
# SHIPPING DOCUMENTS

Alliance TECHNICAL GROUP

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 · Fax (908) 789-8922
www.chemtech.net

ALLIANCE PROJECT NO.
QUOTE NO. Q 2902
COC Number 2045348

## CLIENT INFORMATION

REPORT TO BE SENT TO:
COMPANY: Tris Pharma, INC.
ADDRESS: 2033 ROUTE 130
CITY MONMOUTH JUNCTION STATE: NJ ZIP: 08852
ATTENTION: Nikki TIERNEY
PHONE: 732-823-4398 FAX: N/A

## CLIENT PROJECT INFORMATION

PROJECT NAME: QUARTERLY
PROJECT NO.: LOCATION:
PROJECT MANAGER: Nikki TIERNEY
e-mail: NMTIERNEY@trispharma.com
PHONE: SAME FAX: N/A

## CLIENT BILLING INFORMATION

BILL TO: PO#: 213644
ADDRESS: SAME
CITY STATE: ZIP:
ATTENTION: PHONE:

## DATA TURNAROUND INFORMATION

FAX (RUSH) _____ DAYS*
HARDCOPY (DATA PACKAGE): _____ DAYS*
EDD: 10 DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

## DATA DELIVERABLE INFORMATION

☑ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP
☐ Level 3 (Results + QC + Raw Data) ☐ NYS ASP A ☐ NYS ASP B
☐ Other _____
☐ EDD FORMAT _____

## ANALYSIS

1: BOD-5
2: TSS
3: METALS GRP 3
4: COD
5: VOCMS GRP 1
6: NON-POLAR MATERIAL
7:
8:
9:

| ALLIANCE SAMPLE ID | PROJECT SAMPLE IDENTIFICATION | SAMPLE MATRIX | SAMPLE TYPE COMP | SAMPLE TYPE GRAB | SAMPLE COLLECTION DATE | SAMPLE COLLECTION TIME | # OF BOTTLES | PRESERVATIVES 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. DSN-001 | OUTFALL DSN-001 | WW | | X | 8/19/25 | 9:59AM | 7 | X | X | X | X | X | X | | | |
| 2. DSN-002 | OUTFALL DSN-002 | WW | | X | 8/19/25 | 9:15AM | 7 | X | X | X | X | X | X | | | |
| 3. | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | |

PRESERVATIVES: E E B C A C

## COMMENTS

← Specify Preservatives
A-HCl D-NaOH
B-HN03 E-ICE
C-H2SO4 F-OTHER

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

| RELINQUISHED BY SAMPLER: | DATE/TIME: | RECEIVED BY: |
|---|---|---|
| 1. Nikki Tierney | 8/19/25 11:11AM | 1. 1210 8-19-25 |
| 2. | | 2. |
| 3. | DATE/TIME: 1725 8-19-25 | 3. |

Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 5.0 °C
Comments: _____

Page _____ of

CLIENT: ☐ Hand Delivered ☐ Other _____

Shipment Complete ☐ YES ☐ NO



WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY

284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

# Laboratory Certification

| Certified By | License No. |
|---|---|
| | |
| CAS EPA CLP Contract | 68HERH20D0011 |
| | |
| Connecticut | PH-0830 |
| | |
| DOD ELAP (ANAB) | L2219 |
| | |
| Maine | 2024021 |
| | |
| Maryland | 296 |
| | |
| New Hampshire | 255424 Rev 1 |
| | |
| New Jersey | 20012 |
| | |
| New York | 11376 |
| | |
| Pennsylvania | 68-00548 |
| | |
| Soil Permit | 525-24-234-08441 |
| | |
| Texas | TX-C25-00189 |
| | |
| Virginia | 460312 |

Alliance TECHNICAL GROUP
284 Sheffield Street, Mountainside, New Jersey 07092, Phone : 908 789 8900,
Fax : 908 789 8922

# LOGIN REPORT/SAMPLE TRANSFER

**Order ID :** Q2902 TRIS02
**Client Name :** Tris Pharma, Inc.
**Client Contact :** Nichole Nikki Ferrari
**Invoice Name :** Tris Pharma, Inc.
**Invoice Contact :** Nichole Nikki Ferrari

**Order Date :** 8/19/2025 12:17:00 PM
**Project Name :** Quarterly
**Receive DateTime :** 8/19/2025 05:25:00 PM
**Purchase Order :**

**Project Mgr :**
**Report Type :** Results Only
**EDD Type :** EXCEL NOCLEANUP
**Hard Copy Date :**
**Date Signoff :**

| LAB ID | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST | TEST GROUP | METHOD | FAX DATE | DUE DATES |
|---|---|---|---|---|---|---|---|---|---|
| Q2902-01 | OUTFALL-DSN-001 | Water | 08/19/2025 | 09:59 | | | | | |
| | | | | | VOCMS Group1 | | 624.1 | | 10 Bus. Days |
| Q2902-02 | Q2902-1MS | Water | 08/19/2025 | 09:59 | | | | | |
| | | | | | VOCMS Group1 | | 624.1 | | 10 Bus. Days |
| Q2902-03 | Q2902-1MSD | Water | 08/19/2025 | 09:59 | | | | | |
| | | | | | VOCMS Group1 | | 624.1 | | 10 Bus. Days |
| Q2902-04 | OUTFALL-DSN-002 | Water | 08/19/2025 | 09:15 | | | | | |
| | | | | | VOCMS Group1 | | 624.1 | | 10 Bus. Days |

**Relinguished By :**
**Date / Time :** 8/20/25 0810

Received on 8/19/25 @ 1725
Placed in SM-REF 2

**Received By :** JC
**Date / Time :** 8/20/25 810

**Storage Area :** VOA Refridgerator Room