

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Venna Consulting Group  
ADDRESS: 1011 US Highway 22, Suite 302  
CITY Bridgewater STATE: NJ ZIP: 08807  
ATTENTION: Michael Valenzi  
PHONE: 908-864-4400 FAX: 908-864-4401

CLIENT PROJECT INFORMATION

PROJECT NAME: Rotary Clip  
PROJECT NO.: 5183 0001 LOCATION: NJ  
PROJECT MANAGER: Michael Valenzi  
e-mail: mvalenzi@vcg-llc.com  
PHONE: 908-864-4400 FAX: 908-864-4401

CLIENT BILLING INFORMATION

BILL TO: Sec Left PO#: 5183.0001  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

DATA TURNAROUND INFORMATION

FAX (RUSH) 5 DAYS\*  
HARDCOPY (DATA PACKAGE): 5 DAYS\*  
EDD: 5 DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

1. TPH-SGT 2. BOD 3. TSS 4. Cr, Cu, Ni, Zn 5. Chlorine Demand 6. COD 7. Ammonia 8. 9.

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |          | SAMPLE<br>COLLECTION |              | # OF BOTTLES |          |          |          |          |          |          |          |  |  | COMMENTS                                     |
|--------------------------|----------------------------------|------------------|----------------|----------|----------------------|--------------|--------------|----------|----------|----------|----------|----------|----------|----------|--|--|----------------------------------------------|
|                          |                                  |                  | COMP           | GRAB     | DATE                 | TIME         |              | C        | E        | E        | B        | E        | C        | C        |  |  |                                              |
| 1.                       | <u>Water Treatment Discharge</u> | <u>WW</u>        | <u>X</u>       |          | <u>9/4/25</u>        | <u>10:38</u> | <u>6</u>     |          | <u>X</u> | <u>X</u> | <u>X</u> | <u>X</u> | <u>X</u> | <u>X</u> |  |  |                                              |
| 2.                       | <u>Water Treatment Discharge</u> | <u>WW</u>        |                | <u>X</u> | <u>9/4/25</u>        | <u>10:38</u> | <u>3</u>     | <u>X</u> |          |          |          |          |          |          |  |  | <u>MS/MSD collected for TPH-SGT Analysis</u> |
| 3.                       |                                  |                  |                |          |                      |              |              |          |          |          |          |          |          |          |  |  |                                              |
| 4.                       |                                  |                  |                |          |                      |              |              |          |          |          |          |          |          |          |  |  |                                              |
| 5.                       |                                  |                  |                |          |                      |              |              |          |          |          |          |          |          |          |  |  |                                              |
| 6.                       |                                  |                  |                |          |                      |              |              |          |          |          |          |          |          |          |  |  |                                              |
| 7.                       |                                  |                  |                |          |                      |              |              |          |          |          |          |          |          |          |  |  |                                              |
| 8.                       |                                  |                  |                |          |                      |              |              |          |          |          |          |          |          |          |  |  |                                              |
| 9.                       |                                  |                  |                |          |                      |              |              |          |          |          |          |          |          |          |  |  |                                              |
| 10.                      |                                  |                  |                |          |                      |              |              |          |          |          |          |          |          |          |  |  |                                              |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |                     |                                  |
|--------------------------|---------------------|----------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME:          | RECEIVED BY:                     |
| 1. <u>Muhl Val</u>       | <u>9/4/25 11:10</u> | <u>[Signature]</u> <u>9-4-25</u> |
| RELINQUISHED BY SAMPLER: | DATE/TIME:          | RECEIVED BY:                     |
| 2.                       |                     | 2.                               |
| RELINQUISHED BY SAMPLER: | DATE/TIME:          | RECEIVED BY:                     |
| 3. <u>[Signature]</u>    | <u>9-4-25</u>       | 3.                               |

Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 2.6 °C  
Comments: Flow Rate = 38  
pH = 9.7  
Temperature = 72.0°F  
Cr, Cu, Ni, Zn = Metals Group 4  
Page \_\_\_\_ of \_\_\_\_ CLIENT: ☐ Hand Delivered ☐ Other  
Shipment Complete ☐ YES ☐ NO