



# SHIPPING DOCUMENTS



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www.chemtech.net

## CHAIN OF CUSTODY RECORD

Alliance Project Number: AEC-2025-0013

23164

COC Number:

## CLIENT INFORMATION

COMPANY: Durham School Services

ADDRESS: 30 W Yaphank Road

CITY: Coram STATE: NY ZIP:

ATTENTION: staci.bruce@alliancetg.com

PHONE: FAX:

## PROJECT INFORMATION

PROJECT NAME: CSC 4151 Coram

PROJECT #: AEC-2025-0013 LOCATION: Coram

PROJECT MANAGER: Staci Bruce

E-MAIL: staci.bruce@alliancetg.com

PHONE: 423-902-9441 FAX:

## BILLING INFORMATION

BILL TO: staci.bruce@alliancetg.com

PO#

ADDRESS:

CITY:

STATE: ZIP:

ATTENTION:

PHONE:

## ANALYSIS

| COD | Total OG | BTEX |   |   |   |   |   |   |  |
|-----|----------|------|---|---|---|---|---|---|--|
| 1   | 2        | 3    | 4 | 5 | 6 | 7 | 8 | 9 |  |

## DATA TURNAROUND INFORMATION

FAX: DAYS\*  
HARD COPY: DAYS\*  
EDD: DAYS\*

\* TO BE APPROVED BY ALLIANCE

STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

- ☐ RESULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other \_\_\_\_\_  
☐ EDD Format \_\_\_\_\_

## PRESERVATIVES

## COMMENTS

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # of Bottles | PRESERVATIVES |   |     |  |  |  |  |  |  | COMMENTS          |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|-----|--|--|--|--|--|--|-------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | A             | C | HCL |  |  |  |  |  |  |                   |
| 1.                       | DA-1                             | SW               |                | X    | 9/18                 | 09:18 | 4            | 1             | 1 | 2   |  |  |  |  |  |  | i-voc-RCVD Becker |
| 2.                       | DA-2                             | SW               |                | X    | ↓                    | 09:30 | 4            | 1             | 1 | 2   |  |  |  |  |  |  |                   |
| 3.                       | DA-3                             | SW               |                | X    | ↓                    | 09:52 | 4            | 1             | 1 | 2   |  |  |  |  |  |  | i-voc-RCVD Becker |
| 4.                       |                                  |                  |                |      |                      |       |              |               |   |     |  |  |  |  |  |  |                   |
| 5.                       |                                  |                  |                |      |                      |       |              |               |   |     |  |  |  |  |  |  |                   |
| 6.                       |                                  |                  |                |      |                      |       |              |               |   |     |  |  |  |  |  |  |                   |
| 7.                       |                                  |                  |                |      |                      |       |              |               |   |     |  |  |  |  |  |  |                   |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |     |  |  |  |  |  |  |                   |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |     |  |  |  |  |  |  |                   |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |     |  |  |  |  |  |  |                   |

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                         |           |                     |                                                                                                                                                                    |
|-------------------------|-----------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER | DATE/TIME | RECEIVED BY         | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp 24.9°C |
| 1. Kristen Parrella     | 09/18/25  | 1. [Signature]      | MeOH extraction requires an additional 4oz. Jar for percent solid                                                                                                  |
| RELINQUISHED BY         | DATE/TIME | RECEIVED BY         | Comments: Sample Received without Ice                                                                                                                              |
| 2. [Signature]          | 9/22/25   | 2. [Signature]      | Ice in Cooler?: no                                                                                                                                                 |
| RELINQUISHED BY         | DATE/TIME | RECEIVED FOR LAB BY | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight                                                                    |
| 3. [Signature]          |           | 3. [Signature]      | ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight                                                                                    |
|                         |           |                     | Shipment Complete <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                         |

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT

YELLOW - ALLIANCE COPY

PINK - SAMPLER COPY

### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |

## LOGIN REPORT/SAMPLE TRANSFER

|                                          |        |                                                |                              |
|------------------------------------------|--------|------------------------------------------------|------------------------------|
| <b>Order ID :</b> Q3164                  | ATGG01 | <b>Order Date :</b> 9/22/2025 2:37:00 PM       | <b>Project Mgr :</b>         |
| <b>Client Name :</b> ATG-GREENVILLE AEC  |        | <b>Project Name :</b> AEC-2025-0013 CSC 4151   | <b>Report Type :</b> Level 1 |
| <b>Client Contact :</b> Staci Bruce      |        | <b>Receive DateTime :</b> 9/22/2025 2:29:00 PM | <b>EDD Type :</b> Excel NY   |
| <b>Invoice Name :</b> ATG-GREENVILLE AEC |        | <b>Purchase Order :</b>                        | <b>Hard Copy Date :</b>      |
| <b>Invoice Contact :</b> Staci Bruce     |        |                                                | <b>Date Signoff :</b>        |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST     | TEST GROUP | METHOD   | FAX DATE     | DUE DATES |
|----------|-----------|--------|-------------|-------------|----------|------------|----------|--------------|-----------|
| Q3164-01 | DA-1      | Water  | 09/18/2025  | 09:18       | VOC-BTEX |            | 8260-Low | 10 Bus. Days |           |
| Q3164-02 | DA-2      | Water  | 09/18/2025  | 09:30       | VOC-BTEX |            | 8260-Low | 10 Bus. Days |           |
| Q3164-03 | DA-3      | Water  | 09/18/2025  | 09:52       | VOC-BTEX |            | 8260-Low | 10 Bus. Days |           |

Relinquished By : SP

Date / Time : 9/22/25 15:20

Received By : Sam

Date / Time : 09/22/25 15:20

Storage Area : VOA Refridgerator Room