

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: Resolution Consultants

ADDRESS:

CITY STATE: ZIP:

ATTENTION: Eleanor Vivadon

PHONE: FAX:

PROJECT NAME: NWIRP Bethpage

PROJECT NO.: 60731872 LOCATION: Bethpage, NY

PROJECT MANAGER: Eleanor Vivadon

e-mail: eleanor.vivadon@aecon.com

PHONE: FAX:

BILL TO: Eleanor Vivadon PO#:

ADDRESS: 27 Ellis Place

CITY Ossining STATE: NY ZIP: 10563

ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): standard DAYS\*  
EDD: standard DAYS\*

\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

VOCs 8260  
2522-PREC-140208

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS                |         |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|-------------------------|---------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | A             | F |   |   |   |   |   |   |   | ← Specify Preservatives |         |
|                          |                                  |                  |                |      |                      |      |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | A-HCl                   | D-NaOH  |
|                          |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   | B-HNO3                  | E-ICE   |
|                          |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   | C-H2SO4                 | F-OTHER |
| 1.                       | BPOW6-1-20250916                 | GW               |                | X    | 9/16                 | 1010 | 12           | 6             | 6 |   |   |   |   |   |   |   | ms/msd                  |         |
| 2.                       | BPOW6-4-20250916                 | GW               |                | X    | 9/16                 | 1225 | 4            | 2             | 2 |   |   |   |   |   |   |   |                         |         |
| 3.                       | BPOW6-9-20250916                 | GW               |                | X    | 9/16                 | 1145 | 4            | 2             | 2 |   |   |   |   |   |   |   |                         |         |
| 4.                       | BPOW6-3-20250916                 | GW               |                | X    | 9/16                 | 1240 | 4            | 2             | 2 |   |   |   |   |   |   |   |                         |         |
| 5.                       | BPOW6-2-20250916                 | GW               |                | X    | 9/16                 | 1000 | 4            | 2             | 2 |   |   |   |   |   |   |   |                         |         |
| 6.                       | BPOW6-10-20250916                | GW               |                | X    | 9/16                 | 1310 | 4            | 2             | 2 |   |   |   |   |   |   |   |                         |         |
| 7.                       | BPOW6-11-20250916                | GW               |                | X    | 9/16                 | 1015 | 4            | 2             | 2 |   |   |   |   |   |   |   |                         |         |
| 8.                       | BPOW6-8-20250916                 | GW               |                | X    | 9/16                 | 1005 | 4            | 2             | 2 |   |   |   |   |   |   |   |                         |         |
| 9.                       | BPOW6-7-20250917                 | GW               |                | X    | 9/17                 | 0950 | 4            | 2             | 2 |   |   |   |   |   |   |   |                         |         |
| 10.                      | BPOW6-6-20250917                 | GW               |                | X    | 9/17                 | 1035 | 4            | 2             | 2 |   |   |   |   |   |   |   |                         |         |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                            |                            |                                                |                                                                                                                                                                   |
|--------------------------------------------|----------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. Josh Lowton | DATE/TIME: 1300<br>9-17-25 | RECEIVED BY:<br>1. [Signature] 1300<br>9-17-25 | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 28 °C |
| RELINQUISHED BY SAMPLER:<br>2. [Signature] | DATE/TIME:                 | RECEIVED BY:<br>2. [Signature]                 | Comments: E-OTHER: NaSO3/NaHSO4                                                                                                                                   |
| RELINQUISHED BY SAMPLER:<br>3. [Signature] | DATE/TIME: 1622<br>9-17-25 | RECEIVED BY:<br>3. [Signature]                 |                                                                                                                                                                   |

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CITY STATE: ZIP:

ATTENTION: Eleanor Vivadou

PHONE: FAX:

PROJECT NAME: NWIRP Bethpage

PROJECT NO.: 60731872 LOCATION: Bethpage NY

PROJECT MANAGER: Eleanor Vivadou

e-mail: eleanor.vivadou@aecom.com

PHONE: FAX:

BILL TO: Eleanor Vivadou PO#:

ADDRESS: 27 Ellis Place

CITY Ossining STATE: NY ZIP: 10563

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ANALYSIS

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HARDCOPY (DATA PACKAGE): Standard DAYS\*

EDD: Standard DAYS\*

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STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

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☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)

☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP

☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B

+ Raw Data ☐ Other

☐ EDD FORMAT

Vocs 8260  
2523-PREC-14 Dioxin

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |                                                       |                            |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------|-------------------------------------------------------|----------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | A             | F |   |   |   |   |   |   |   |          | ← Specify Preservatives<br>A-HCl<br>B-HNO3<br>C-H2SO4 | D-NaOH<br>E-ICE<br>F-OTHER |
|                          |                                  |                  |                |      |                      |      |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |                                                       |                            |
| 1.                       | BPOW/G-5-20250917                | GW               |                | X    | 9/17                 | 1040 | 4            | 2             | 2 |   |   |   |   |   |   |   |          |                                                       |                            |
| 2.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |                                                       |                            |
| 3.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |                                                       |                            |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |                                                       |                            |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |                                                       |                            |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |                                                       |                            |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |                                                       |                            |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |                                                       |                            |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |                                                       |                            |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |                                                       |                            |

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|                          |                 |                |                                                                                                                                                                   |
|--------------------------|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME: 1300 | RECEIVED BY:   | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 20 °C |
| 1. Josh Linton           | 9-17-25         | 1. [Signature] | Comments: F-OTHER: Na2SO3/NaHSO4                                                                                                                                  |
| RELINQUISHED BY SAMPLER: | DATE/TIME:      | RECEIVED BY:   |                                                                                                                                                                   |
| 2. [Signature]           |                 | 2. [Signature] |                                                                                                                                                                   |
| RELINQUISHED BY SAMPLER: | DATE/TIME: 1620 | RECEIVED BY:   |                                                                                                                                                                   |
| 3. [Signature]           | 9-17-25         | 3. [Signature] |                                                                                                                                                                   |