



# SHIPPING DOCUMENTS

# CHEMTECH

CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax: (908) 78-8922  
www.chemtech.net

Chemtech Project Number:

23141

COC Number:

## CLIENT INFORMATION

COMPANY: Tetra Tech  
ADDRESS: 4433 Corporation Lane Suite 300  
CITY: Virginia Beach STATE: VA ZIP: 23462  
ATTENTION: Ernie Wu  
PHONE: 757-466-4901 FAX: 757-461-4148

## PROJECT INFORMATION

PROJECT NAME: NWIRP Bethpage  
PROJECT #: 112G08005-WE13 LOCATION: VPB-184  
PROJECT MANAGER: Ernie Wu  
E-MAIL: ernie.wu@tetratech.com  
PHONE: 757-466-4901 FAX: 757-461-4148

## BILLING INFORMATION

BILL TO: SEE CONTRACT PO#  
ADDRESS:  
CITY: STATE: ZIP:  
ATTENTION: PHONE:

## DATA TURNAROUND INFORMATION

FAX: 2 & 10 DAYS\*  
HARD COPY: 2 & 10 DAYS\*  
EDD: 2 & 10 DAYS\*  
\* TO BE APPROVED BY CHEMTECH  
STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

☐ RESEULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other  
☐ EDD Format

## ANALYSIS

|                  |                        |   |   |   |   |   |   |   |  |
|------------------|------------------------|---|---|---|---|---|---|---|--|
| VOC(SW846-8200E) | 1,4 Dioxane (8270 SIM) |   |   |   |   |   |   |   |  |
| 1                | 2                      | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |

## PRESERVATIVES

## COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # of Bottles | PRESERVATIVES |   |  |  |  |  |  |  |  | <-- Specify Preservatives<br>A-HCl B-HNO3<br>C-H2SO4 D-NaOH<br>E-ICE F-Other |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|--|--|--|--|--|--|--|------------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | A             |   |  |  |  |  |  |  |  |                                                                              |
| 1.                       | BP-VPB-184-TB-20250917           | QA               |                | X    | 9/17/25              | 9:00  | 2            | 2             |   |  |  |  |  |  |  |  | Trip Blank                                                                   |
| 2.                       | BP-VPB-184-EB-20250918           | QA               |                | X    | 9/18/25              | 10:30 | 3            | 2             | 1 |  |  |  |  |  |  |  | Equipment Blank                                                              |
| 3.                       | BP-VPB-184-GW-60-62              | AQ               |                | X    | 9/17/25              | 10:11 | 3            | 2             | 1 |  |  |  |  |  |  |  |                                                                              |
| 4.                       | BP-VPB-184-GW-100-102            | AQ               |                | X    | 9/17/25              | 12:50 | 3            | 3             |   |  |  |  |  |  |  |  |                                                                              |
| 5.                       | BP-VPB-184-GW-150-152            | AQ               |                | X    | 9/18/25              | 9:45  | 3            | 2             | 1 |  |  |  |  |  |  |  |                                                                              |
| 6.                       | BP-VPB-184-GW-200-202            | AQ               |                | X    | 9/18/25              | 12:25 | 3            | 3             |   |  |  |  |  |  |  |  |                                                                              |
| 7.                       | BP-VPB-184-GW-220-222            | AQ               |                | X    | 9/18/25              | 14:30 | 3            | 2             | 1 |  |  |  |  |  |  |  |                                                                              |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |  |  |  |  |  |  |  |                                                                              |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |  |  |  |  |  |  |  |                                                                              |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |  |  |  |  |  |  |  |                                                                              |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY

|                         |           |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------|-----------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER | DATE/TIME | RECEIVED BY         | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp <u>2.1°C</u><br>MeOH extraction requires an additional 4oz. Jar for percent solid <input type="checkbox"/> Ice in<br>Cooler?:<br>Comments: 5 Day TAT - For VOC's see worksheet #15 of SAP 2018 for VPB program VOC list<br>10-DAY TAT - For 1,4 Dioxane (8270 SIM) |
| 1.                      | 9/18/25   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| RELINQUISHED BY         | DATE/TIME | RECEIVED BY         |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2.                      |           | 2.                  |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| RELINQUISHED BY         | DATE/TIME | RECEIVED FOR LAB BY |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.                      | 9-18-25   | 3.                  |                                                                                                                                                                                                                                                                                                                                                                                                                                |

