

**LOGIN REPORT/SAMPLE TRANSFER**

|                                       |        |                                               |                                 |
|---------------------------------------|--------|-----------------------------------------------|---------------------------------|
| <b>Order ID :</b> Q3058               | GENV01 | <b>Order Date :</b> 9/9/2025 1:49:00 PM       | <b>Project Mgr :</b>            |
| <b>Client Name :</b> G Environmental  |        | <b>Project Name :</b> Buffington              | <b>Report Type :</b> NJ Reduced |
| <b>Client Contact :</b> Gary Landis   |        | <b>Receive DateTime :</b> 9/9/2025 1:43:00 PM | <b>EDD Type :</b> NJ HAZSITE    |
| <b>Invoice Name :</b> G Environmental |        | <b>Purchase Order :</b>                       | <b>Hard Copy Date :</b>         |
| <b>Invoice Contact :</b> Gary Landis  |        |                                               | <b>Date Signoff :</b>           |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST          | TEST GROUP | METHOD   | FAX DATE | DUE DATES   |
|----------|-----------|--------|-------------|-------------|---------------|------------|----------|----------|-------------|
| Q3058-01 | RPXY5     | Solid  | 09/09/2025  | 09:45       |               |            |          |          |             |
|          |           |        |             |             | VOC-TCLVOA-10 |            | 8260D    |          | 5 Bus. Days |
| Q3058-02 | RPXY4     | Solid  | 09/09/2025  | 10:30       |               |            |          |          |             |
|          |           |        |             |             | VOC-TCLVOA-10 |            | 8260D    |          | 5 Bus. Days |
| Q3058-03 | MW4       | Water  | 09/09/2025  | 12:15       |               |            |          |          |             |
|          |           |        |             |             | VOCMS Group1  |            | 8260-Low |          | 5 Bus. Days |

**Relinquished By :** af  
**Date / Time :** 9/9/25 15:03

**Received By :** Sam  
**Date / Time :** 09/09/25 15:03

**Storage Area :** VOA Refridgerator Room

*Handwritten notes:*  
N# 4  
Ref # 6  
P# 2