SHIPPING DOCUMENTS

Alliance TECHNICAL GROUP

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 • Fax (908) 789-8922
www.chemtech.net

ALLIANCE PROJECT NO.
QUOTE NO. Q3096
COC Number 2047575

CLIENT INFORMATION

REPORT TO BE SENT TO:
COMPANY: Mason Products Co.
ADDRESS: 66 Industrial Ave
CITY Little Ferry STATE: NJ ZIP: 07643
ATTENTION: Paul Bustamante
PHONE: 2016415555 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: floor drain water
PROJECT NO.: LOCATION:
PROJECT MANAGER: Paul Bustamante
e-mail: Andres@masonproducts.com
PHONE: 2016415555 FAX:

CLIENT BILLING INFORMATION

BILL TO: Mason PO#:
ADDRESS:
CITY Garfield STATE: ZIP:
ATTENTION: PHONE:

DATA TURNAROUND INFORMATION

FAX (RUSH) 5 DAYS*
HARDCOPY (DATA PACKAGE): DAYS*
EDD: DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

- ☐ Level 1 (Results Only)
- ☐ Level 2 (Results + QC)
- ☐ Level 3 (Results + QC + Raw Data)
- ☐ Level 4 (QC + Full Raw Data)
- ☐ NJ Reduced ☐ US EPA CLP
- ☐ NYS ASP A ☐ NYS ASP B
- ☐ Other
- ☐ EDD FORMAT

ANALYSIS

1: Bod 2: Tss 3: Oil & Grease 4: TPH. 5: Ph. 6 7 8 9

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE COMP	SAMPLE TYPE GRAB	SAMPLE COLLECTION DATE	SAMPLE COLLECTION TIME	# OF BOTTLES	PRESERVATIVES 1	2	3	4	5	6	7	8	9	COMMENTS
1.	Drain water tank #1	H_2O		✓	9-12	11:30	1	X	X								plastic bottle
2.	"	H_2O		✓	9-12	11:30	3		X	X	X						glass bowm bottle
3.	"	H_2O		✓	9-12	11:30	3		X	X	X						" " "
4.	"	H_2O		✓	9-12	11:30	1					X					small glass bottle
5.																	
6.																	
7.																	
8.																	
9.																	
10.																	

PRESERVATIVES: E E E E E

COMMENTS ← Specify Preservatives
A-HCl D-NaOH
B-HN03 E-ICE
C-H2SO4 F-OTHER

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER:	DATE/TIME:	RECEIVED BY:
1.	9/12/25 1245	1.
2.		2.
3.		3.

Conditions of bottles or coolers at receipt: ✓ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 2.1 °C
Comments: IR-Gun #1

Page ____ of

CLIENT: ✓ Hand Delivered ☐ Other

Shipment Complete ✓ YES ☐ NO

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY

284 Sheffield Street, Mountainside NJ 07092 (908)-789-8900 Fax : 908 789 8922

Laboratory Certification

Certified By	License No.
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255425
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	TX-C25-00189
Virginia	460312