



284 Sheffield Street, Mountainside, NJ 07092
Phone: 908 789 8900 Fax: 908 789 8922

CASE NARRATIVE

Weston Solutions, Inc.
Project Name: RFP 916
Project # N/A
Order ID # Q3179
Test Name: EPH

A. Number of Samples and Date of Receipt:

3 Solid samples were received on 09/23/2025.

B. Parameters

According to the Chain of Custody document, the following analyses were requested: EPH. This data package contains results for EPH.

C. Analytical Techniques:

The analysis were performed on instrument FID_E. The column is RXI-1MS which is 20 meters, 0.18mm ID, 0.18 um df, catalog 10224. The analysis were performed on instrument FID_F. The column is RXI-1MS which is 20 meters, 0.18mm ID, 0.18 um df, catalog 13302. The analysis of EPHs was based on method NJEPH and extraction was done based on method 3541.

D. QA/ QC Samples:

The Holding Times were met for all analysis.
The Surrogate recoveries were met for all analysis.
The Retention Times were met for all analysis.
The MS recoveries met the requirements for all compounds.
The MSD recoveries met the requirements for all compounds.
The RPD were met for all analysis.
The Blank Spike met requirements for all compounds.
The Blank analysis did not indicate the presence of lab contamination.
The Initial Calibration met the requirements.
The Continuous Calibration met the requirements.

E. Additional Comments:

F. Calculation for Concentration in Water Samples:

$$C \text{ (ug/L)} = \frac{(A) (D) (Ve)}{CF (Vs)}$$

Where:

C = Concentration of each compound or hydrocarbon range, ug/L

A = Area response of each compound or carbon range to be measured



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D = Dilution Factor

Vs = Volume of sample extracted, mL

Ve = Final volume of extract, uL

CF = Calibration factor of each compound or carbon range for each fraction

G. Manual Integration Comments:

Please refer to the Manual integration Report included with the Run Logs for information on the manual integrations performed.

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. The laboratory manager or his designee, as verified by the following signature has authorized release of the data contained in this hard copy data package.

Signature_____