

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: Verina Consulting Group  
ADDRESS: 1011 US Highway 22, Suite 302  
CITY: Bridgewater STATE: ZIP: 08807  
ATTENTION: Michael Valenzi  
PHONE: 908-864-4400 FAX: 908-864-4401

PROJECT NAME: Rotarclip  
PROJECT NO.: 5183.0001 LOCATION: NJ  
PROJECT MANAGER: Michael Valenzi  
e-mail: mvalenzi@vcg-llc.com  
PHONE: 908-864-4400 FAX: 908-864-4401

BILL TO: see left PO#: ADDRESS:  
CITY STATE: ZIP: ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) 5 DAYS\*  
HARDCOPY (DATA PACKAGE): 5 DAYS\*  
EDD: 5 DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

Cr, Cu, Ni, Zn  
(Chlorine demand)  
(Ammonia)

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |  |  |  |  |  |  | COMMENTS                                                                   |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|--|--|--|--|--|--|----------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | B             | E | C |  |  |  |  |  |  |                                                                            |
| 1.                       | Water Treatment Discharge        | WW               | X              |      | 10/2/25              | 10:15 | 3            | X             | X | X |  |  |  |  |  |  | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
| 2.                       |                                  |                  |                |      |                      |       |              |               |   |   |  |  |  |  |  |  |                                                                            |
| 3.                       |                                  |                  |                |      |                      |       |              |               |   |   |  |  |  |  |  |  |                                                                            |
| 4.                       |                                  |                  |                |      |                      |       |              |               |   |   |  |  |  |  |  |  |                                                                            |
| 5.                       |                                  |                  |                |      |                      |       |              |               |   |   |  |  |  |  |  |  |                                                                            |
| 6.                       |                                  |                  |                |      |                      |       |              |               |   |   |  |  |  |  |  |  |                                                                            |
| 7.                       |                                  |                  |                |      |                      |       |              |               |   |   |  |  |  |  |  |  |                                                                            |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |   |  |  |  |  |  |  |                                                                            |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |   |  |  |  |  |  |  |                                                                            |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |   |  |  |  |  |  |  |                                                                            |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |               |                               |                                                                                                                                                             |
|--------------------------|---------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME:    | RECEIVED BY:                  | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP |
| 1. <i>[Signature]</i>    | 10/2/25 10:45 | 1. <i>[Signature]</i> 10-2-25 | Comments: Flow rate = 46<br>PH = 9.4<br>temperature = 70.4<br>Cr, Cu, Ni, Zn = Metals group 4                                                               |
| RELINQUISHED BY SAMPLER: | DATE/TIME:    | RECEIVED BY:                  |                                                                                                                                                             |
| 2. <i>[Signature]</i>    |               | 2. <i>[Signature]</i>         |                                                                                                                                                             |
| RELINQUISHED BY SAMPLER: | DATE/TIME:    | RECEIVED BY:                  |                                                                                                                                                             |
| 3. <i>[Signature]</i>    | 10-2-25       | 3. <i>[Signature]</i>         |                                                                                                                                                             |

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CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete  
☐ YES ☐ NO