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www.chemtech.net

## CHAIN OF CUSTODY RECORD

Alliance Project Number:

Q 3001

COC Number:

## CLIENT INFORMATION

COMPANY: Earth Engineering Inc

ADDRESS: 403 Commerce Lane

CITY: West Berlin STATE: NJ ZIP: 08091

ATTENTION: Frank Dougherty

PHONE: 856-768-1001

FAX:

## PROJECT INFORMATION

PROJECT NAME: Meetinghouse

PROJECT #:38734.J0 LOCATION: NJ

PROJECT MANAGER: Frank Dougherty

E-MAIL: frankd@earthengineering.com

PHONE:

FAX:

## BILLING INFORMATION

BILL TO: SAME

PO#

ADDRESS:

CITY:

STATE: ZIP:

ATTENTION:

PHONE:

## DATA TURNAROUND INFORMATION

FAX: 5 DAYS\*

HARD COPY: DAYS\*

EDD DAYS\*

\* TO BE APPROVED BY ALLIANCE

STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

☐ RESULTS ONLY☐ USEPA CLP☒ RESULTS + QC☐ New York State ASP "B"☒ New Jersey REDUCED☐ New York State ASP "A"☒ New Jersey CLP☐ Other☒ EDD Format

## ANALYSIS

|     |   |   |   |   |   |   |   |   |  |
|-----|---|---|---|---|---|---|---|---|--|
| EPH |   |   |   |   |   |   |   |   |  |
| 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |

## PRESERVATIVES

## COMMENTS

&lt;- Specify Preservatives

A-HCl B-HNO3

C-H2SO4 D-NaOH

E-ICE F-Other

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # of Bottles |   |   |   |   |   |   |   |   |   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |
| 1.                       | S-1                              | S-01             |                | X    | 8/28/05              | 3:10 | 1            | X |   |   |   |   |   |   |   |   |  |
| 2.                       | S-2                              |                  |                | X    |                      | 3:20 | 1            | X |   |   |   |   |   |   |   |   |  |
| 3.                       | S-3                              |                  |                | X    |                      | 3:30 | 1            | X |   |   |   |   |   |   |   |   |  |
| 4.                       | S-4                              |                  |                | X    |                      | 3:40 | 1            | X |   |   |   |   |   |   |   |   |  |
| 5.                       | S-5                              |                  |                | X    |                      | 3:50 | 1            | X |   |   |   |   |   |   |   |   |  |
| 6.                       | S-6                              |                  |                | X    |                      | 4:00 | 1            | X |   |   |   |   |   |   |   |   |  |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                         |                               |                       |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                    |                                                                                      |
|-------------------------|-------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER | DATE/TIME                     | RECEIVED BY           | <b>Conditions of bottles or coolers at receipt:</b> <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp <u>3-5°C</u><br>MeOH extraction requires an additional 4oz. Jar for percent solid<br><b>Comments:</b> <u>EPH- Category 1</u> |                                                                                                                                                                                    |                                                                                      |
| 1. <u>[Signature]</u>   | <u>9/6/25</u> <sup>1322</sup> | 1. <u>[Signature]</u> |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                    |                                                                                      |
| RELINQUISHED BY         | DATE/TIME                     | RECEIVED BY           |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                    |                                                                                      |
| 2.                      |                               | 2.                    |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                    |                                                                                      |
| RELINQUISHED BY         | DATE/TIME                     | RECEIVED FOR LAB BY   | Page <u>1</u> of <u>1</u>                                                                                                                                                                                                                                                                       | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight | <u>Shipment Complete</u><br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.                      |                               | 3.                    |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                    |                                                                                      |

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT

YELLOW - ALLIANCE COPY

PINK - SAMPLER COPY