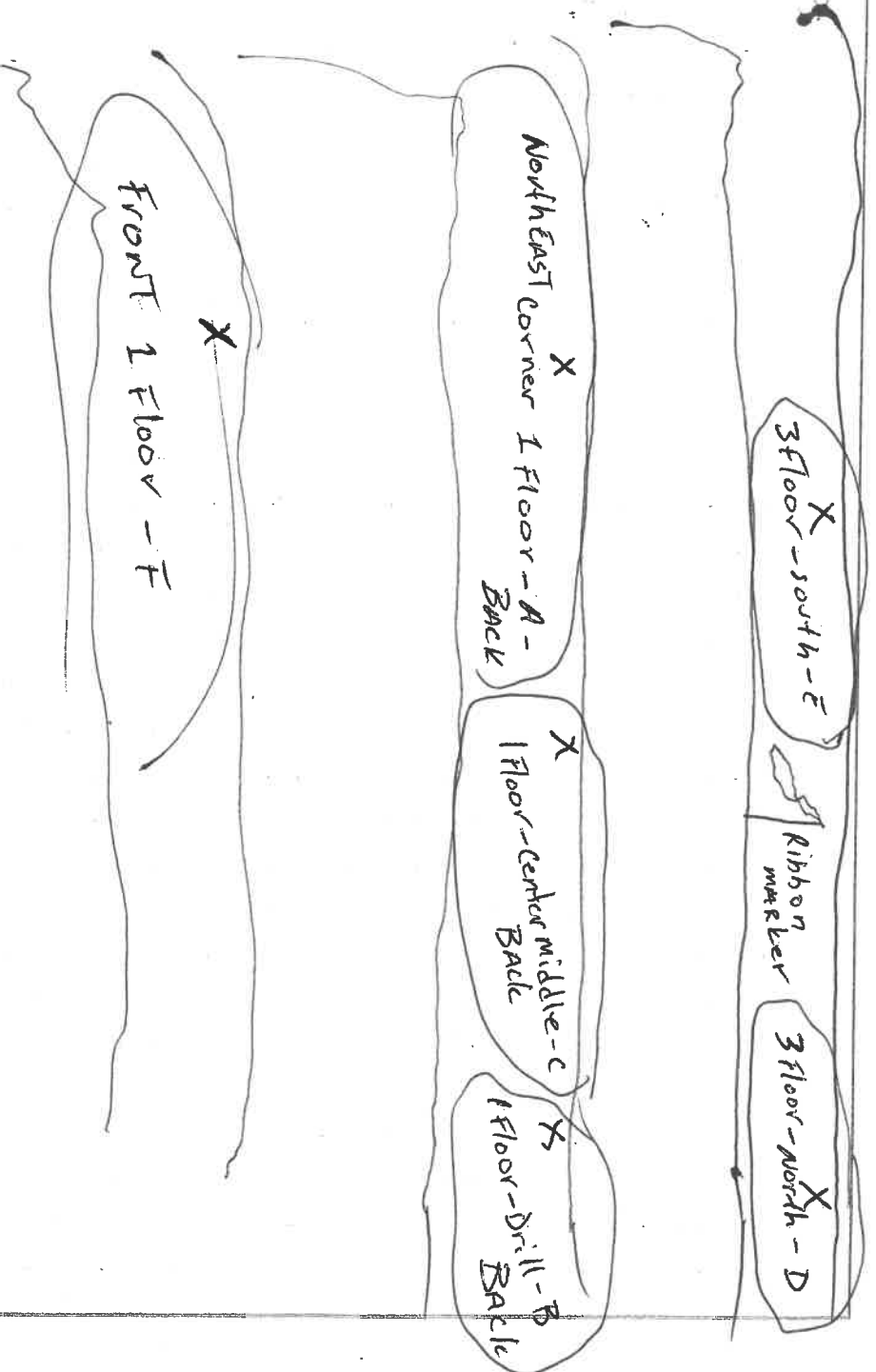
Brown soil, rocks

Field Observations:

5 drums, 1 Floor - North East corner - Back-A, 1 Floor - Drill - B - Back, 1 Floor - Center Middle - C - Back, 3 Floor - North - D, 3 Floor - South - E, Front - 1 Floor - F1

Grid / Area Composite Map:

QA Control # A3041134



Sampler Signature:

8/15/2025

Supervisor Review/Date:

Client Signature:

Date/Time Arrived at Lab:

Laboratory Certification

Certified By	License No.
CAS EPA CLP Contract	68HERH20D0011
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255424 Rev 1
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	TX-C25-00189
Virginia	460312



284 Sheffield Street, Mountainside, New Jersey 07092, Phone : 908 789 8900,
Fax : 908 789 8922

LOGIN REPORT/SAMPLE TRANSFER

Order ID : Q2892	BAPS03	Order Date : 8/15/2025 3:18:33 PM	Project Mgr : Yazmeen
Client Name : BAPS North Bergen Develc		Project Name : BAPS 2000 Tonnelle Ave	Report Type : Level 1
Client Contact : Jatinkuma Patel		Receive DateTime : 8/15/2025 5:00:00 PM	EDD Type : EXCEL NJCLEANUP
Invoice Name : BAPS North Bergen Develc		Purchase Order :	Hard Copy Date :
Invoice Contact : Jatinkuma Patel			Date Signoff : 8/18/2025 11:07:33 AM

LAB ID	CLIENT ID	MATRIX	SAMPLE DATE	SAMPLE TIME	TEST	TEST GROUP	METHOD	FAX DATE	DUE DATES
Q2892-01	1-FLOOR-NORTH-EAST-CORNER -BACK-A	Solid	08/15/2025	12:50					
					VOC-TCLVOA-10		8260D	10 Bus. Days	
Q2892-03	1-FLOOR-DRILL-B-BACK	Solid	08/15/2025	13:10					
					VOC-TCLVOA-10		8260D	10 Bus. Days	
Q2892-05	BACK-1-FLOOR-CENTER-MIDDLE-C	Solid	08/15/2025	13:22					
					VOC-TCLVOA-10		8260D	10 Bus. Days	
Q2892-07	3-FLOOR-NORTH-D	Solid	08/15/2025	14:06					
					VOC-TCLVOA-10		8260D	10 Bus. Days	
Q2892-09	3-FLOOR-SOUTH-E	Solid	08/15/2025	14:30					
					VOC-TCLVOA-10		8260D	10 Bus. Days	
Q2892-11	FRONT-1-FLOOR-F	Solid	08/15/2025	14:48					
					VOC-TCLVOA-10		8260D	10 Bus. Days	

LOGIN REPORT/SAMPLE TRANSFER

Order ID : Q2892	BAPS03	Order Date : 8/15/2025 3:18:33 PM	Project Mgr :
Client Name : BAPS North Bergen		Project Name : BAPS 2000 Tonnelle Ave	Report Type : Level 1
Client Contact : Jatinkuma Patel		Receive DateTime : 8/15/2025 12:00:00 AM	EDD Type : EXCEL NJCLEANUP
Invoice Name : BAPS North Bergen		Purchase Order : 5:00:00 PM	Hard Copy Date :
Invoice Contact : Jatinkuma Patel			Date Signoff :

LAB ID	CLIENT ID	MATRIX	SAMPLE DATE	SAMPLE TIME	TEST	TEST GROUP	METHOD	FAX DATE	DUE DATES
--------	-----------	--------	----------------	----------------	------	------------	--------	----------	--------------

Relinquished By :

Date / Time :


8/18/25 0730

Received By :

Date / Time :


8/18/25 730

Storage Area : VOA Refridgerator Room