



# SHIPPING DOCUMENTS



TECHNICAL GROUP

284 Sheffield Street, Mountainside, NJ 07092

(908) 789-8900 Fax: (908) 788-9222

www.chemtech.net

Alliance Project Number: AEC-2025-0013

Q 3218

CHAIN OF CUSTODY RECORD

CLIENT INFORMATION

PROJECT INFORMATION

COC Number:

BILLING INFORMATION

COMPANY: Durham School Services

PROJECT NAME: CSC 7037 White Plains Fisher

BILL TO: candice.caviness@allianceetg.com

PO#

ADDRESS: 14 Fisher Lane

PROJECT # AEC-2025-0013

LOCATION: White Plains Fis

ADDRESS:

CITY: White Plains

STATE: NY

ZIP:

PROJECT MANAGER:

CITY:

STATE:

ZIP:

ATTENTION: staci.bruce@allianceetg.com

E-MAIL:

ATTENTION:

PHONE:

PHONE: FAX:

PHONE: 864-704-7984

FAX:

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

ANALYSIS

FAX: DAYS\*

HARD COPY: DAYS\*

EDD DAYS\*

\* TO BE APPROVED BY ALLIANCE

STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

- ☐ RESEAL ONLY ☐ USEPA CLP ☐ RESULTS + QC ☐ New York State ASP "B" ☐ New Jersey REDUCED ☐ New York State ASP "A" ☐ New Jersey CLP ☐ Other ☐ EDD Format

|          |   |   |   |   |   |   |   |   |  |
|----------|---|---|---|---|---|---|---|---|--|
| COD      |   |   |   |   |   |   |   |   |  |
| 1        | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |
| Total OG |   |   |   |   |   |   |   |   |  |

PRESERVATIVES

COMMENTS

<- Specify Preservatives

A-HCl B-HNO3

C-H2SO4 D-NaOH

E-ICE F-Other

CHEMTECH SAMPLE ID

PROJECT SAMPLE IDENTIFICATION

SAMPLE TYPE

COMP

GRAB

DATE

TIME

# of Bottles

C

A

1

2

3

4

5

6

7

8

9

1

2

3

4

5

6

7

8

9

1

2

3

4

5

6

7

8

9

1

2

3

4

5

6

7

8

9

1

2

3

4

5

6

7

8

9

Limited vol all samples

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER

DATE/TIME

RECEIVED BY

1. Michael Luvano

9/15/25

1.

Conditions of bottles or coolers at receipt: ☐ Compliant ☐ Non Compliant ☐ Cooler Temp 20.4 °C ☐ Ice in Cooler? NO

RELINQUISHED BY

DATE/TIME

RECEIVED BY

2. 9/26/25

2.

2.

Comments:

RELINQUISHED BY

DATE/TIME

RECEIVED FOR LAB BY

Comments:

SHIPPED VIA: CLIENT: ☐ Hand Delivered ☒ Overnight

Shipment Complete ☐ YES ☐ NO

3.

3.

3.

Comments:

SHIPPED VIA: CLIENT: ☐ Hand Delivered ☒ Overnight

Shipment Complete ☐ YES ☐ NO

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY

## Ayul Bhavsar

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**From:** Staci Bruce <staci.bruce@alliancetg.com>  
**Sent:** Friday, September 26, 2025 11:40 AM  
**Subject:** RE: Limited Volume

Yes please.



**Staci Bruce**  
Director, Compliance  
Mobile: 423-902-9441  
[www.alliancetg.com](http://www.alliancetg.com)

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**From:** Deepak Parmar <Deepak.Parmar@alliancetg.com>  
**Sent:** Friday, September 26, 2025 11:40 AM  
**To:** Staci Bruce <staci.bruce@alliancetg.com>  
**Subject:** Limited Volume

hello,

All samples for Total OG analysis received limited volume, AS per Method we need 1000ml, please confirm that we can run it on limited volume ?

Thanks & Regards,



**Deepak Parmar**  
Sr. Project Manager  
An Alliance Technical Group Company  
Main: 908-789-8900

Direct: 908-728-3154

Address: 284 Sheffield St, Ste 1, Mountainside, NJ 07092

[www.alliancetg.com](http://www.alliancetg.com)



### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |