



# SHIPPING DOCUMENTS

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

COMPANY: GECP INC  
ADDRESS: 8 Carriage  
CITY: Stuccasville STATE: NJ ZIP: 07874  
ATTENTION:  
PHONE: FAX:

PROJECT NAME: 61 Laurel  
PROJECT NO.: LOCATION: NJ  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

BILL TO: GECP INC PO#:  
ADDRESS: 8 Carriage  
CITY: Stuccasville STATE: NJ ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) Standard DAYS\*  
HARDCOPY (DATA PACKAGE) Standard DAYS\*  
EDD: Standard DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP ☐ NYS ASP B  
+ Raw Data ☐ Other Level 2  
☒ EDD FORMAT Level 2

PRESERVATIVES

COMMENTS

← Specify Preservatives  
A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|------------|---------------|---|---|---|---|---|---|---|---|----------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |            | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |
| 1.                       | MW2                              | GW               | X              |      | 9/15/1000            |      | 4          |               | X | X |   |   |   |   |   |   |          |
| 2.                       |                                  |                  |                |      |                      |      |            |               |   |   |   |   |   |   |   |   |          |
| 3.                       |                                  |                  |                |      |                      |      |            |               |   |   |   |   |   |   |   |   |          |
| 4.                       |                                  |                  |                |      |                      |      |            |               |   |   |   |   |   |   |   |   |          |
| 5.                       |                                  |                  |                |      |                      |      |            |               |   |   |   |   |   |   |   |   |          |
| 6.                       |                                  |                  |                |      |                      |      |            |               |   |   |   |   |   |   |   |   |          |
| 7.                       |                                  |                  |                |      |                      |      |            |               |   |   |   |   |   |   |   |   |          |
| 8.                       |                                  |                  |                |      |                      |      |            |               |   |   |   |   |   |   |   |   |          |
| 9.                       |                                  |                  |                |      |                      |      |            |               |   |   |   |   |   |   |   |   |          |
| 10.                      |                                  |                  |                |      |                      |      |            |               |   |   |   |   |   |   |   |   |          |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |                           |                                 |                                                                                                                                                                           |
|--------------------------|---------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME: <u>10:55</u>   | RECEIVED BY: <u>[Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>5.3</u> °C |
| 1. <u>[Signature]</u>    | DATE/TIME: <u>9-16-25</u> | RECEIVED BY: <u>[Signature]</u> | Comments: <u>MW2 VOC / BN H15 (no phenols) (no Sims)</u>                                                                                                                  |
| RELINQUISHED BY SAMPLER: | DATE/TIME:                | RECEIVED BY:                    |                                                                                                                                                                           |
| 2.                       |                           |                                 |                                                                                                                                                                           |
| RELINQUISHED BY SAMPLER: | DATE/TIME:                | RECEIVED BY:                    |                                                                                                                                                                           |
| 3.                       |                           |                                 |                                                                                                                                                                           |

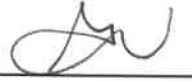
### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |

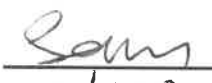
## LOGIN REPORT/SAMPLE TRANSFER

|                                       |        |                                                 |                                 |
|---------------------------------------|--------|-------------------------------------------------|---------------------------------|
| <b>Order ID :</b> Q3108               | GENV01 | <b>Order Date :</b> 9/16/2025 10:59:00 AM       | <b>Project Mgr :</b>            |
| <b>Client Name :</b> G Environmental  |        | <b>Project Name :</b> 61 Laurel Street          | <b>Report Type :</b> NJ Reduced |
| <b>Client Contact :</b> Gary Landis   |        | <b>Receive DateTime :</b> 9/16/2025 10:55:00 AM | <b>EDD Type :</b> HAZ/EXCEL     |
| <b>Invoice Name :</b> G Environmental |        | <b>Purchase Order :</b>                         | <b>Hard Copy Date :</b>         |
| <b>Invoice Contact :</b> Gary Landis  |        |                                                 | <b>Date Signoff :</b>           |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST         | TEST GROUP | METHOD   | FAX DATE | DUE DATES    |
|----------|-----------|--------|-------------|-------------|--------------|------------|----------|----------|--------------|
| Q3108-01 | MW2       | Water  | 09/15/2025  | 10:00       | VOCMS Group1 |            | 8260-Low |          | 10 Bus. Days |

Relinquished By : 

Date / Time : 9/16/25 12:15

Received By : 

Date / Time : 09/16/25 12:25

Storage Area : VOA Refridgerator Room