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SHIPPED VIA: CLIENT: ☐ Hand Delivered ☐ Overnight  
CHEMTECH: ☐ Picked Up ☐ Overnight

Shipment Complete  
☐ YES ☐ NO

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT

YELLOW - CHEMTECH COPY

PINK - SAMPLER COPY

### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |

## LOGIN REPORT/SAMPLE TRANSFER

**Order ID :** Q3141 TETR06

**Order Date :** 9/18/2025 3:41:00 PM

**Project Mgr :**

**Client Name :** Tetra Tech NUS, Inc.

**Project Name :** NWIRP Bethpage 112G080

**Report Type :** Level 4

**Client Contact :** Ernie Wu

**Receive DateTime :** 9/18/2025 7:05:00 PM

**EDD Type :** ADAPT

**Invoice Name :** Tetra Tech NUS, Inc.

**Purchase Order :**

**Hard Copy Date :**

**Invoice Contact :** Ernie Wu

**Date Signoff :**

| LAB ID   | CLIENT ID              | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST          | TEST GROUP | METHOD   | FAX DATE    | DUE DATES |
|----------|------------------------|--------|-------------|-------------|---------------|------------|----------|-------------|-----------|
| Q3141-01 | BP-VPB-184-TB-20250917 | Water  | 09/17/2025  | 09:00       | VOC-TCLVOA-10 |            | 8260-Low | 5 Bus. Days |           |
| Q3141-02 | BP-VPB-184-EB-20250918 | Water  | 09/18/2025  | 10:30       | VOC-TCLVOA-10 |            | 8260-Low | 5 Bus. Days |           |
| Q3141-03 | BP-VPB-184-GW-60-62    | Water  | 09/17/2025  | 10:11       | VOC-TCLVOA-10 |            | 8260-Low | 5 Bus. Days |           |
| Q3141-04 | BP-VPB-184-GW-100-102  | Water  | 09/17/2025  | 12:50       | VOC-TCLVOA-10 |            | 8260-Low | 5 Bus. Days |           |
| Q3141-05 | BP-VPB-184-GW-150-152  | Water  | 09/18/2025  | 09:45       | VOC-TCLVOA-10 |            | 8260-Low | 5 Bus. Days |           |
| Q3141-06 | BP-VPB-184-GW-200-202  | Water  | 09/18/2025  | 12:25       | VOC-TCLVOA-10 |            | 8260-Low | 5 Bus. Days |           |
| Q3141-07 | BP-VPB-184-GW-220-222  | Water  | 09/18/2025  | 14:30       | VOC-TCLVOA-10 |            | 8260-Low | 5 Bus. Days |           |

**LOGIN REPORT/SAMPLE TRANSFER**

|                                            |        |                                                |                              |
|--------------------------------------------|--------|------------------------------------------------|------------------------------|
| <b>Order ID :</b> Q3141                    | TETR06 | <b>Order Date :</b> 9/18/2025 3:41:00 PM       | <b>Project Mgr :</b>         |
| <b>Client Name :</b> Tetra Tech NUS, Inc.  |        | <b>Project Name :</b> NWIRP Bethpage 112G080   | <b>Report Type :</b> Level 4 |
| <b>Client Contact :</b> Ernie Wu           |        | <b>Receive DateTime :</b> 9/18/2025 7:05:00 PM | <b>EDD Type :</b> ADAPT      |
| <b>Invoice Name :</b> Tetra Tech NUS, Inc. |        | <b>Purchase Order :</b>                        | <b>Hard Copy Date :</b>      |
| <b>Invoice Contact :</b> Ernie Wu          |        |                                                | <b>Date Signoff :</b>        |

| LAB ID | CLIENT ID | MATRIX | SAMPLE<br>DATE | SAMPLE<br>TIME | TEST | TEST GROUP | METHOD | FAX DATE | DUE<br>DATES |
|--------|-----------|--------|----------------|----------------|------|------------|--------|----------|--------------|
|--------|-----------|--------|----------------|----------------|------|------------|--------|----------|--------------|

Relinquished By :

Date / Time :

CP  
9/19/25 1230

Received By :

Date / Time :

[Signature]  
09/19/25

Storage Area : VOA Refridgerator Room

12:27